

UNCLASSIFIED

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 03/16/2010

To: Director's Office

Attn: Office of Public Affairs ✓
MAPA [REDACTED]
Community Relations Unit
Gallery Row-Building
Basement (GRB-B)

Attn: Office of Public Affairs
PAS [REDACTED]
Community Relations Unit
Gallery Row-Building
Basement (GRB-B)

From: Jackson
Squad 2B
Contact: [REDACTED]

b6
b7c

Approved By: [REDACTED] *AK*

Drafted By: [REDACTED] *ilm SMC*

Case ID #: 188A-HQ-1638841 - 20
188A-JN-C25527-6 - 701

Title: COMMUNITY OUTREACH PROGRAM
2010-01 CITIZENS' ACADEMY SCHEDULE
AND LISTING OF ATTENDEES
JACKSON DIVISION
APRIL 1, 2010 THROUGH MAY 20, 2010

Synopsis: To provide FBIHQ Office of Public Affairs, Community Relations Unit with Jackson Division's Citizens' Academy schedule/agenda and list of attendees.

Details: The Jackson Division's Citizens' Academy will commence on 4/01/2010 through 05/20/2010 including graduation. During this period of time, the Jackson Division will conduct six classroom lectures and one session at our firing range. We anticipate 20 participants to attend the eight week session. The Jackson Division requests any supplies that can be provided by FBIHQ for the upcoming Citizens' Academy, to include portfolios, Ink Pens,

UNCLASSIFIED

To: Director's Office From: Jackson
Re: 188A-HQ-1638841, 03/16/2010

Gym bags, lapel pins and other items, be forwarded to Jackson for presentations to the attendees.

Tentative listing of Jackson Division Citizens' Academy participants:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.

b6
b7c

UNCLASSIFIED

To: Director's Office From: Jackson
Re: 188A-HQ-1638841, 03/16/2010

Jackson Division CA schedule agenda/curriculum is as follows:

Session 1 - Thursday, April 1, 2010

5:30- 8:00 PM Administrative Matters
Registration
Photographs/ID
Welcome
Introduction of FBI Staff
Introduction of Attendees
Overview of FBI-Special Agent in Charge
Overview of National Security
Assistant Special Agent in Charge
Overview of Administrative Program
Overview of Criminal Programs
Resident Agencies

Session 2 - Thursday, April 8, 2010

5:30- 8:00 PM Overview of Support Staff Matters
FBI Agent Recruitment
Legal Issues
Media Relations
Victim Specialist Program
Infraguard

Session 3 - Thursday, April 15, 2010

5:30- 8:00 PM Health Care Fraud
FEMA/Katrina Fraud
Public Corruption

UNCLASSIFIED

To: Director's Office From: Jackson
Re: 188A-HQ-1638841, 03/16/2010

Session 4 - Thursday, April 22, 2010

5:30- 8:00 PM ERT Vehicle Display/Demonstration
ET Vehicle Display/Demonstration
Static Firearms Display
CART

Session 5 - Thursday, April 29, 2010

5:30- 8:00 PM Civil Rights
VCMO/Gang/Drug Matters
Innocent Images

Session 6 - Thursday, May 6, 2010

5:30- 8:00 PM Field Intelligence Group (FIG)
Terrorism Program
Foreign Counterintelligence (FCI)

Session 7 - Thursday, May 13, 2010

4:30- 8:00 PM Explosive Demonstration
SWAT Demonstration
Firearms Shoot
Hostage Negotiation

Session 8 - Thursday, May 20, 2010

5:30- 8:00 PM Graduation

UNCLASSIFIED

To: Director's Office From: Jackson
Re: 188A-HQ-1638841, 03/16/2010

LEAD(s):

Set Lead 1: (Action)

DIRECTOR'S OFFICE

AT OPA, DC

Please provide appropriate supplies for the Jackson
Division's 2010#01 Citizens' Academy scheduled to start Thursday,
04/01/2010 through May 20, 2010.

♦♦

UNCLASSIFIED

5

FBI014418

ACLURM014304



C.R.E.S.T. Attendees
Pensacola, Florida
May 25, 2010

188A-HQ-1638839
3rd Addendum to Serial 12

51) [REDACTED]
Synovus Financial Corporation
125 West Romana Street Suite 400
Pensacola, FL 32502

[REDACTED]

52) [REDACTED]
Junior College, Brewton, Alabama
2431 Sowell Road
Brewton, Ala. 36426

[REDACTED]

b6
b7C

53) [REDACTED]
Milton, Florida 32583

[REDACTED]