

FEDERAL BUREAU OF INVESTIGATION

Pop/mj

Precedence: ROUTINE

Date: 03/28/2005

To: Director's Office

Attn: OPA, Community Relations Unit
[Redacted] Room 7366

From: San Antonio

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Contact: [Redacted]

Approved By: [Redacted] *WPA*

Drafted By: [Redacted] *smg ORC*

Case ID #: 188A-SA-32996-CA (Pending) - *65*
✓ 188A-HQ-C1243327 (Pending) - *1389*

Title: FBI CITIZENS ACADEMY
SIXTH SESSION - SPRING, 2005
SAN ANTONIO DIVISION
COMMUNITY OUTREACH PROGRAM

Synopsis: The San Antonio Division will host its sixth FBI Citizens Academy during April 28, 2005, through June 16, 2005.

Reference: 188A-HQ-C1243327 Serial 649

Details: The San Antonio Division will host it's sixth FBI Citizens Academy (CA), Spring, 2005. The CA, scheduled to begin on 04/28/2005, will have nine class sessions, seven of which will be conducted in the San Antonio Headquarters City office on consecutive Thursday evenings from 6:00PM to 9:00PM. An eighth session, to be held on Saturday, 05/21/2005 (tentative), will be a "Range Day," and the final session, scheduled for 06/19/2005, will include a graduation ceremony. The CA is being coordinated by Community Outreach Specialist [Redacted]

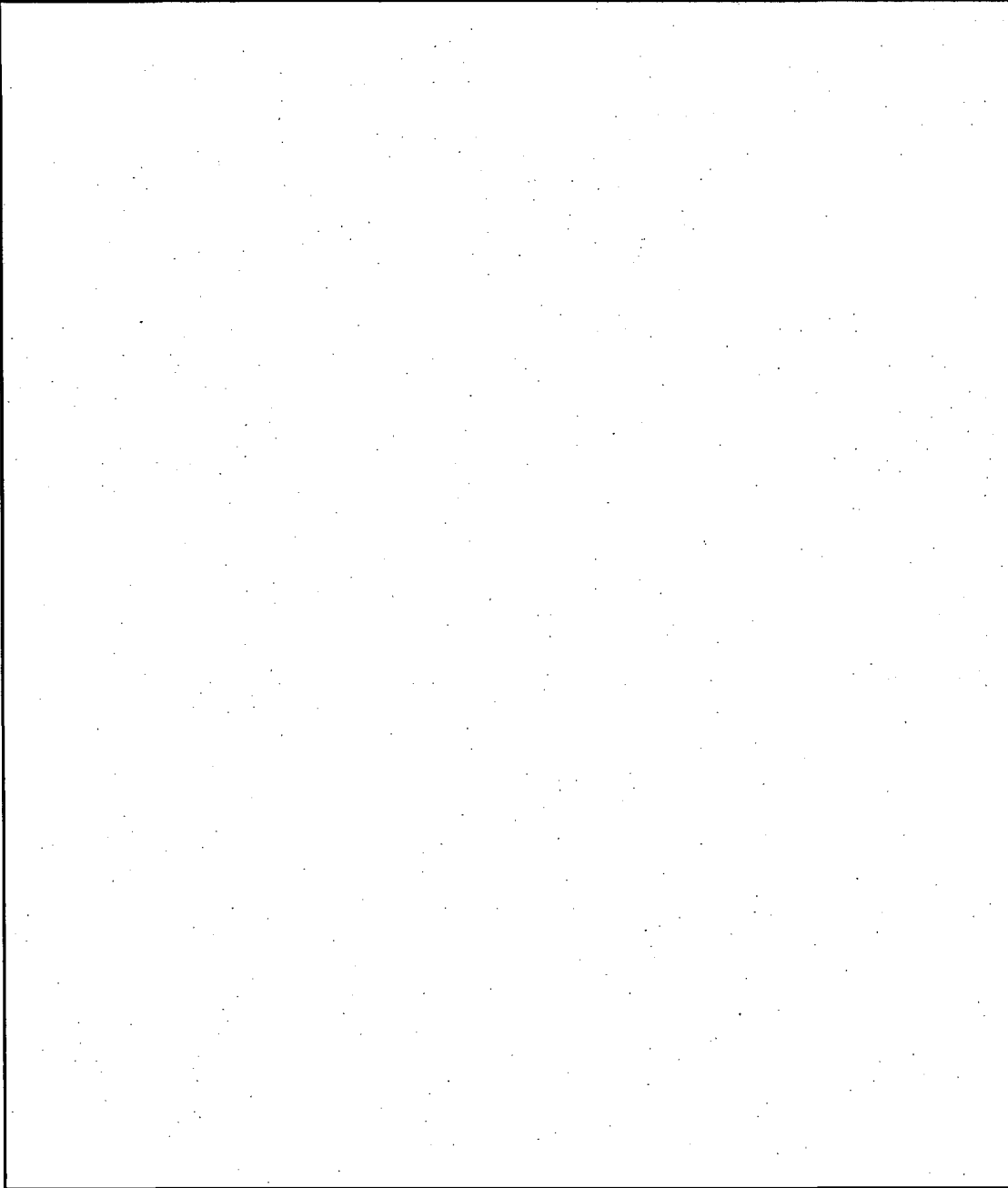
Letter's of invitation have been sent, completed applications are being received, and required background checks are being processed. Following a review of the results of the background checks, a final selection of candidates will be confirmed to attend. San Antonio anticipates the class size to be 20 participants, representing various business, civic, and not-for-profit agencies. Following is a listing of potential participants for CA Spring, 2005, and the curriculum outline:

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b7C

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Re: 188A-SA-329 CA , 03/28/2005

POTENTIAL CANDIDATES



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b7c

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CURRICULUM OUTLINE

04/28/2005 - "INTRODUCTION"

Welcome & Overview of FBI Citizens Academy
FBI Mission / History / Organization
FBI Investigative Programs
Presentation: "Terrorism"

05/03/2005 - "TRAINING AND RECRUITING"

Community Outreach Program and Citizens Academy Alumni Group
Training and National Academy Programs
Applicant Program
Support Services and Office Tour
FBIRA Store

05/12/2005 - "JTTF & COUNTER INTELLIGENCE"

Patriot Act
Joint Terrorism Task Force
Presentation "Weapons of Mass Destruction"
Counter Intelligence Program
Field Intelligence Group

05/19/2005 - "PUBLIC CORRUPTION & CIVIL RIGHTS"

White Collar Crime Program
*Public Corruption
Civil Rights Program
*Hate Crimes
*Freedom of Access to Clinic Entrances
*Involuntary Servitude and Slavery
*Color of Law
Presentation "Conducting an FBI Investigation"

05/21/2005 (tentative) - "RANGE DAY - A DAY IN THE FIELD"

Types of Weapons
Deadly Force Policy
Firearms Safety
Shooting Demonstration
Hands-on Activity

05/26/2005 - "CYBER CRIMES AND WHITE COLLAR CRIME"

Cyber Crimes Program
Presentation "Safety on the Internet/Crimes Against Children"
White Collar Crime Program
*Financial Institution
*Securities/Commodities Fraud
*Telemarketing Fraud
*Other Wire and Mail Fraud Schemes
Presentation "Health Care Fraud"

To: Director's Office From: San Antonio
Re: 188A-SA-329 CA 03/28/2005

06/02/2005 - "SPECIAL OPERATIONS"

FBI Evidence Response Team
and
Evidence Collection Practical Exercise

06/09/2005 - "FIREARMS TRAINING SYSTEM AND VIOLENT CRIME"

Firearms Training System "FATS" Overview and Hands-on Exercise
Violent Crime Major Offender Program
Criminal Enterprise Investigations Program
Presentation "Targeting Violent Street Gangs as a Criminal Enterprise"

06/16/2005 - "GRADUATION"

LEAD(s):

Set Lead 1: (Action)

DIRECTOR'S OFFICE

AT OPA, DC

The Community Relations Unit is requested to forward to the San Antonio Division, Attention: COS [REDACTED] the following items, if available, for presentation to class members, who will be participating in the FBI Citizens Academy, Spring, 2005, San Antonio Division, which is scheduled to begin on 04/28/2005.

20 CA padfolios
20 CA lapel pins
20 mugs
20 caps

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