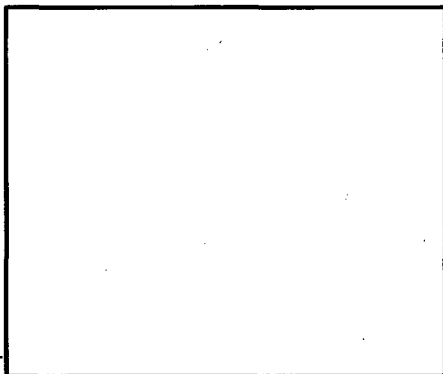


CTIOPS

**Case
Presentation**

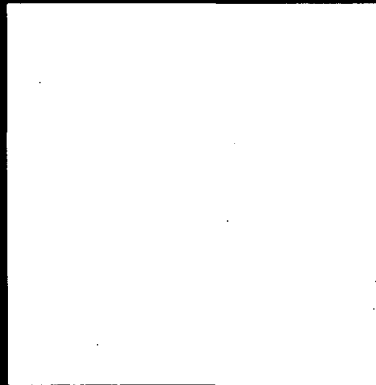
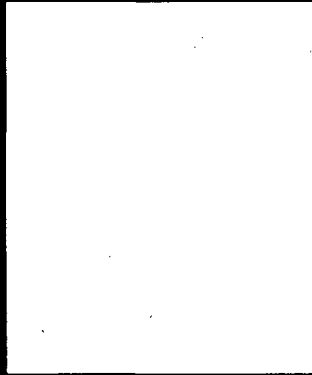


**DO NOT
REPRODUCE
FOR A # 1144839**

b6
b7C

Subjects

+



b6
b7C

UNCLASSIFIED//FOUO

50

How can I Train Myself for Jihad

Disclaimer

1.0 What is Jihad

2.0 Military Training is an Islamic Obligation not an Option

3.0 Sincerity of Intention

4.0 Training in your Country of Residence

4.1 Physical Training

4.2 Martial Arts

4.3 Survival and Outdoors Training

4.4 Firearms Training

4.5 Important Note on Live-Ammunition Jihad Firearms Training within the UK

4.6 Military Training

5.0 Jihad Training Abroad

"And prepare against them all you can of power, including steeds of war to terrorise the enemies of Allah and others besides whom you may not know, but Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly." [Quran 8:60]

In commenting on this verse, the Messenger (SAWS) said:

"Indeed, power is shooting, power is shooting, power is shooting." [Sahih Muslim]

Narrated Abu Hurairah (RA) that the Messenger (SAWS) said:

"If anyone keeps a horse for Jihad in the Way of Allah, motivated by his faith in Allah and his belief in His Promise, then he will be rewarded on the Day of Resurrection for what the horse has eaten or drunk and for its dung and urine." [Sahih Al-Bukhari]

After receiving a number of e-mails asking about this topic, we decided to include a small article about this subject. It is broken down into sections, but should be read from beginning to end for maximum benefit.

Disclaimer

The information contained in this document is for background information purposes only. Azzam Publications and the maintainers of the qoqaz web-sites do not encourage you to commit any illegal acts, and disclaim liability for the same. We cannot answer specific questions about information contained in this document. We do not 'sponsor', 'organise' or provide 'contacts' for people to go for Jihad or Jihad training. There are no exceptions to this: we are only a news and information outlet, so please do not

[Go Back](#)

[Who are the Taliban?](#) | [The Taliban and Shariah](#) | [The Taliban and Women](#) | [FAQS about the Taliban](#) |
[The Taliban and Usama bin Ladin](#) | [Map of Afghanistan](#) | [Fataawa of Contemporary Scholars on the](#)
[Taliban](#) | [American Journalists set the story straight on Afghanistan](#) | [Canadian Physician describes](#)
[Healthcare in Afghanistan](#) | [U.S. - Russian Crusade Against Afghanistan](#) | [What you can do to help the](#)
[Taliban](#)

What you can do to help the Taliban

We will be updating this section again soon, with other things you can do to help the establishment of an Islamic State in Afghanistan. However, at this moment in time, cash donations are required more than other due to an expected strike on Afghanistan by Russian and American Special Forces. Read [U.S. - Russian Crusade Against Afghanistan](#) as a widely-accepted acknowledgement of this expectation.

- [1. Financially](#)
- [2. Media](#)
- [3. Re-building the Country](#)
- [4. Academic Expertise](#)
5. Medical Assistance (coming soon insha-Allah)

URGENT APPEAL FOR CASH DONATIONS

1. Financially

An appeal for cash donations is especially urgent at this time (Spring 2001) since a joint U.S./Russian chemical strike on Afghanistan is imminent. In our analysis, it is a bigger priority for Muslim organisations to help the Taliban at this time than to help any other Muslim cause in the World, whether Chechnya, Kashmir or Palestine. The fall of an Islamic Afghanistan due to financial difficulties will be a calamity that will make all other Muslim calamities look like nothing in comparison.

After U.N. sanctions and international isolation, the Taliban are wholly

dependent on their Muslim brothers and sisters around the World to come to their aid and build the first Islamic State. Money is required to re-build damaged roads, re-build hospitals and schools, renovate factories, pay salaries to workers and many, many other things. There are many things the Taliban is unable to do due to the lack of funds. As a reasonable estimate, at least **\$10million a month** are required in donations from outside the country to be of any meaningful use. Whilst it is not necessary for one organisation or one Muslim community to provide all of this money, smaller amounts from all Muslim communities, organisations and businesses around the World can make this figure in no time at all. Assuming there are 10 million wealthy Muslims in the World, they would only have to donate \$1 a month to the Taliban to reach this figure.

At present, it is relatively simple for either Muslim organisations, or wealthy individuals, to assist the Taliban financially. The procedure is given below:

(a) Muslim communities, organisations, mosques and centres should collect money for the people of Afghanistan through appeals, collections and fundraising events. It is advisable to hold the appeals in the name of the people of Afghanistan rather than the Taliban, since the enemies of Islam will try to prevent fundraising for the Taliban in the future.

(b) All the money collected should be converted into US\$ in cash and deposited with two or three wealthy, trustworthy and respected members of the community or organisation.

(c) At the end of each month, depending on the amount of the money, two or three of the same trustworthy members or elders of the community should travel to Karachi, Pakistan with the money in US\$ in cash. If a large amount of money is involved, it is probably advisable to send one or two trustworthy, young, strong, fit Muslims with the delegation for protection of the money and the delegation. The delegation should carry an official letter on the letterhead of the organisation or centre, giving the full names of the members of the delegation and that they are carrying donations for the suffering people of Afghanistan. Sample text for such a letter is found below:

"To Whom it May Concern:

We would like to introduce our official delegation from the Islamic Centre of South Arlington who are carrying monetary assistance for the suffering people of Afghanistan. The members of this delegation are listed below:

1. Abdullah Muhammad Saeed, American Passport Holder
2. Ishaq Mansoor Al-Katib, American Passport Holder
3. Muhammad Abdur-Rasheed, Canadian Passport Holder

They are carrying a quantity of cash donations which have been collected by the Muslim community of South Arlington and are to help the suffering people of Afghanistan. We request all those whom it may concern to allow the bearers of this letter to pass freely without let or hindrance and to provide them such assistance and protection as may be necessary.

Please do not hesitate to contact myself at any time for any further information in this regard.

We thank you in advance for your assistance and cooperation.

Yours sincerely

[Signed]

Chairman of the Islamic Centre of South Arlington, USA"

This letter should only be produced upon request by authorities of any country. You should not unnecessarily go round flashing this letter to everyone indicating that you are carrying large amounts of cash.

**UNDER NO CIRCUMSTANCES MUST ANY OF THE MONEY BE
HANDED OVER TO ANY OFFICIAL OF ANY AIRPORT OR
COUNTRY IN THE WORLD, EVEN FOR A FEW SECONDS. IF
THERE IS A MAJOR PROBLEM, SAY THAT YOU WILL RETURN
BACK TO YOUR COUNTRY WITH THE MONEY BUT THAT YOU
WILL NOT HAND OVER THE MONEY TO ANYONE UNDER ANY
CIRCUMSTANCES, EXCEPT ITS INTENDED RECIPIENTS. IF
THEY OFFER TO KEEP THE MONEY SAFELY FOR YOU UNTIL
YOU DEPART, REFUSE AND INSIST TO STAY WITH THE
MONEY, EVEN IF IT MEANS STAYING IN THE AIRPORT UNTIL
THE NEXT FLIGHT.**

(d) Once safely in Karachi, Pakistan, the money should be handed over to the Official Taliban Consul-General, Mullah Rahmatullah, at the Taliban Consulate in Karachi, together with a copy of your official letter from your organisation. The contact details of the Taliban Consulate in Karachi are given below:

Mullah Rahmatullah Kakayzada Khybanay Shamsheer
Consul-General
Consulate of the Taliban Islamic Movement of Afghanistan
Karachi Defence Housing Association (D.H.A.)
Bungalow No. 33
Street No. 27
District 11, Phase V (five)
Karachi
PAKISTAN
Tel: 00-92-21-585 1128 (585 1128 inside Karachi)

If you have problems contacting the Taliban Consulate in Karachi, you may also call the Taliban Embassy in Islamabad, Tel: 051-282 4505/6 (inside Pakistan)

It may be necessary to go to the Consulate first in person with your official introductory letter and make an appointment with the Consul-General first. It is better not to make this appointment over the telephone since the enemies of Islam will try everything possible to prevent financial help from reaching the Taliban. However, there is no harm in ringing the Consulate from your country, before travelling, to ensure that the Consul-General will be in Karachi at the dates you wish to travel in. If you do call, it is better to call from a public call centre and not give your name or the name of your centre over the telephone. You can inform the Consulate staff that your request is urgent since you have come from abroad. Once you meet the Consul, hand over the money to him in cash and he will issue you with an official receipt from the Taliban Islamic Movement of Afghanistan in whatever name you wish. In this meeting, you will also have the opportunity to request anything specific you would like the money to be used for (if possible), ask questions about their current needs and perhaps arrange a visit into Afghanistan if you have time.

UNDER NO CIRCUMSTANCES SHOULD YOU HAND OVER THE MONEY TO ANYONE AT THE CONSULATE OTHER THAN THE CONSUL-GENERAL, MULLAH RAHMATULLAH

Although, there is no minimum amount to the donation that you can give, since the Consul-General will also be busy with other things, it is advisable that you wait until your donation reaches at least \$20,000 before travelling to Pakistan.

(e) Once you have received your official receipt, you can take it back to your

country and display a colour photocopy of it (not the original) in the organisation or mosque noticeboard as proof to the donors that you have conveyed their money to its intended recipients.

With the method we have described above, you can convey your donations directly to their intended recipients, without having to go through middle-men or third parties. Therefore, you and the members of your community can be assured that their money has been personally handed over to its intended recipients by members of their own community that they know and trust.

[Back to top](#)

2. Media

A further proof that the Taliban Regime is upon the Truth is the continuous onslaught on it by the World's media. Television, radio, magazines and the Internet all contain insulting and mocking articles about the Taliban. These media organisations supposedly 'interview' Afghans who feel they are oppressed under the Taliban Government. In most cases, the Afghans they interview are either Communists or non-practising, secular Muslims, who would rather Afghanistan was ruled by a Western democracy in which homosexuality, alcohol, music and dancing are permitted and promoted. However, the most unfortunate effect of these attacks by the World's media on the Taliban is that even some Muslims have begun to believe them and openly insult or criticise the Taliban, especially in front of disbelievers, in order to portray a 'good impression' to them about Islam. This attitude is especially prevalent amongst Muslims in the Western countries such as America, Canada, Britain and Australia, who wish to apologise for Shariah and criticise the Taliban to appease the disbelievers, even though Allah (SWT) says in the Quran:

"And never shall the Jews or the Christians be pleased with you until you follow their ways...." [Quran 2: 120]

Using the information in this section of our web-site, the Muslims should reply to and answer journalists who give false information about the Taliban, as well as defending them on their own web-sites, e-mail lists and other discussion boards and chat rooms.

[Back to top](#)

3. Re-building the Country

Over twenty years of war has destroyed Afghanistan from top to bottom: roads, bridges, wells, schools, hospitals, universities, mosques, factories, power stations, the list is endless. Money alone is not sufficient to re-build Afghanistan. Rather, educated and experienced Muslims are required in the forms of consultants and managers who can visit Afghanistan, perform a study of a project, (e.g. rebuilding the road from Kandahar to Herat; renovation of a hospital), return back to their countries and research how much that project is going to cost, raise the finance for that project and return to Afghanistan to supervise the completion of that project.

It is rather unfortunate that there are many Muslims who are the brains behind the latest technologies possessed by the West. One only has to look at the names of the researchers in any top university in the West and one will find many Muslim names listed. It is even more unfortunate that many of the military technologies used against Muslims are designed and developed by Muslims themselves working in military research centres of the West.

It is necessary for Muslims to unite and support a single cause in order to concentrate their efforts and resources. It is no secret that Israel possesses some of the most superior and advanced technology in the World: this is because the Zionists plan an objective, put their heads down and work towards it, even if it takes 50 years to achieve it. It is more efficient for Muslims of a community to unite together and renovate a factory in Afghanistan, or to build say, 50km of road in Afghanistan, rather than build a huge mosque in America or Britain. Have the Muslims really stooped so low that they can easily donate \$50,000 to Hilary Clinton for help in her election campaign (only for it to be thrown back in their faces), yet their pockets are empty when it comes to the campaign to establish Allah's Shariah on Earth?

[Back to top](#)

4. Academic Expertise

There is an urgent need for Muslim academics in all fields to visit Afghanistan and offer their knowledge and expertise to the Taliban Government. Practising Muslims who have either completed or are researching at postgraduate level (PhD) in any field are encouraged and called to visit Afghanistan, even for a month during their vacation, and offer their knowledge and expertise to the Taliban Government in Kandahar, Afghanistan. As an example, a Muslim postgraduate in agricultural engineering can advise the Taliban how to best utilise the land that previously used to be used to grow the Opium Poppy. At the very least,

through a personal visit to Afghanistan, an academic can find out more about the types of academic research that the Muslims in Afghanistan need. It is rather hypocritical of the Muslims to criticise educational facilities in Afghanistan if the cream of the brains of the Muslims are not willing to sacrifice even a few weeks of their time (without any commitment whatsoever) to change the situation.

To the Muslim postgraduates and academics...

To those with many letters after their names...

To those who received their degrees in front of crowds of applauding audiences...

To those whose names are mentioned in research papers and documents around the World...

To those whose hearts are filled with pride whenever they are addressed by the term 'Doctor'...

What answer will you give to the Lord of the Worlds when he asks you why you did not respond to the call of your Muslim brothers in Afghanistan?

Have you 'researched' into the results, analyses and conclusions that you will present to Allah when he asks you if you heard the appeal for Muslim academics to assist the establishment of Shariah in Afghanistan?

Are you going to spend the rest of your life developing solutions to the problems of the enemies of the Muslims, who are killing YOUR brothers and sisters with the ink of YOUR pen?

Do you really think that you have a valid excuse before Allah?

[Back to top](#)

INTERNATIONAL ORDER FORM

You may also download this form in Microsoft Word format by clicking [Azzam Publications International Order Form.doc](#)

All international prices inclusive of postage and packing anywhere in the world

CODE	ITEM	PRODUCT	PRICE	QTY	TOTAL
1	Audio	<u>In the Hearts of Green Birds</u>	US \$5.00		
2	Audio	<u>Under the Shades of Swords</u>	US \$5.00		
3	Audio	In the Hearts of Green Birds (Urdu)	US \$3.00		
4	Nasheed	Qawaafil-Ush-Shuhdaa' 1&2 (Arabic)	US \$5.00		
5	Nasheed	Anasheed Compilation (Arabic)	US \$3.00		
6	Book	<u>In Pursuit of Allah's Pleasure</u>	US \$15.00		
7	Book	<u>Join the Caravan</u> (CURRENTLY SOLD OUT. New Edition coming soon, insha-Allah)	US \$6.00	SOLD OUT	SOLD OUT
8	CD-ROM	<u>Russian Hell in the Year 2000</u>	US \$20.00		
9	CD-ROM	<u>Chechnya From the Ashes</u>	US \$20.00		
10	Video	<u>The Martyrs of Bosnia Part I</u> All UK orders will be sent in PAL format unless you specify otherwise	US \$25.00		
Donations					
Total					

NOTE: This Order Form is for International orders only.

For orders inside the UK, please go to our UK Order Form.

Customer No*			
Title			
Surname		Other Names	
Address			
Postcode			
Telephone		Fax No	
Email			

* All customers will now be issued with a customer number. This will appear on your invoices. Leave blank if unavailable or if you are a new customer.

We regret that we only accept payment for overseas orders by CASH in US\$ Dollars. We do NOT accept money orders, bank drafts, cheques, checks or credit-cards. If you wish to understand why we only accept payment like this, please read FAQS about Azzam Publications on our web-site..

If sending over \$30 in cash, please use Special Delivery.

Post your orders to:

AZZAM PUBLICATIONS BCM UHUD LONDON WC1N 3XX UNITED KINGDOM

Are you able to donate \$4000 or more to sponsor the publishing of a book?

NOTE:

1. All the above prices are **INCLUSIVE OF INTERNATIONAL POSTAGE AND PACKING**. For UK orders, please go to our [UK Order Form](#).
2. Although we aim to despatch all orders within seven days of receipt, please allow up to 14 days for delivery. Please e-mail us on products@azzam.com if you have not heard from us. We hope you appreciate that we are a voluntary organisation, run by people in their spare time, rather than an efficient, profit-making business.
3. Please e-mail us to check availability on any particular item.
4. As Azzam Publications is an entirely voluntary non-profit-making organisation, donations for our work (which includes publication of books, tapes, etc.) are always welcomed. If your donation is specifically for Azzam Publications, please state this. Please contact us about the possibility of sponsoring an entire project, such as publishing a book.

[Go Back](#)

[Go Back](#)



Usama bin Laden



DECLARATION OF WAR AGAINST
THE? AMERICANS OCCUPYING THE
LAND OF THE TWO HOLY PLACES

"Expel the Infidels from the Arab Peninsula"

*A Message from Usama bin Muhammad bin Laden unto his Muslim
Brethren all over the World generally, and in the Arab Peninsula specifically*

Disclaimer: Azzam Publications has provided this document for information purposes and as a reference for other Media organisations only. It does not automatically mean that we agree with or endorse everything written in this document.

Introduction

During the oil boom of the Middle East during the 1970s, Mohammad bin Ladin, an ordinary from Yemen came and settled with his family in Saudi Arabia. He opened a business which later proved to be one of the biggest construction companies in the entire Middle East: the Bin Ladin Corporation. This company was involved in the construction of roads, buildings, mosques, airports and the entire infrastructure of many of the countries in the Arabian Gulf. Usama was one of the sons of Mohammad bin Ladin. Being an ordinary young man, he was more pious than his brothers, and was deeply affected by the involvement of his family's company in rebuilding the two Holy Mosques in Makkah and Madinah. Then in 1979, just after he graduated from King Abdul Aziz University in Jeddah with a degree in Civil Engineering, the Soviet Union invaded Afghanistan, and the Mujahideen put out an international plea for help. Usama bin Ladin responded by packing himself and several of his family's bulldozers off to Afghanistan. He was inspired, he said, by the plight of Muslims in a medieval society besieged by a 20th century superpower. "In our religion, there is a special place in the Hereafter for those who participate in Jihad," he was quoted as saying. "One day in Afghanistan was like 1000 days of praying in an ordinary mosque."

At first his work was political. He recruited thousands of Arab fighters in the Gulf, paid for their passage to Afghanistan and set up the main camps to train them. Later he designed defensive tunnels and ditches along the Pakistani border, driving a bulldozer and exposing himself to strafing from Soviet helicopter gunships. Before long, he had taken up a Kalashnikov and was going into battle. In 1986 he and a few dozen Arab defenders fought off a Soviet onslaught in town called Jaji, not far off from the Pakistani border. To the Arab volunteers, it was one of the first demonstrations that the Russians could actually be beaten. A year later, Bin Ladin led an offensive against Soviet troops in the battle of Shaban. Vicious handtohand fighting claimed heavy Mujahideen casualties, but his men succeeded in pushing the Soviets out of the area, with the Help of Allah (SWT).

"He was a hero to us because he was always on the Front Line, always moving ahead of everyone else," recalls Hamza Mohammed, a Palestinian volunteer in Afghanistan who now manages one of Bin Ladin's construction projects in Sudan. "He not only gave his money, but he also gave himself. He came down from his palace to live with the Afghan peasants and the Arab fighters. He cooked with them, ate with them, dug trenches with them. That was Bin Ladin's way."

During the expansion of the Two Holy Mosques in the 80s, King Fahd himself personally offered Bin Ladin the contract of expanding the Prophet's (SAW) mosque in Madinah. This deal would be worth a net profit of \$90m to Bin Ladin. Bin Ladin refused the offer, knowing that it was done to distract him from the Jihad in Afghanistan and content him with the building of a mosque. He is quoted as saying



Welcome to Azzam Publications
Information about Jihad and the Mujahideen everywhere

For authentic news on the Jihad in Chechnya, please visit <http://web.archive.org/web/20001204081600/http://www.gogaz.net/>

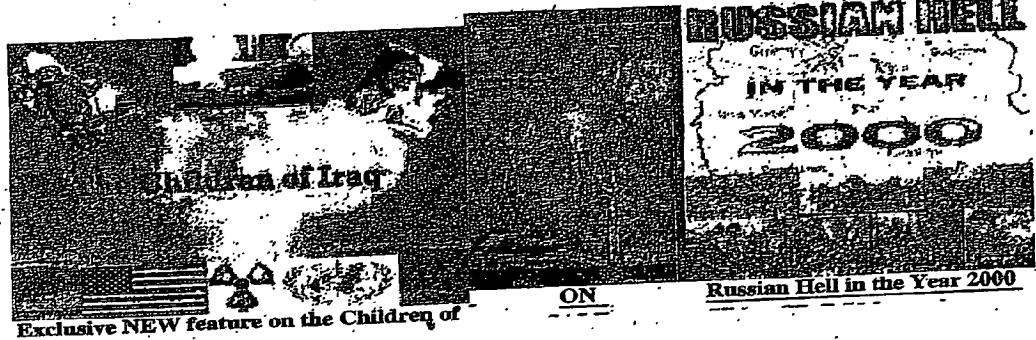


**09 NOV 2000 BREAKING NEWS HEADLINES... JOINT U.S./ RUSSIAN
CHEMICAL ATTACK ON AFGHANISTAN IMMINENT**

**CALL TO BOYCOTT ALL
ZIONIST-SUPPORTING
COMPANIES IN THE WORLD
(06 NOV 2000)**

**CALL TO END DEMONSTRATIONS
AGAINST ISRAEL (19 OCT 2000)**

**WORLD SOLIDARITY
WEEKEND FOR
MUSLIMS SUFFERING
AROUND THE WORLD
FRIDAY 01
DECEMBER - SUNDAY
03 DECEMBER 2000**



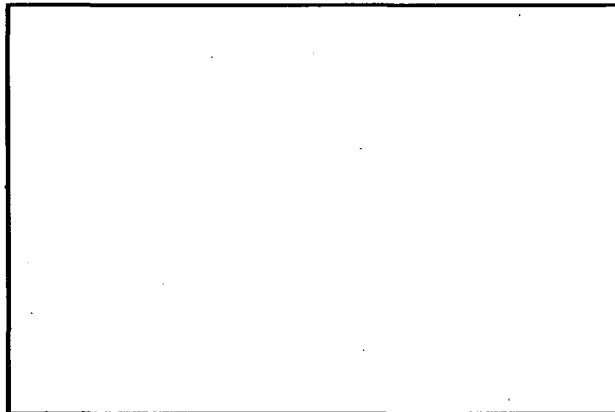
EXCERPT FROM RECORDED TELEPHONE CONVERSATION

DATE:

TIME:

EXCERPT:

PARTICIPANTS:



b3
b6
b7C

UI:

UNINTELLIGIBLE

GOVT. EXHIBIT

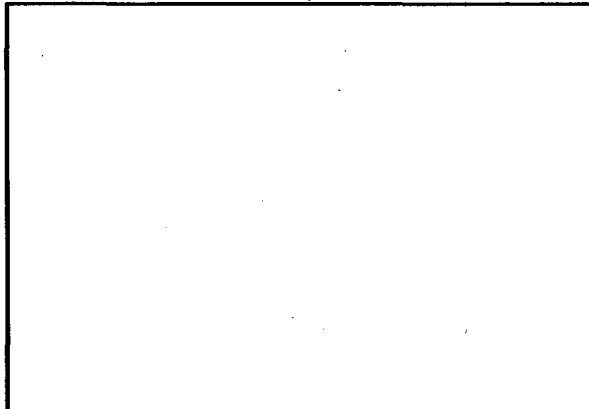
EXCERPT FROM RECORDED TELEPHONE CONVERSATION

DATE:

TIME:

EXCERPT:

PARTICIPANTS:



b3
b6
b7c

UI:

UNINTELLIGIBLE

GOVT. EXHIBIT

141e

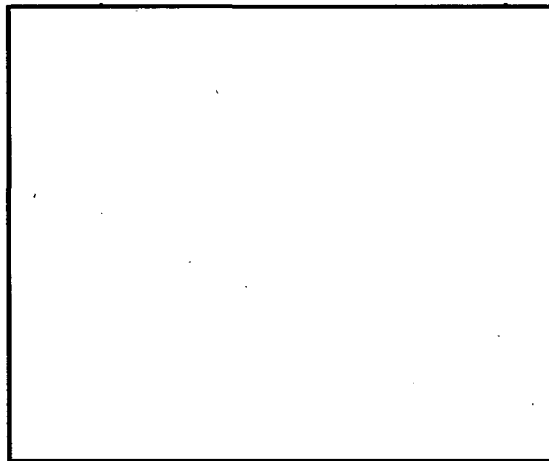
EXCERPT FROM RECORDED TELEPHONE CONVERSATION

DATE:

TIME:

EXCERPT:

PARTICIPANTS:



b3
b6
b7C
b7D

UI:

UNINTELLIGIBLE



GOVT. EXHIBIT

141σ

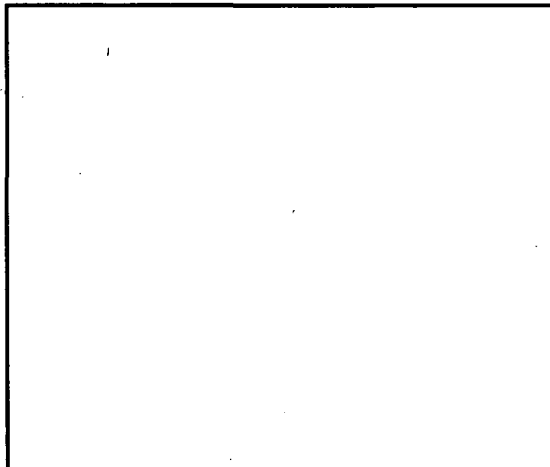
EXCERPT FROM RECORDED TELEPHONE CONVERSATION

DATE:

TIME:

EXCERPT:

PARTICIPANTS:

A large rectangular area that has been redacted, leaving a blank white space within a black border.

b3
b6
b7C
b7D

UI:

UNINTELLIGIBLE

A horizontal rectangular area that has been redacted, leaving a blank white space within a black border.

GOVT. EXHIBIT

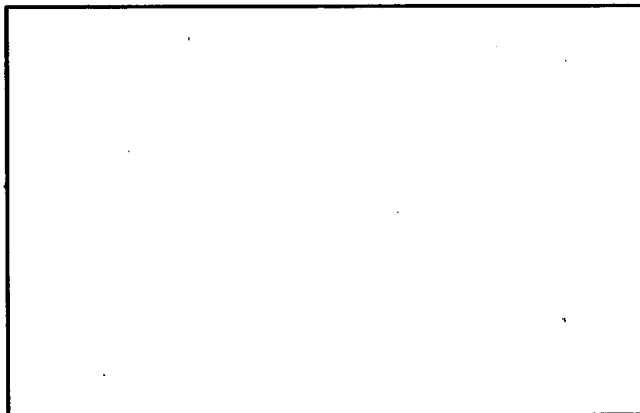
EXCERPT FROM RECORDED TELEPHONE CONVERSATION

DATE:

TIME:

EXCERPT:

PARTICIPANTS:



b3
b6
b7C

UI:

UNINTELLIGIBLE

GOVT. EXHIBIT

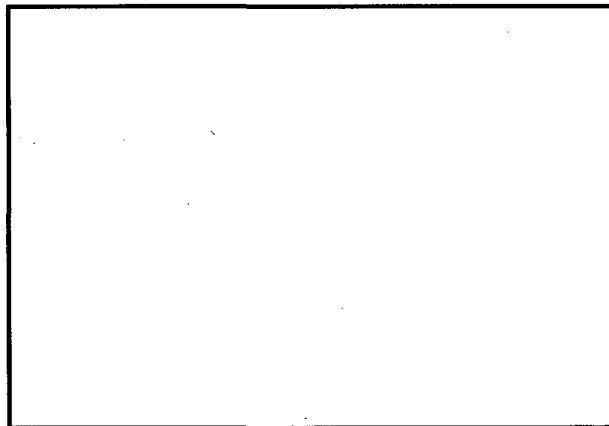
EXCERPT FROM RECORDED TELEPHONE CONVERSATION

DATE:

TIME:

EXCERPT:

PARTICIPANTS:



b3
b6
b7c

UI:

UNINTELLIGIBLE

GOVT. EXHIBIT
141j

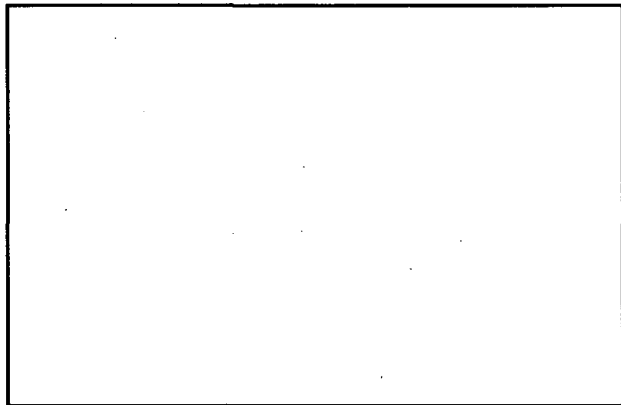
EXCERPT FROM RECORDED TELEPHONE CONVERSATION

DATE:

TIME:

EXCERPT:

PARTICIPANTS:

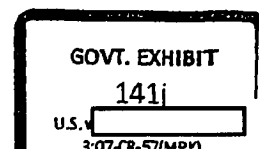


b3
b6
b7C

UI:

UNINTELLIGIBLE

b6
b7C



DISCOVERY CODING SHEET (Telephone)

b6
b7C

GENERAL INFORMATION:

Line ID		Summary	
New Haven SID		Further Review/ Comments	
Originating SID			
Date Screened			
Screeners Name			
Date/Time of interception			
Participants			

- ☐ Reviewed by Case Agent
☐ No Further Action Required
☐ Request Use Authority

BRADY REVIEW:

1. [] didn't send []	☐	Giglio (impeachment) material ☐
2. [] didn't destroy videos, articles or other Azzam-related materials	☐	Giglio comments
3. [] doesn't know []	☐	
4. Information sent not top secret, secret, classified or sensitive	☐	
5. [] sent materials, there would be an electronic trail back to []	☐	
6. [] did not have access / unique access to the material	☐	Other
7. [] doesn't have intent to kill U.S. military personnel	☐	
8. [] didn't join/participate in any conspiracy	☐	
9. [] not interested in terrorism or violent jihad	☐	
10. [] did not communicate with websites	☐	

b6
b7C
b7E

DISCOVERY REVIEW / REFERENCES TO:

1. [] document	☐	11. Potential attacks on U.S. military targets or personnel	☐
2. [] time in the Navy/time on []	☐	12. Acquisition of weapons, getting guns	☐
3. [] Azzam, Qoqaz and/or Waqiah websites	☐	13. Violent jihad / Defensive jihad	☐
4. Corresponding with Azzam publications and/or Azzam websites	☐	14. Taking an oath to others / membership to a group	☐
5. []	☐	15. Consciousness of surveillance/law enforcement/kafirs or kuffars	☐
6. Media attention regarding the [] information	☐	16. Consciousness of guilt evidence	☐
7. [] reaction to media attention (destroying materials, maintaining a low profile)	☐	17. [] talking too much	☐
8. [] destruction of videos, articles, Internet materials or other Azzam-related materials	☐	18. Classified information	☐
9. Potential attacks (sniper or otherwise) on military bases (e.g. San Diego, etc.)	☐	19. Chechnya / Afghanistan / Taliban / al-Qa'ida	☐
10. Potential attacks on recruiting stations	☐	20. Contacts abroad	☐
		21. Violent jihad related videos	☐
		22. USS Cole	☐

NAME CHECKS:

Record #	492				
Add Record	Delete Record	Print Record			

b6
b7C