REQUEST FOR REVIEW AND WITHDRAWAL OF JUNE 29, 2007 OFFICE OF LEGAL COUNSEL MEMORANDUM RE: RFRA

June 10, 2014

The Honorable Eric H. Holder, Jr.
Attorney General of the United States
United States Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001

Dear Mr. Attorney General:

The 90 undersigned religious, education, civil rights, labor, LGBT, women's, and health organizations write today to request that you direct the Office of Legal Counsel (OLC) to review and withdraw its June 29, 2007 Memorandum (OLC Memo). The OLC Memo's interpretation that the Religious Freedom Restoration Act of 1993 (RFRA) provides for a blanket override of statutory non-discrimination provisions is erroneous and threatens core civil rights and religious freedom protections. Indeed, the Department of Justice recently issued an FAQ indicating that the OLC Memo will be used to undermine the plain language of the non-discrimination provision in the Violence Against Women Act (VAWA), which Congress passed just last year.

The passage of VAWA included real deliberation over its non-discrimination provision. After significant debate, Congress passed a bill that barred organizations from engaging in employment discrimination with VAWA funds. But, because the OLC Memo remains administration policy, the explicit intent of Congress is being ignored, and the administration is granting exemptions from this non-discrimination provision to religious organizations that wish to use religion as a criterion when hiring employees using taxpayer dollars.

Some of us were leaders in the Coalition for the Free Exercise of Religion, which led the effort to persuade Congress to enact remedial legislation after the United States Supreme Court sharply curtailed Free Exercise Clause protections in *Employment Div. v. Smith* in 1990.⁴ This effort culminated in 1993, when then-President William J. Clinton signed RFRA into law. In essence, RFRA was intended to provide protection of free exercise rights, restoring the pre-*Smith* standard of strict scrutiny to federal laws that substantially burden religion. It was not intended to create blanket exemptions to non-discrimination laws.

Yet, the OLC Memo wrongly asserts that RFRA is "reasonably construed" to require that a federal agency categorically exempt a religious organization from an explicit federal non-discrimination provision tied to a grant program. Although the OLC Memo's conclusion is focused on one Justice Department program, its overly-broad and erroneous interpretation of RFRA has been cited by other federal agencies and extended to other programs and grants, including, most recently, VAWA. The guidance in the OLC Memo is not justified under applicable legal standards and threatens to tilt policy toward an unwarranted end that damages civil rights and religious liberty.

494 U.S. 872 (1990).

¹ Memorandum for the General Counsel, Office of Justice Programs, from John P. Elwood, Deputy Assistant Attorney General, Office of Legal Counsel, *Re: Application of the Religious Freedom Restoration Act to the Award of a Grant Pursuant to the Juvenile Justice and Delinquency Prevention Act* (June 29, 2007).

² 42 U.S.C. § 2000bb et seq.(2000).

³ U.S. Department of Justice, *Frequently Asked Questions: April 9, 2014: Nondiscrimination Grant Condition in the Violence Against Women Act of 2013*, http://ojp.gov/about/ocr/pdfs/vawafags.pdf.

When President Barack Obama issued Executive Order 13498, amending former President George W. Bush's Executive Order 13199 (Establishment of White House Office of Faith-Based and Community Initiatives), he underlined the importance of ensuring that partnerships between government and faith-based institutions can be created and maintained effectively while "preserving our fundamental constitutional commitments." The OLC Memo, however, stands as one of the most notable examples of the Bush Administration's attempt to impose a constitutionally erroneous and deeply harmful policy—RFRA should not be interpreted or employed as a tool for broadly overriding statutory protections against religious discrimination or to create a broad free exercise right to receive government grants without complying with applicable regulations that protect taxpayers.

The use of the OLC Memo to trump the recently adopted non-discrimination provision in VAWA demonstrates that its harm is more than speculative. We accordingly request that the administration publicly announce its intention to review the OLC Memo and, at the end of that review, withdraw the OLC Memo and expressly disavow its erroneous interpretation of RFRA.

Thank you in advance for your consideration of our views.

Respectfully,

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African American Ministers In Action

American-Arab Anti-Discrimination Committee (ADC)

American Association of University Women (AAUW)

American Baptist Home Mission Societies

American Civil Liberties Union

American Federation of State, County and Municipal Employees, AFL-CIO

American Humanist Association

American Jewish Committee (AJC)

Americans for Religious Liberty

Americans United for Separation of Church and State

Anti-Defamation League

Asian Americans Advancing Justice (AAJC)

B'nai B'rith International

Baptist Joint Committee for Religious Liberty

Bend the Arc: A Jewish Partnership for Justice

Catholics for Choice

Center for Inquiry

Central Conference of American Rabbis

Council for Secular Humanism

Disciples Justice Action Network

Equal Partners in Faith

Family Equality Council

Feminist Majority

Friends Committee on National Legislation

Gay & Lesbian Advocates & Defenders

Gay, Lesbian & Straight Education Network

GLBTQ Domestic Violence Project

Hadassah, The Women's Zionist Organization of America, Inc.

Hindu American Foundation

Human Rights Campaign

Institute for Science and Human Values, Inc.

Interfaith Alliance

Japanese American Citizens League

Jewish Council for Public Affairs

Jewish Women International

Keshet

Lambda Legal

Lawyers' Committee for Civil Rights Under Law

League of United Latin American Citizens

Legal Momentum

Marriage Equality USA

Methodist Federation for Social Action

Military Association of Atheists & Freethinkers

Muslim Advocates

NA'AMAT USA

NAACP

National Black Justice Coalition

National Center for Lesbian Rights

National Center for Transgender Equality

National Council of Jewish Women (NCJW)

National Education Association

National Gay and Lesbian Task Force

National Coalition Against Domestic Violence

National Congress of Black Women

National Employment Lawyers Association (NELA)

National Latina Institute for Reproductive Health

National Network to End Domestic Violence

National Organization for Women

National Partnership for Women & Families

National Resource Center on Domestic Violence

National Women's Health Network

Parents, Families and Friends of Lesbians and Gays (PFLAG) National

People For the American Way

Rainbow Push Coalition

Religious Coalition for Reproductive Choice

Secular Coalition for America

Sexuality Information and Education Council of the U.S. (SIECUS)

Sikh American Legal Defense and Education Fund (SALDEF)

Sikh Council on Religion and Education (SCORE)

Society for Humanistic Judaism

South Asian Americans Leading Together (SAALT)

Southern Poverty Law Center

Texas Faith Network

Texas Freedom Network

The Leadership Conference on Civil and Human Rights

The Rabbinical Assembly

The Solomon Project

The Trevor Project

Transgender Law Center

True Colors Fund

UltraViolet

Union for Reform Judaism

Unitarian Universalist Association

United Church of Christ Justice & Witness Ministries

United Methodist Church, General Board of Church and Society

V-Day

Women of Reform Judaism

Women's Alliance for Theology, Ethics and Ritual (WATER)

YWCA USA