

**APPLICATION FOR**

|                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                         |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                                                                                      |                            | 2. DATE SUBMITTED<br>06/28/2010                                                                                                                                         | APPLICATION IDENTIFIER                |
| 1. TYPE OF SUBMISSION<br>Application Non-Construction                                                                                                                                                                                                                                |                            | 3. DATE RECEIVED BY STATE                                                                                                                                               | STATE APPLICATION IDENTIFIER          |
|                                                                                                                                                                                                                                                                                      |                            | 4. DATE RECEIVED BY FEDERAL AGENCY                                                                                                                                      | FEDERAL IDENTIFIER                    |
| <b>5. APPLICANT INFORMATION</b>                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                         |                                       |
| Legal Name<br>City of Valparaiso                                                                                                                                                                                                                                                     |                            | Organizational Unit<br>Police Department                                                                                                                                |                                       |
| Address (city, state, and zip code)<br>166 Lincolnway<br>Valparaiso, Indiana<br>46383-4775                                                                                                                                                                                           |                            | Name and telephone number of the person to be contacted on matters involving this application<br>Richard Spicer<br>(219) 462-2135                                       |                                       |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN)<br>35-6001217                                                                                                                                                                                                                                |                            | 7. TYPE OF APPLICANT<br>Municipal                                                                                                                                       |                                       |
| 8. TYPE OF APPLICATION<br>New                                                                                                                                                                                                                                                        |                            | 9. NAME OF FEDERAL AGENCY<br>Bureau of Justice Assistance                                                                                                               |                                       |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE<br>Number: 16,738<br>CFDA Title: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM                                                                                                                                                   |                            | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT<br>Updating technology and less-lethal equipment for Valparaiso Police Department and Portage Police Department in Indiana |                                       |
| 12. AREAS AFFECTED BY PROJECT<br>Law enforcement agencies in Porter County, Indiana                                                                                                                                                                                                  |                            |                                                                                                                                                                         |                                       |
| 13. PROPOSED PROJECT                                                                                                                                                                                                                                                                 |                            | 14. CONGRESSIONAL DISTRICT(S) OF                                                                                                                                        |                                       |
| Start Date:<br>09/01/2010                                                                                                                                                                                                                                                            | Ending Date:<br>08/31/2013 | a. Applicant<br>IN01                                                                                                                                                    | b. Project<br>IN01                    |
| 15. ESTIMATED FUNDING                                                                                                                                                                                                                                                                |                            | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?                                                                                            |                                       |
| a. Federal                                                                                                                                                                                                                                                                           | \$39,496                   | Program is not covered by E.O. 12372                                                                                                                                    |                                       |
| b. Applicant                                                                                                                                                                                                                                                                         | \$0                        |                                                                                                                                                                         |                                       |
| c. State                                                                                                                                                                                                                                                                             | \$0                        |                                                                                                                                                                         |                                       |
| d. Local                                                                                                                                                                                                                                                                             | \$0                        |                                                                                                                                                                         |                                       |
| e. Other                                                                                                                                                                                                                                                                             | \$0                        |                                                                                                                                                                         |                                       |
| f. Program Income                                                                                                                                                                                                                                                                    | \$0                        | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?                                                                                                                    |                                       |
| g. Total                                                                                                                                                                                                                                                                             | \$39,496                   | N                                                                                                                                                                       |                                       |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED. |                            |                                                                                                                                                                         |                                       |
| a. Typed Name of Authorized Representative<br>Michael Brickner                                                                                                                                                                                                                       |                            | b. Title<br>Chief of Police                                                                                                                                             | c. Telephone number<br>(219) 476-7911 |
| d. Signature of Authorized Representative                                                                                                                                                                                                                                            |                            | e. Date Signed                                                                                                                                                          |                                       |

Previous Editions Not Usable

Standard Form 424 (Rev 4-88)  
Prescribed by OMB Circular A-102



**VALPARAISO  
POLICE DEPARTMENT**

**Michael E. Brickner**  
CHIEF OF POLICE

**INTERLOCAL AGREEMENT**  
**BETWEEN VALPARAISO POLICE DEPARTMENT, PORTAGE POLICE**  
**DEPARTMENT, AND THE PORTER COUNTY SHERIFF**  
**EDWARD BYRNE JUSTICE ASSISTANCE GRANT**

This Agreement is made and entered into this 25th day of June, 2010, by and between the Valparaiso Police Department and the Portage Police Department.

WHEREAS, each law enforcement department, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

WHEREAS, each law enforcement department finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement; and

WHEREAS, Valparaiso Police Department, as the holder of grant funds, agrees to distribute the Edward Byrne Justice Assistance Grant (JAG) Program Award as follows:

|                               |              |
|-------------------------------|--------------|
| Portage Police Department:    | \$ 23,197.00 |
| Valparaiso Police Department: | \$ 16,299.00 |

WHEREAS, Valparaiso Police Department and Portage Police Department

**For state and local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice, as well as research and evaluation activities that will improve or enhance law enforcement programs related to criminal justice. Some examples include: prosecution and court programs; prevention and education programs; corrections and community corrections programs; drug treatment and enforcement programs; planning, evaluation, and technology improvement programs; and crime victim and witness programs (other than compensation).**

**In addition to fulfilling program-specific purposes, projects funded under the Recovery Act should be designed to further one or more of the general purposes of the Recovery Act, which are to preserve and create jobs and promote economic recovery; to assist those most impacted by the recession; to provide investments needed to increase economic efficiency by spurring technological advances in science**

and health; to invest in transportation, environmental protection, or other infrastructure that will provide long-term economic benefits; and to stabilize state and local government budgets, in order to minimize and avoid reductions in essential services and counterproductive state and local tax increases.

WHEREAS, each law enforcement entity agrees to use the funds allocated to them pursuant to the guidelines and regulations set forth by the Edward Byrne Justice Assistance Grant specifications.

WHEREAS, each law enforcement entity agrees to provide, in a timely manner, all information and data needed to allow Valparaiso Police Department to complete all necessary periodic, quarterly or annual reports.

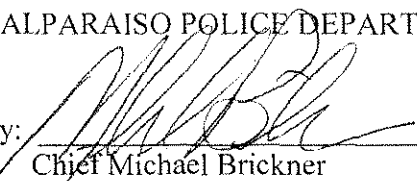
WHEREAS, nothing in the performance of this Agreement shall impose any liability for claims against the City of Portage or the City of Valparaiso, Indiana other than claims for which liability may be imposed by any Tort Claims Act.

WHEREAS, each party to this Agreement will be responsible for its own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

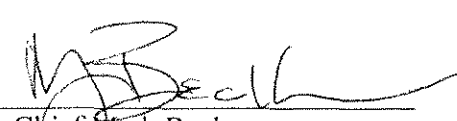
WHEREAS, the parties to this Agreement do not intend for any third party to obtain a legal right by virtue of this Agreement.

By entering into this agreement, the parties do not intend to create any obligations, express or implied, other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

VALPARAISO POLICE DEPARTMENT

By:   
Chief Michael Brickner

PORTAGE POLICE DEPARTMENT

By:   
Chief Mark Becker

## ATTACHMENTS

### Attachment 1: Program Narrative

#### Proposed Program:

Valparaiso Police Department and Portage Police Department in Indiana are in need of updating technology to allow interoperability within and between the departments. Both departments herein agree to provide any and all information necessary to successfully complete all reporting requirements of this grant in a timely manner. The goal of Valparaiso Police Department is to purchase automated license plate recognition equipment with required software for law enforcement officers. The equipment will be able to identify criminals, photograph illegal vehicles, run plate and relevant information, as well as track data, provide pertinent information quickly and efficiently. The goal of the Portage Police Department is to purchase tasers for use in applicable situations. Taser units and license plate recognition equipment are useful in school settings where a critical incident has occurred. Up-to-date technology is no longer a “need”; it is a necessity.

While each department chooses to use a different American owned company to upgrade its technology, all units will be able to communicate through upgraded, compatible software. Personnel will use the equipment on a daily basis to solve crimes and promote community safety. All employees of the two police departments will benefit as will more than 160,580 residents of all ages, cultures, ethnicities, abilities, genders, and religions.

It is important, too, that the equipment and supplies purchased with our grant be purchased through American owned and operated companies that will continue to employ American citizens. Prior to obtaining quotes from those companies, we verified that they employ American citizens who would benefit from our purchases. Vendors were also evaluated by how they were involved in the communities whether through grants, volunteer services, and/or direct services. Equipment purchases will be completed prior to the end of the third year of the grant period.

Distribution: Each law enforcement department has submitted to Valparaiso Police Department quotes for equipment and supplies needed to successfully complete this project. Valparaiso Police Department will order all of the equipment and supplies. Delivery and installation according to each quote will be made by the vendor directly to the law enforcement department from whom the equipment and supplies were requested. Each vendor will be required to assure that delivery and installation will be completed as requested by each law enforcement entity prior to the end of the grant period. Valparaiso Police Department and Portage Police Department will each agree to train additional School Resource Officers over the four year period of this grant.

**Attachment 2: Budget and Budget Narrative:**

**Budget Worksheet:**

**BUDGET NARRATIVE:**

Equipment and supplies are needed to track data, provide relevant information quickly and efficiently, and be technologically up-to-date. Police officers, in order to provide the services necessary to keep their communities safe and secure, must have the ability to retrieve and analyze that information quickly from a critical incident or crime scene. The post data must then be able to be entered into a system that is accessible to all departments. The system now in place is less than state-of-the-art and does not have the ability to store as much information as is required for current-day technology. Up-to-date technology is no longer a “need”; it is a necessity.

### **Attachment 3: Review Narrative**

- The application for CFDA 16.738 funding has been made public and approved at a Board of Works Meeting on the 24<sup>th</sup> day of June, 2010. A copy of that approval is attached.
- The Board of Works Meeting is a public meeting with designated time for public input and discussion.
- Below is a copy of the signed Memorandum of Understanding between Valparaiso Police Department and Portage Police Department.

#### **Attachment 4: Abstract**

Valparaiso Police Department will act as the lead agency for this grant. The title of the grant is: **Edward Byrne JAG Technology Updating technology and Less-lethal Equipment for Valparaiso Police Department and Portage Police Department in Indiana**

Valparaiso Police Department is a municipal police agency operating under the rules, regulations, and ordinances of the City of Valparaiso, Indiana. All purchase made through this grant are required to be made through the Treasurer of Valparaiso, Indiana, who will maintain a separate line item in her budget to track the funds distributed from this grant. Drawdowns and grant expenditures will be made from that specific line item. No other funds will be commingled with that line item to assure that each expenditure and drawdown are documented and clearly accounted for.

The purpose of this grant request is to install and maintain up-to-date technology for Valparaiso Police Department and Portage Police Department as well as to train additional School Resource Officers.

The objectives and strategies are:

1. To complete installation of all upgraded equipment requested prior to the end of the grant period.
2. To increase communication between and within departments.
3. To track criminal activities and trends in Porter County, Indiana more efficiently and effectively.
4. To reduce response time to crime scenes and critical incidents.
5. To increase the amount of data collected and provide more comprehensive data evaluation.
6. To help sustain American businesses by purchasing equipment and supplies from American owned businesses employing American citizens.
7. To provide officers with additional knowledge of the school and academic environment.

**Design:** Each law enforcement department, using American owned companies employing American citizens, was required to provide to Valparaiso Police Department documentation showing the equipment and supplies necessary to fulfill the requirements of this grant during the allowable grant period.

For cost effectiveness, Valparaiso Police Department and Portage Police Department will attempt to hold School Resource Officer Trainings within Porter County, Indiana. The trainings, while held specifically for Valparaiso and Portage Police Officers, will be open to other police departments.

**Performance Measures:**

1. Valparaiso Police Department and Portage Police Department will purchase equipment and supplies from American owned companies.
2. Each vendor will be required to provide a written statement acknowledging that they are an American owned company employing American citizens prior to the purchase of any equipment or supplies from said vendor.
3. All equipment and supplies purchased with funds from this grant will be installed and interoperable prior to the end of the grant period as evidenced by paid invoices.

**Attachments: Additional Requirements:**

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

**Recovery Act – Justice Assistance Grant (JAG) Program**

**General Certification as to Requirements for Receipt of Funds  
for Infrastructure Investments**

On behalf of the applicant State or unit of local government (including tribal government) named below, I certify the following to the Office of Justice Programs ("OJP"), U.S. Department of Justice:

I have personally read and reviewed the section entitled "Eligibility" in the program announcement for the Recovery Act grant program named above. I also have personally read and reviewed section 1511 of the American Recovery and Reinvestment Act of 2009 (the "Recovery Act"), which requires a specific certification prior to receipt of Recovery Act funds for infrastructure investments.

*Initial the statement that applies:*

☒ The applicant identified below **does not intend to use** any portion of any funds received under this Recovery Act grant program for any infrastructure investment. Should this intention change, the applicant will promptly notify OJP, and (except to the extent, if any, that OJP has given prior written approval to expend funds to conduct the review and vetting required by law) will not draw down, obligate, or expend any funds received under this Recovery Act program for any infrastructure investment project until section 1511 of the Recovery Act has been satisfied, and an adequate project-specific certification has been executed, posted, and submitted to OJP.

☐ The applicant identified below **does intend to use** some or all of any funds received under this Recovery Act grant program for one or more infrastructure investment projects. Except to the extent, if any, that OJP has given prior written approval to expend funds to conduct the review and vetting required by law, I agree that the applicant entity will execute, post, and submit to OJP, prior to obligating, expending, or drawing down funds for such project, a project-specific certification that satisfies all of the requirements of section 1511 (including execution by the Governor, mayor, or other chief executive, as appropriate) for each such infrastructure investment project.

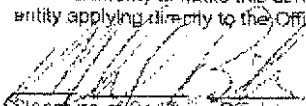
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U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

General Certification as to Requirements for Receipt of Funds  
for Infrastructure Investments

I acknowledge that a false statement in this certification may be subject to criminal prosecution, including under 18 U.S.C. § 1001. I also acknowledge that Office of Justice Program grants, including certifications provided in connection with such grants, are subject to review by the Office of Justice Programs and/or by the Department of Justice's Office of the Inspector General.

I have authority to make this certification on behalf of the applicant (that is, the governmental entity applying directly to the Office of Justice Programs).

  
\_\_\_\_\_  
Signature of Certifying Official

Michael R. Trickett

\_\_\_\_\_  
Printed Name of Certifying Official  
Valparaiso Police Department  
Chief of Police

\_\_\_\_\_  
Title of Certifying Official  
City of Valparaiso

\_\_\_\_\_  
Valparaiso Police Department

\_\_\_\_\_  
Full Name of Applicant Government Entity

\_\_\_\_\_  
June 12, 2009

\_\_\_\_\_  
Date

OMB No. 1104-0028  
Approved Under 28 CFR 2.201

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U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

Recovery Act – Justice Assistance Grant (JAG) Program

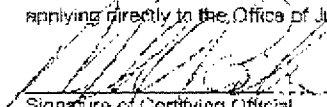
Certification as to Recovery Act Reporting Requirements

On behalf of the applicant entity named below, I certify the following to the Office of Justice Programs, U.S. Department of Justice:

I have personally read and reviewed the section entitled "Accountability and Transparency under the Recovery Act" in the program announcement for the Recovery Act grant program identified above. I have also read and reviewed section 1512(c) of the American Recovery and Reinvestment Act of 2009 (Public Law 111-5), concerning reporting requirements for grants. I agree that the applicant will comply with the reporting requirements set forth therein with respect to any grant the applicant may receive under the Recovery Act grant program identified above.

I acknowledge that a false statement in this certification may be subject to criminal prosecution, including under 18 U.S.C. § 1001. I also acknowledge that Office of Justice Program grants, including certifications provided in connection with such grants, are subject to review by the Office of Justice Programs, and/or by the Department of Justice's Office of the Inspector General.

I have authority to make this certification on behalf of the applicant entity (that is, the entity applying directly to the Office of Justice Programs).

  
Signature of Certifying Official

Michael E. Brickner

Printed Name of Certifying Official

Valparaiso Police Department

Chief of Police

Title of Certifying Official

City of Valparaiso

Valparaiso Police Department

Full Name of Applicant Entity

June 12, 2009

Date

OME No. 1121-0323  
Approval Expires 6/30/2006

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Edward Byrne Justice Assistance Grant  
6/30/2010

| <u>Description</u>                                                                 | <u>Computation</u>  | <u>Cost</u>  | <u>Total Fed.<br/>Request</u> | <u>Cash<br/>Match</u> |
|------------------------------------------------------------------------------------|---------------------|--------------|-------------------------------|-----------------------|
| <b>Year One:</b>                                                                   |                     |              |                               |                       |
| A. Personnel                                                                       | <u>None</u>         |              |                               |                       |
| B. Fringe Benefits                                                                 | <u>None</u>         |              |                               |                       |
| C. Travel                                                                          | <u>None</u>         |              |                               |                       |
| D. Equipment                                                                       |                     |              |                               |                       |
| X26 Taser DPM Black/Silver<br>25 @ \$809.95                                        | 25                  | \$ 20,231.25 | \$ 20,231.25                  |                       |
| 21 Foot Field Cartridges<br>50 x \$20.95                                           | 50                  | \$ 1,047.50  | \$ 1,047.50                   |                       |
| 15 ft. Training Cartridges<br>65 x \$18.95                                         | 65                  | \$ 1,231.75  | \$ 1,231.75                   |                       |
| DPM Power Magazines<br>10 x \$32.95                                                | 10                  | \$ 329.50    | \$ 329.50                     |                       |
| Freight                                                                            | 1                   | \$ 70.00     | \$ 70.00                      |                       |
| License Plate Recognition System<br>with software \$39,915.70<br>1 Complete system | 1                   | \$ 16,299.00 | \$ 16,299.00                  | \$ 23,616.00          |
| E. Supplies                                                                        | <u>None</u>         |              |                               |                       |
| F. Construction                                                                    | <u>None</u>         |              |                               |                       |
| G. Consultants                                                                     | <u>None</u>         |              |                               |                       |
| H. Other Costs                                                                     | <u>None</u>         |              |                               |                       |
| I. Indirect Costs                                                                  | <u>None</u>         |              |                               |                       |
| Total                                                                              |                     | \$ 39,209.00 | \$ 39,209.00                  | \$ 23,616.00          |
| Total Federal Request                                                              | \$ 39,209.00        |              |                               |                       |
| Total Cash Match                                                                   | \$ 23,616.00        |              |                               |                       |
| Total Cost of Equipment                                                            | <u>\$ 62,825.00</u> |              |                               |                       |
| No other funds requested                                                           |                     |              |                               |                       |

Valparaiso Police Department  
Portage Police Department  
Indiana

1  
11/9/2012

**Budget Narrative**

Edward Byrne Memorial

Justice Assistance Grant (JAG) Program

FY2010 Local Solicitation

Valparaiso Police Department

Portage Police Department is requesting 25 complete taser units. Taser units will be used as a less lethal form of force when apprehending perpetrators. The cost of the units are as follows:

| <u>Description</u>                               | <u>Computation</u> | <u>Cost</u> | <u>Federal Request</u> | <u>Cash Match</u> | <u>Total Project</u> |
|--------------------------------------------------|--------------------|-------------|------------------------|-------------------|----------------------|
| 25 Taser Units<br>@\$809.95                      | 25 x \$809.25      | \$20,231.25 | \$20,231.25            | 0                 |                      |
| Field<br>Cartridges<br>50 @ \$20.95              | 50 x \$20.95       | \$ 1,047.50 | 1,047.50               | 0                 |                      |
| Training<br>Cartridges 65<br>@ \$18.95           | 65 x \$19.95       | \$ 1,31.75  | 1,231.75               | 0                 |                      |
| Power<br>Magazines 10<br>@ \$32.95               | 10 x \$32.95       | \$ 329.50   | 329.50                 | 0                 |                      |
| Freight                                          |                    | \$ 70.00    | 70.00                  | 0                 |                      |
| Total Cost for<br>Tasers/Portage<br>Police Dept. |                    |             | \$22,910.00            |                   | \$22,910.00          |

Valparaiso Police Department is requesting that one patrol car be fully equipped with License Plate Recognition Reader equipment and software. This equipment will quickly identify illegal vehicles, photograph license plates, and help identify criminals who may be living in our community.

| <u>Description</u>                                            | <u>Computation</u> | <u>Cost</u>  | <u>Federal Request</u> | <u>Cash Match</u> | <u>Total Project</u> |
|---------------------------------------------------------------|--------------------|--------------|------------------------|-------------------|----------------------|
| Motorola MW810 CPU with ALPR expansion board – 1 @ \$4,428.80 | 1 x \$4,428.80     | \$ 4,428.80  |                        |                   |                      |
| 1 Four Camera ALPR Package – 1 @ \$14,220.00                  | 1 x \$14,220.00    | \$ 14,220.00 |                        |                   |                      |
| 1 MW800 and ALPR Vehicular Installation – 1 @ \$770.00        | 1 x \$770.00       | \$ 770.00    |                        |                   |                      |
| 1 Back-end Server and software – 1 @ \$13,222.00              | 1 x \$13,222.00    | \$ 13,222.00 |                        |                   |                      |
| 1 Client License – 1 @ \$2,025.00                             | 1 x \$2,025.00     | \$ 2,025.00  |                        |                   |                      |
| Server installation and training – 1 @ \$5,250.00             | 1 x \$5,250.00     | \$ 5,250.00  |                        |                   |                      |
|                                                               |                    |              |                        |                   |                      |
| Total License Plate Recognition System                        |                    | 39,915.70    | \$16,299.00            | \$23,616.00       | 39,915.00            |

|                        |                    |
|------------------------|--------------------|
| Total Portage          | \$22,910.00        |
| Total Valparaiso       | <u>16,299.00</u>   |
| Total Federal Request: | <u>\$39,209.00</u> |

**Budget Narrative**

Edward Byrne Memorial

Justice Assistance Grant (JAG) Program

FY2010 Local Solicitation

Valparaiso Police Department

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| <b><u>Description</u></b>                        | <b><u>Computation</u></b> | <b><u>Cost</u></b> | <b><u>Federal Request</u></b> | <b><u>Cash Match</u></b> | <b><u>Total Project</u></b> |
|--------------------------------------------------|---------------------------|--------------------|-------------------------------|--------------------------|-----------------------------|
| 25 Taser Units<br>@ \$809.95                     | 25 x \$809.25             | \$20,231.25        | \$20,231.25                   | 0                        |                             |
| Field<br>Cartridges<br>50 @ \$20.95              | 50 x \$20.95              | \$ 1,047.50        | 1,047.50                      | 0                        |                             |
| Training<br>Cartridges 65<br>@ \$18.95           | 65 x \$19.95              | \$ 1,31.75         | 1,231.75                      | 0                        |                             |
| Power<br>Magazines 10<br>@ \$32.95               | 10 x \$32.95              | \$ 329.50          | 329.50                        | 0                        |                             |
| Freight                                          |                           | \$ 70.00           | 70.00                         | 0                        |                             |
| Total Cost for<br>Tasers/Portage<br>Police Dept. |                           |                    | \$22,910.00                   |                          | \$22,910.00                 |

Valparaiso Police Department is requesting that one patrol car be fully equipped with License Plate Recognition Reader equipment and software. This equipment will quickly identify illegal vehicles, photograph license plates, and help identify criminals who may be living in our community.

| <u>Description</u>                                            | <u>Computation</u> | <u>Cost</u>  | <u>Federal Request</u> | <u>Cash Match</u> | <u>Total Project</u> |
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| 1 Client License – 1 @ \$2,025.00                             | 1 x \$2,025        | \$ 2,025.00  |                        |                   |                      |
| Server installation and training – 1 @ \$5,250.00             | 1 x \$5,250.00     | \$ 5,250.00  |                        |                   |                      |
|                                                               |                    |              |                        |                   |                      |
| Total License Plate Recognition System                        |                    | 39,915.70    | \$16,299.00            | \$23,616.00       | 39,915.00            |

|                               |                    |
|-------------------------------|--------------------|
| Total Portage                 | \$22,910.00        |
| Total Valparaiso              | <u>16,299.00</u>   |
| <u>Total Federal Request:</u> | <u>\$39,209.00</u> |