| APPLICATION FOR  |                              | 2. DATE SUBMITTED 07/17/2011           |  | APPLIC   | CATION IDENTIFIER                       |                |  |
|--|------------------------------|--|--|--|---|----------------|--|
| 1.TYPE OF SUBN   | AISSION                      |  | 3. DATE RECEIVED BY STATE  |  |   | STATE          | APPLICATION IDENTIFIER   |
| Application Non-C  | Application Non-Construction |  |  |  | ····                                    |                |  |
| Towns of the second of the sec |                              |  | 4. DATE RECEIV   | 'ED BY FEDERA  | ED BY FEDERAL AGENCY                    |                | AL IDENTIFIER  |
| 5. APPLICANT IN  | FORMATION                    |  | hand a samuelman hand a first of the state o |  |   |                |  |
| Legal Name   |                              |  |  | Organizational Unit                                  |   |                |  |
| Escambia County  |                              |  | Sherift's Office/Drug Court  |  |   |                |  |
| Address (city, state, and zip code)  |                              |  | Name and telephone number of the person to be contacted on matters involving this application  |  |   |                |  |
| 1700 West Leonard Street<br>Pensacola, Florida   |                              | Derek Whidden                          |  |  |   |                |  |
| 32501-1197   |                              |  | (850) 436-9144   |  |   |                |  |
| 6. EMPLOYER ID   | ENTIFICATION NU              | MBER (F                                |  | 7 TVPE OF A  | DDI IC'A NIT                            | ····           | International Association of the Control of the Con |
| 59-6000602   |                              | (2                                     | ,,,  | 7. TYPE OF APPLICANT County                          |   |                |  |
| 8, TYPE OF APPL  | ICATION                      |  |  | 9. NAME OF I   | EDERAL AG                               | ENCY           | Annual Control of the |
| New  |                              |  |  | Bureau of Ju   | Bureau of Justice Assistance            |                |  |
| 10. CATALOG OF   | FEDERAL DOMEST               | IC ASSIS                               | TANCE  | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT         |   |                |  |
| Number: 16.73  | 8                            |  |  | BJA 2011 Esca  | mbia County J                           | AG Local       |  |
| CFDA Title: EDWARD BYRNE MEMORIAL JUSTICE<br>ASSISTANCE GRANT PROGRAM  |                              |  |  |  |   |                |  |
| 12. AREAS AFFEC  | CTED BY PROJECT              |  | ***************************************  |  |   | ······         | ,  |
| Escambia County  | ,                            |  |  |  |   |                |  |
|  |                              |  |  |  |   |                |  |
| 13. PROPOSED PR  | OJECT                        | 14. (                                  | CONGRESSIONAL  | DISTRICT(S) OI                                       | 7                                       |                |  |
| Start Date:  | Ending Date:                 | a. App                                 | olicant  |  | b. Project                              |                |  |
| 10/01/2010   | 09/30/2014                   | FL0                                    | 1  | FL01   |   |                |  |
|  |                              |  |  |  |   |                |  |
| 15. ESTIMATED F  | UNDING                       |  |  | 16 IS ADDI   | CATION SILE                             | UECT TO        | DEVIEW BY STATE  |
| a. Federal \$173,718   |                              |  | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?   |  |   |                |  |
| b. Applicant   | \$0                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |  | naura  |   |                |  |
| c. State   | \$0                          |  | Program has not been selected by state for review  |  |   |                |  |
| d. Local   | \$0                          |  |  |  |   |                |  |
| e. Other   | \$0                          |  |  |  |   |                |  |
|  |                              | ************************************** |  | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? |   |                |  |
| f, Program Income  |                              |  | N  |  |   |                |  |
| g. Total   | \$173,718                    |  | IN IN  |  |   |                |  |
| CORRECT, THE   |                              | EEN DUI                                | Y AUTHORIZED   | BY THE GOVER   | NING BODY                               | OF THE A       | CATION ARE TRUE AND<br>APPLICANT AND THE<br>ED.  |
| 1  | Authorized Representa        | tive                                   | b. Title   | -2-11  | 110000000000000000000000000000000000000 | _              | c. Telephone number  |
| Kevin White  |                              |  | Chairman   |  |   |                | (850) 436-9144   |
| d. Signature of Authorized Representative  |                              |  |  |  |   | e. Date Signed |  |

Previous Editions Not Usable

Standard Form 424 (Rev 4-88) Prescribed by OMB Circular A-102

# Abstract:

## Escambia County Board of Commissioners

Purchase Bluecheck RapidID is an interface into the State's Falcon RapidID system which takes fingerprints of individuals and checks them against the state as well as federal fingerprint databases. It delivers quick (generally less than 1 minute, often 30 seconds) matches or non-matches of offenders.

Purchase Automatic License Plate Recognition System (ALPR) is the automatic license plate recognition system and is a technology which utilizes Optical Character Recognition (OCR) to automatically read license plates and cross reference them against the state hot list as well as any custom License Plate hotlists developed locally.

#### Helicopter Operations

Personnel Cost Activities flying, maintaining the aircraft, and conducting the administrative functions of the air unit. He will also be assisting the Domestic Security section with planning, deployment and recovery before and after major events and disasters.

# Program Narrative:

The below document describe how the proposed projects for Escambia County will be funded with funds from this grant.

Each project submitted has specific measurable objective that will be used to judge the effectiveness of each program.

#### Equipment Bluecheck RapidID Total \$62,670

1. Purchase: Bluecheck RapidID is an interface into the State's Falcon RapidID system which takes fingerprints of individuals and checks them against the state as well as federal fingerprint databases. It delivers quick (generally less than 1 minute, often 30 seconds) matches or non-matches of offenders.

```
30 Falcon Rapif Id Device @ $2039 = $61,170
30 Bluetooth adapter @ $50 = $1,500
```

Total \$62,670

#### **Equipment Automatic License Plate Recognition System**

Total \$67,150

1. Purchase ALPR is the automatic license plate recognition system and is a technology which utilizes Optical Character Recognition (OCR) to automatically read license plates and cross reference them against the state hot list as well as any custom License Plate hotlists developed locally. It can also be used as an investigative tool since the cameras mounted on the Patrol Vehicle can circle a crime scene and record all vehicles present attaching GPS coordinates to photos of the vehicles and the Tags as well which are found in and around the scene at a given time.

Mobile ALPR Hardware and Software (5) @ \$13,430= \$67,150

# Helicopter Operations FED JAG 8 month funding Current funding will expire Feb 2012

Total \$43,898

A. **Personal**—Pilot Base Salary Annual \$51,583 100% Activities flying, maintaining the aircraft, and conducting the administrative functions of the air unit. He will also be assisting the Domestic Security section with planning, deployment and recovery before and after major events and disasters.

Base Salary

\$51,583 per year/12= 4,298 per month

8 months X \$4298 = \$34.389

B. Fringe:

Dental

\$16.44

Per Month

| AD&D      | \$2.00   | Per Month |
|-----------|----------|-----------|
| Life      | \$7.20   | Per Month |
| Health    | \$543.45 | Per Month |
| D C. C. 1 | <u> </u> | 41.       |

Benefits Sub \$569.09 per month

\$569 Month X 8 months = \$4,552

Ret 8 months @4.91% \$1,594 FICA 8 months@ 7.65 \$2,238

W/C Annual \$1,125

Fringe Total 8 months \$9,509

Fringe rates are based on department policy and the Florida Retirement System.

Total coast \$43,898

# Budget and Narrative:

The below document describe how the proposed projects for Escambia County will be funded with funds from this grant.

Each project submitted has specific measurable objective that will be used to judge the effectiveness of each program.

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|--------------|----------------|-----------------------|--|
| Life         | \$7.20         | Per Month             |  |
| Health       | \$543.45       | Per Month             |  |
| Benefits Sub | \$569.09 per i | nonth                 |  |
|              | ^              | A = < 0 > F 3 * F . 0 |  |

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W/C Annual \$1,125

Fringe Total 8 months \$9,509

Fringe rates are based on department policy and the Florida Retirement System.

Total coast \$43,898

# **Budget Worksheet**

# Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2011 Local Solicitation

# $\underline{\textbf{Technological improvements and Helicopter Support for Escambia County Sheriff's}}$

# Office.

| A. Personnel                  |  | \$34,389.00   |  |
|-------------------------------|--|---|--|
| conducting                    | the administrate curity section disasters. | \$51,583 100% Activities flying, maintaining ative functions of the air unit. He will also with planning, deployment and recovery be the series of the series | be assisting the                       |
| B. Fringe B                   | Benefits                                   | \$9,509.00  |  |
| Dental                        | \$16.44                                    | Per Month   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| AD&D                          | \$2.00                                     | Per Month   |  |
| Life                          | \$7.20                                     | Per Month   |  |
| Health                        | \$543.45                                   | Per Month   |  |
| Benefits Su                   | b \$569.09 per                             | · month   |  |
|                               | •  | \$569 Month X 8 months = \$4,552  |  |
| Ret 8 months @4.91%           |  | \$1,594   |  |
| FICA 8 months@ 7.65           |  | \$2,238   |  |
| W/C Annu                      | ,  |   |  |
| Fringe Total 8 months         |  | \$9,509   |  |
| Fringe rate                   | s are based on                             | department policy and the Florida Retiren   | nent System.                           |
| C. Travel                     |  | \$0.00  |  |
| None                          |  |   |  |
| D. Equipment                  |  | <u>\$129,820.00</u>   |  |
| Item 1. Equipment Bluecheck R |  | Computation 30 Falcon Rapif Id Device @ \$2039 = 30 Bluetooth adapter @ \$50 =  | <u>Cost</u><br>\$61,170<br>\$1,500     |
| 2. Mobile                     | e ALPR Hardwai                             | re and Software (5) @ \$13,430=   | \$67,150                               |

| G. Consultants/Contracts | <u>\$0.00</u> |  |  |
|--------------------------|---------------|--|--|
| None                     |               |  |  |
| Total Divert Costs       | £172 710      |  |  |

Total Direct Costs

<u>\$173,718</u>

# **Budget Summary Page**

| A. Personnel/Salary Costs                              | \$34,389.00  |
|--|--------------|
| B. Fringe Benefits                                     | \$9,509.00   |
| C. Travel  |              |
| D. Equipment   | \$129,820.00 |
| E. Supplies  | \$0.00       |
| F. Construction  | Unallowable  |
| G. Consultants/Contracts                               | \$0.00       |
| H. Other   | \$0.00       |
| I. Indirect Costs                                      | \$0.00       |
| TOTAL PROJECT COSTS                                    | \$173,718    |
| Federal Request  | \$173,718    |
| Applicant Funds, if any, to be applied to this project | 0            |

# **Budget Narrative:**

#### A. Personnel

B. Pilot Base Salary Annual \$51,583 100% Activities flying, maintaining the aircraft, and conducting the administrative functions of the air unit. He will also be assisting the Domestic Security section with planning, deployment and recovery before and after major events and disasters.

#### C. Fringe Benefits

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|--------|----------|-----------|
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| Life   | \$7.20   | Per Month |
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|        | ***      |           |

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W/C 8 months \$1,125

Fringe Total 8 months \$9,509

Fringe rates are based on department policy and the Florida Retirement System.

#### D. Travel

No travel is authorized or anticipated.

#### E. Equipment

Purchase: Bluecheck RapidID is an interface into the State's Falcon RapidID system which takes fingerprints of individuals and checks them against the state as well as federal fingerprint databases. It delivers quick (generally less than 1 minute, often 30 seconds) matches or non-matches of offenders.

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Mobile ALPR Hardware and Software (5) @ \$13,430= \$67,150

## F. Supplies

No supplies are authorized or anticipated.

## G. Construction

No construction is authorized or anticipated.

# H. Consultants/Contracts

No consultants are authorized or anticipated.

## I. Other

No other costs are anticipated.

# J. Indirect Costs

No indirect costs are authorized or anticipated.