

FEDERAL BUREAU OF INVESTIGATION

Precedence: DEADLINE Routine

Date: 02/04/2010

To: Director's Office

Attn:

Community Relations Unit
Office of Public Affairs,
Gallery Row - B

From: Little Rock

Squad 1

Contact: Mary L. Sloan, (501) 217-2639

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Approved By:

Drafted By: Sloan Mary L:mls *me*

Case ID #: 188A-HQ-1638841-11

Title: COMMUNITY OUTREACH PROGRAM
CITIZEN'S ACADEMY
LITTLE ROCK FIELD OFFICE

Synopsis: To advise Community Relations Unit of Little Rock's upcoming Citizens' Academy in Little Rock, Arkansas.

Details: Commencing on 03/02/2010, the Little Rock Field Office will host its' eleventh Annual Citizen's Academy in Little Rock, Arkansas. The following 35 individuals have been selected to participate as attendees.

<u>Title</u>	<u>Last Name</u>	<u>First Name</u>	<u>Position</u>
1.			Bank of America
2.			Arkansas Court of Appeals
3.			Governor's Office
4.			Bryant Schools
5.			Broker's Firm

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6.

[REDACTED]
Little Rock Police Department

7.

[REDACTED]
Medical Services Group

8.

[REDACTED]
State of Arkansas

9.

[REDACTED]
All About Travel, Inc.

10.

[REDACTED] University of
Arkansas at Little Rock
Criminal Justice

11.

[REDACTED]
JA Riggs Tractor Company

12.

[REDACTED]
Securities America, Inc.

13.

[REDACTED]
McKimmy Associates Realtors

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14.

[REDACTED] Jewelry

15.

[REDACTED]
Twin City Bank

16.

[REDACTED]
Clark Power Corporation

17.

[REDACTED]
Space Photonics, Inc.

18.

[REDACTED]
Powers of Arkansas, Inc.

19.

[REDACTED]
Stuttgart Medical Clinic

20.

[REDACTED]
Arkansas Electric Cooperative

21.

[REDACTED]
Data File Storage

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22.	[REDACTED]	[REDACTED] University Arkansas Medical Sciences
23.	[REDACTED]	[REDACTED] City of Little Rock
24.	[REDACTED]	[REDACTED] CreditGuard
25.	[REDACTED]	[REDACTED] Little Rock National Airport
26.	[REDACTED]	[REDACTED] Arkansas Dept of Information Systems
27.	[REDACTED]	[REDACTED], Arkansas Dept. of Education
28.	[REDACTED]	[REDACTED] Arkansas Otolaryngology Center b6 b7C
29.	[REDACTED]	[REDACTED] Ouachita Technical College
30.	[REDACTED]	[REDACTED] Riverside Medical Distribution
31.	[REDACTED]	[REDACTED] Bank of the Ozarks
32.	[REDACTED]	[REDACTED]
33.	[REDACTED]	[REDACTED] U.S. Senator Mark Pryor
34.	[REDACTED]	[REDACTED] JLS Associates, Inc.
35.	[REDACTED]	[REDACTED] Arkansas Public School Computer Network

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The following is the tentative schedule of events for this year's Citizens' Academy.

03/02/2010	FBI Overview, ERT, Facility Tour
03/09/2010	Counterterrorism and Counterintelligence
03/30/2010	Field Intelligence Group and HUMINT
04/06/2010	Cybercrime and WCC
04/20/2010	Civil Rights and Violent Crimes
04/24/2010	Firearms at Saline County Range/SWAT
04/27/2010	Graduation (Location to be announced)

The program each evening commences at 6:30 p.m., preceded by dinner. Funding for the meals is provided by the Little Rock Citizens' Academy Alumni Association.

Little Rock requests that Community Relations supply the Field Office with hats, pens, pins, padfolios and other Citizens' Academy memorabilia, as available.

Please direct all questions pertaining to Little Rock's Citizens' Academy program to COS Mary Sloan, [REDACTED]

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LEAD(s):

Set Lead 1: (Info)

DIRECTOR'S OFFICE

AT OPA, DC

Please provide Citizens' Academy memorabilia as available. Please contact COS Mary Sloan at (501) 217-2639 with any questions.

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