# EXHIBIT 91 FILED UNDER SEAL

Cook, Alexander Nicholas

February 11, 2020

1

UNITED STATES DISTRICT COURT

WESTERN DISTRICT OF WASHINGTON

AT SEATTLE

- - - - - - - - - - - - - - - -

ABDIQAFAR WAGAFE, et al., on :

behalf of themselves and others : Case No.:

Similarly situated, : 17-CV-00094 RAJ

Plaintiffs, :

VS.

DONALD TRUMP, President of the : ATTORNEYS' EYES ONLY

United States, et al., :

Defendants. :

- - - - - - - - - - - - - - - -

Washington, DC

Tuesday, February 11, 2020

Videotaped Deposition of ALEXANDER

NICHOLAS COOK held at Perkins Coie, 700 13th Street,

NW, Suite 600, Washington, DC 20005, commencing at

9:06 a.m., before Sherry L. Brooks, Certified

LiveNote Reporter and Notary Public, in and for the

District of Columbia.

# Cook, Alexander Nicholas

February 11, 2020

		2
1	APPEARANCES:	
2	Attorney for Plaintiffs:	
3	JENNIE PASQUARELLA, ESQ.	
4	ACLU OF SOUTHERN CALIFORNIA	
5	1313 West Eighth Street	
6	Suite 200	
7	Los Angeles, CA 90017	
8	(213) 977-5236	
9	(213) 977-5297 (Fax)	
10	E-mail: JPasquarella@ACLUSoCal.org	
11		
12	Attorney for Defendants:	
13	BRENDAN T. MOORE, ESQ.	
14	MICHELLE SLACK, ESQ.	
15	U.S. DEPARTMENT OF JUSTICE	
16	175 N Street, NE	
17	Room 11.220	
18	Washington, DC 20002	
19	(202) 616-4231	
20	E-mail: Brendan.T.Moore@usdoj.gov	
21		
22		

Cook, Alexander Nicholas

February 11, 2020

```
3
     APPEARANCES CONTINUED:
 2
 3
     ALSO PRESENT:
           Edward Park, Videographer
5
            Caitlin Miller, Esq.
6
9
10
11
12
13
14
15
16
17
18
19
20
21
22
```

# Cook, Alexander Nicholas

February 11, 2020

		4	
1	CONTENTS		
2	THE WITNESS:		
3	ALEXANDER NICHOLAS COOK		
4	By Ms. Pasquarella 6		
5	By Mr. Moore 231		
6			
7			
8			
9	EXHIBITS		
10	COOK EXHIBIT NO. PAGE NO.		
11	Exhibit 100 Memorandum Dated 3/18/16 to 73		
12	O. Ighoyivwi, et al.		
13	Exhibit 101 CARRP - U.S. Citizenship and 188		
14	Dec. 2015		
15	Immigration Services - Updated		
16	Exhibit 102 Current Open NS Concerns Cases 223		
17	Exhibit 103 Individuals put in CARRP by County		
18	of Birth 226 and Fiscal Year of		
19	Opened CME		
20			
21			
22	(EXHIBITS ATTACHED TO THE TRANSCRIPT.)		

# Cook, Alexander Nicholas

February 11, 2020

		5
1	PROCEEDINGS	
2	* * * * *	
3	THE VIDEOGRAPHER: Here begins Volume 1,	
4	disk 1 in the video deposition of Alex Cook taken in	
5	the matter of Abdiqafar Wagafe, et al. versus Donald	
6	Trump, President of the United States, et al. in the	
7	United States District Court, Western District of	
8	Washington at Seattle, Case No. 17-CV-00094 RAJ.	
9	Today's date is February 11th, 2020. The	
10	time on the video monitor is 9:06. This deposition	
11	is being held at 700 13th Street, Northwest,	
12	Washington, DC, 20005.	
13	The court reporter is Sherry Brooks on	
14	behalf of Henderson Legal Services. The video camera	
15	operator is Edward Park on behalf of Henderson Legal	
16	Services.	
17	Will counsel please introduce themselves	
18	and state whom they represent, beginning with the	
19	party noticing the deposition?	
20	MS. PASQUARELLA: Jennie Pasquarella for	
21	the plaintiffs.	
22	MR. MOORE: Brendan Moore for the	

# Cook, Alexander Nicholas

February 11, 2020

			6
1	defendants		
2		MS. SLACK: Michelle Slack, DOJ, for the	
3	defendants	·	
4		THE VIDEOGRAPHER: Will the court reporter	
5	please swe	ear in the witness?	
6		* * * * *	
7	Whereupon,		
8		ALEXANDER NICHOLAS COOK	
9		called for examination by counsel	
10		for Plaintiffs and having been duly	
11		sworn by the Notary Public, was examined	
12		and testified as follows:	
13			
14		EXAMINATION BY COUNSEL FOR PLAINTIFFS	
15		BY MS. PASQUARELLA:	
16	Q.	Good morning, Mr. Cook.	
17	Α.	Good morning.	
18	Q.	Thank you for being here. My name is	
19	Jennie Pas	quarella. I'm one of the attorneys for the	
20	plaintiffs		
21	Α.	Nice to meet you.	
22	Q.	Have you ever had your deposition taken	

#### Cook, Alexander Nicholas

February 11, 2020

175 The only thing I can think of is if they 1 were labeled as a KST, and we would be able to see 2 that information in TECS. And again, if someone is not a KST but a Ο. 5 determination is made that they're a non-KST -- and 6 I'm not talking about what other law enforcement 7 agencies put into TECS -- can USCIS put a record of that finding into TECS? 9 I am unaware that USCIS has done that. 10 have never done that as part of my normal duties. 11 And you've never seen that when you look Q. 12 at TECS? 13 I've never seen one that USCIS has put in, 14 to the best of my recollection. 15 Q. Okay. Are you familiar with the terms "non-KST confirmed" and "not confirmed"? 16 17 Α. Yes. 18 Okay. And what is -- what's the Q. 19 difference between a non-KST that's confirmed and a 20 non-KST that's not confirmed? 21 A. My understanding is a non-KST that is 22 confirmed means that we have established an

#### Cook, Alexander Nicholas

February 11, 2020

176 articulable link to one of the terrorist-related 2 inadmissibility grounds as it relates to that person. A non-KST unconfirmed means that there's information that may point us -- that may indicate 5 they may be subject to one of those grounds but that 6 it's -- needs to be further vetted to be sure. And that's a distinction that's made Ο. between, as I understand it -- and you tell me if 9 this is right or wrong -- between having an 10 articulable link and just having indicators. 11 Is that your understanding? Yeah. I guess in its most basic sense, I 13 would say yes. 14 Ο. And have you ever done the work to determine whether a non-KST is confirmed or not 15 confirmed? 16 17 That's part of what FDNS does. Α. 18 Okay. So it's not your job? Ο. 19 Α. I have not. So how do you know when you review a case Ο. 21 whether a person is confirmed or not confirmed? 22 Α. It's documented in FDNS/DS.

# Cook, Alexander Nicholas

February 11, 2020

		238
1	ACKNOWLEDGMENT OF DEPONENT	
2		
3	I, Alexander Cook, do hereby	
4	acknowledge that I have read and examined the	
5	foregoing testimony, and the same is a true, correct	
6	and complete transcription of the testimony given by	
7	me, and any corrections appear on the attached Errata	
8	Sheet signed by me.	
9		
10	3/25/2020 auxa	
11	(DATE) (SIGNATURE)	
12		
13	NOTARIZATION (If Required)	
14	State of	
15	County of	
16	Subscribed and sworn to (or affirmed) before me on	
17	this, day of, 20, by	
18	, proved to me on the	
19	basis of satisfactory evidence to be the person who	
20	appeared before me.	
21	Signature:	
22	(Seal)	

Henderson Legal Services, Inc.

www.hendersonlegalservices.com

```
239
    UNITED STATES OF AMERICA)
 2
                             ss:
 3
    DISTRICT OF COLUMBIA
 4
                I, SHERRY L. BROOKS, a Notary Public
    within and for the District of Columbia, do hereby
 5
    certify that the witness whose deposition is
    hereinbefore set forth was duly sworn and that the
    within transcript is a true record of the testimony
 9
    given by such witness.
10
                I further certify that I am not related to
    any of the parties to this action by blood or
11
    marriage and that I am in no way interested in the
12
    outcome of this matter.
13
14
               IN WITNESS WHEREOF, I have hereunto set my
    hand this 21st day of February , 2020.
15
16
17
18
19
                            Notary Public in and for
20
                            the District of Columbia
21
    My Commission Expires:
22
    November 14, 2020
```