

APPLICATION FOR FEDERAL ASSISTANCE	2. DATE SUBMITTED June 04, 2009	Applicant Identifier
1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION		
Legal Name City of Hutchinson		Organizational Unit Hutchinson Police Department
Address PO Box 1567 Hutchinson, Kansas 67504-1567		Name and telephone number of the person to be contacted on matters involving this application Robertson, Martin (620) 694-2814
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 48-6015517		7. TYPE OF APPLICANT Municipal
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.804 CFDA 16.804 - Recovery Act - Justice Assistance Grants - TITLE: Localities		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT Preservation, the key to success by the use of training, education and the use of cutting edge technology.
12. AREAS AFFECTED BY PROJECT This project will affect those most effected by the recession by providing them with the most well trained and experienced officers available. The use of the Automatic License plate recognition system will enhance our ability to locate stolen automobiles, Amber alerts and the capability of sharing data throughout multiple jurisdictions. The use of alternate means of transportation will benefit the environment as well as the citizens we serve. This program will have an immediate impact on Hutchinson Kansas as well as every jurisdiction in the United States that has the ability to share data.		
13. PROPOSED PROJECT Start Date: April 16, 2009 End Date: April 16, 2013		14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project KS01

15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? Program is not covered by E.O. 12372
Federal	\$161,915	
Applicant	\$0	
State	\$0	
Local	\$0	
Other	\$0	
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? N
TOTAL	\$161,915	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.		

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