

APPLICATION FOR

1. TYPE OF SUBMISSION Application Non-Construction		2. DATE SUBMITTED 06/29/2010	APPLICATION IDENTIFIER
		3. DATE RECEIVED BY STATE	STATE APPLICATION IDENTIFIER
		4. DATE RECEIVED BY FEDERAL AGENCY	FEDERAL IDENTIFIER
5. APPLICANT INFORMATION			
Legal Name County of Lee		Organizational Unit Sheriff's Office	
Address (city, state, and zip code) 215 South 9th Street Opelika, Alabama 36801-4919		Name and telephone number of the person to be contacted on matters involving this application James Majors (334) 749-5651	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 00-1300003		7. TYPE OF APPLICANT County	
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE Number: 16.738 CFDA Title: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT 2010 Edward Byrne Memorial JAG Grant Project - Equipment Purchasing	
12. AREAS AFFECTED BY PROJECT The law enforcement jurisdictions of the City of Opelika, the			
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICT(S) OF	
Start Date: 10/01/2009	Ending Date: 09/30/2013	a. Applicant AL03	b. Project AL03
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$64,998	Program has not been selected by state for review	
b. Applicant	\$0		
c. State	\$0		
d. Local	\$0		
e. Other	\$0		
f. Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
g. Total	\$64,998	N	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.			
a. Typed Name of Authorized Representative Jay Jones		b. Title Sheriff	c. Telephone number (334) 737-7101
d. Signature of Authorized Representative		e. Date Signed	

Previous Editions Not Usable

Standard Form 424 (Rev 4-88)
Prescribed by OMB Circular A-102

ABSTRACT

2010-H7671-AL-DJ

Applicant: Lee County, Alabama – Sheriff's Office

Title: 2010 Edward Byrne Memorial JAG Grant Project – Equipment Purchasing

The major goals of the proposed project are to provide law enforcement officers with equipment that will enhance their overall effectiveness to respond, investigate, and prevent crimes and criminal activity. Some of the equipment will allow officers a current standard level of ballistic protection that is also Taser resistant. Officers will be able to do their jobs safer and will be able to obtain and process data that will allow prosecutors to dispose of cases more efficiently.

The City of Auburn will purchase a License Plate Recognition (LPR) system that can be affixed at stationary high crime locations or on patrol units. A mobile system approaching a crime scene will scan and record vehicle tags in the area at a rate of thirty plates per second. Digital imaging of the license plates will allow a check of wanted or missing persons as well as stolen vehicles. This would give officers and prosecutors the capability to solve problems in areas of crime where witnesses maybe hesitant to get involved or simply not have accurate information. Officers could also set parameters on the LPR to monitor convicted sex offenders.

The City of Opelika will purchase ruggedized laptop computers to replace older units and for those officers not yet equipped. This will allow officers the ability to process incident/offense reports, accident reports, witness statements, and other documents in the field. This will increase the amount of time that the officer can remain in the field preventing criminal activity while reducing the time spent at the station completing reports. Officers will also have the capability of accessing the computer aided dispatch system to monitor calls and check criminal information such as wanted persons or stolen vehicles.

Lee County will purchase bulletproof vest for its Sheriff's Deputies. Their current vests warranties are nearing their expiration dates. The new vests will meet or exceed National Institute of Justice Standards. These new vests are also Taser resistant which will be an added safety feature as Lee County Sheriff Deputies do carry Tasers.

Program Narrative

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The Lee County Alabama Sheriff's Office, the City of Auburn Police Department, and the City of Opelika Police Department are progressive law enforcement agencies that strive to provide the best services for their citizens through interagency cooperation. Each agency is unique in their project needs and goals; therefore the funds requested will be used as indicated. The joint application award amount for this grant is \$64,998.00. All agencies are in agreement to split the funding in equal amounts of \$21,666.00 each, and that the Lee County Sheriff's Office will serve as the applicant/fiscal agent for the joint funds.

The Auburn Police Department is seeking grant assistance in order to purchase a license plate reader that can be attached to stationary locations or installed on patrol units. This mass surveillance of vehicles will increase the effectiveness of police in locating stolen vehicles, wanted or missing persons, monitoring convicted sex offenders, and identifying suspects and witnesses.

The Opelika Police Department is requesting grant assistance to purchase rugged laptop computers. These laptops will be used as mobile data terminals for police officers to process incident, offence, and accident reports. Police officers will also be able to access computer aided dispatch systems to check warrants and warrant and receive other criminal information.

The Lee County Sheriff's Office is seeking grant assistance to purchase protective body armor to replace expired models and equip new officers. This body armor will be in compliance with the National Institute of Justice Performance Standards.

Budget Narrative

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The joint application award amount for Lee County, Alabama, and the Cities of Opelika and Auburn, Alabama is \$64,998.00. All agencies are in agreement for the distribution of these funds. Lee County Sheriff's Office will serve as the fiscal agent of the grant.

The funding from this grant will greatly enhance the equipment needs for each agency. The equipment that will be purchased includes ruggedized laptop computers, ballistic body armor, and a license plate reader. There are no Personnel, Fringe Benefits, Travel, Supplies, Consultants, Administrative, or other costs associated with this funding.

Lee County Sheriff's Office

EQUIPMENT DESCRIPTION	QTY	EST. PER UNIT	COST
Body Armor (Bulletproof Vest)	42	\$515.86	\$21,666.00

Opelika City Police Department

EQUIPMENT DESCRIPTION	QTY	EST. PER UNIT	COST
Ruggedized Laptop Computers	5	\$4,333.20	\$21,666.00

Auburn City Police Department

EQUIPMENT DESCRIPTION	QTY	EST. PER UNIT	COST
License Plate Reader	1	\$21,666.00	\$21,666.00
TOTAL EXPENSES			\$64,998.00

REVIEW NARRATIVE

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Copies of the Justice Assistance Grant Application were presented to the Lee County Commission, Auburn City Council, and Opelika City Council for review on June 17th, 2010. Public Notices inviting citizen's communication were posted at the Lee County Sheriff's Office, Lee County Justice Center, Lee County Court House and Court House Annexes, Opelika City Hall, and the Auburn City Administrations Building.

GMS APPLICATION NUMBER 2010-H7671-AL-DJ

THE STATE OF ALABAMA

COUNTY OF LEE

**MEMORANDUM OF UNDERSTANDING / INTERLOCAL AGREEMENT
BETWEEN THE CITY OF AUBURN, CITY OF OPELIKA, AND COUNTY OF LEE, AL**

2010 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this 26th day of June, 2010 by and between The County of Lee, acting by and through its governing body, the Lee County Commission, hereinafter referred to as COUNTY, the City of Auburn, and the City of Opelika, hereinafter referred to as CITIES acting by and through its governing body, the City Council, both of Lee County, State of Alabama, witnesseth:

WHEREAS, this Agreement is made under the authority of Section 11-102-1 of the Code of Alabama (1975): and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that part: and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing part for the services or functions under this agreement: and

WHEREAS, the City of Auburn, City of Opelika, and COUNTY believe it to be in their best interests to reallocate JAG funds: and

WHEREAS, the CITIES and COUNTY agree to divide the available grant funds of \$64,998.00 equally in the amounts of \$21,666.00 each.

NOW, THEREFORE, the CITY OF AUBURN, the CITY OF OPELIKA, and COUNTY agree as follows:

Section 1.

The COUNTY agrees to pay the City of Auburn a total of \$21,666.00 and agrees to the City of Opelika a total of \$21,666.00 of the total \$64,998.00.

Section 2.

The COUNTY agrees to advertise the application and make available to the governing body and for citizens comments.

Section 3.

Each party to this Agreement will be responsible for its own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other parties.

Section 4.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 5.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF AUBURN

Bree Hays
Mayor

ATTEST:

Chad M. Duggins
City Manager/Clerk

CITY OF OPELIKA

Day J. Mc
Mayor

ATTEST:

B. B.
City ~~Manager~~ Clerk

LEE COUNTY COMMISSION

B. B. Ender
Chairman

ATTEST:

Rep
Administrator

**STATE OF ALABAMA
COUNTY OF LEE**

Sworn before me this
15 day of June, 2010.

Earline S. Cobb
Notary Public

My commission expires:

EARLINE S. COBB, NOTARY PUBLIC
STATE OF ALABAMA, LEE COUNTY
MY COMMISSION EXPIRES MAY 21, 2014

**STATE OF ALABAMA
COUNTY OF LEE**

Sworn before me this
15 day of June, 2010.

B. B.
Notary Public

My commission expires:

12-2011

**STATE OF ALABAMA
COUNTY OF LEE**

Sworn before me this
10 day of June, 2010..

Alie McCalee Hodges
Notary Public

My commission expires:

3-9-2011