

August 10, 2012



Rita Bettis
American Civil Liberties Union of Iowa
505 5th Avenue, Suite 901
Des Moines, Iowa 50309

Mrs. Bettis

I am in receipt of your Public Information requests concerning our Taser Program as well as our future Automated License Plate Reader Program. If I may I would like to address the Taser program first.

I believe all of the information you have requested can be found in our department policy Article 4 Chapter 2 which I have included with this document. There is some difficulty in the request for training materials. I can state that the Sioux City Police Department uses only instructors certified by Taser International and complies with all of their current standards. Training materials consist of live Tasers and cartridges so I am unable to provide those. Other materials include a life sized mannequin and Taser Red Man Suit, also unfeasible to send. Hopefully the policy will have adequate information.

The Automated License Plate Reader is not operational as of yet. We have one system and have just begun installing it in a marked squad car. Initial training was provided on August 7th to our technology unit. The training was theory only as the device is not operational. Several things must occur prior to implementation. Among these are the electronic and software integration into the vehicle itself as well as the server. The most important aspect will be the writing of the Standard Operating Procedures. Once these are complete we will have additional information available.

There is not a firm timetable for the ALPR.

If I can be of future assistance feel free to contact me.

Lt. Mark Kirkpatrick
Professional Standards
(712) 898-4586

POLICE DEPARTMENT

ADMINISTRATION
601 Douglas Street
Sioux City, IA 51101

PH 712-279-6353
FAX 712-279-6898
WEB www.sioux-city.org

PROFESSIONAL
STANDARDS

PH 712-279-6360
FAX 712-279-6192

UNIFORMED
SERVICES

PH 712-279-6147
FAX 712-279-6148

INVESTIGATIONS

PH 712-279-6365
FAX 712-279-6898

I.D. PROPERTY

PH 712-279-6358
FAX 712-279-6148

COMMUNICATIONS

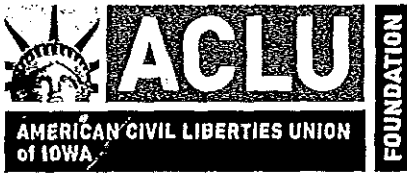
PH 712-279-6960
FAX 712-279-6157

CRIME ANALYSIS

PH 712-279-6440
FAX 12-279-6148

RECORDS/INFORMATION

PH 712-279-6440
FAX 712-279-6148



505 Fifth Avenue, Suite 901
Des Moines, IA 50309-2316
www.aclu-ia.org

Mary

Transmitted by First Class Mail to:

Public Records Custodian
Sioux City Police Department
601 Douglas St.
Sioux City, Iowa 51101

July 30, 2012

Re: Request Regarding Automatic License Plate Readers

Dear Records Custodian:

This is a request under Iowa Code Chapter 22 by the American Civil Liberties Union Foundation of Iowa, Inc. The ACLU of Iowa defends and promotes individual freedoms and rights recognized under the U.S. and Iowa constitutions.

Background of Request

This request seeks records regarding automatic license plate readers (ALPRs). ALPRs are also sometimes referred to as Automatic Vehicle Identification, Car Plate Recognition or License Plate Recognition equipment and/or software. This records request uses ALPR in reference to any of this technology.

Records Requested

Please provide copies of the following records created from January 1, 2006 to the present:

Not Developed for

1. All records regarding your policies, practices and procedures for procuring and using ALPR technology, and for storing, accessing and sharing data obtained through ALPR technology;
2. All records regarding the procurement of ALPR technology, including
 - a. sources of funds used to pay for ALPR technology;
 - b. invoices for the purchase of ALPR technology;
 - c. local government approval for any ALPR purchase;

- d. interactions with vendors, suppliers and potential suppliers of ALPR technology, including materials and fact sheets supplied by vendors describing their products;

*Not
Disclosed*

3. All records regarding the use of ALPR technology, including

- a. what types of data are obtained;
- b. number of license plates scanned and/or read in a given time period (day, month, year, etc.);
- c. the number of ALPR units or systems acquired;
- d. the number of vehicles equipped with ALPR technology;
- e. for stationary deployments, the number and physical location of ALPR units;
- f. the technical capabilities of the ALPR units;

*Not
Disclosed*

4. All records regarding the storage of data obtained using ALPR technology, including

- a. what types of data are stored for any period longer than an hour;
- b. how long data is stored;
- c. where data is stored;
- d. whether data batches are compiled into a single database;
- e. when data must be discarded;
- f. how many individual license plate scan records your agency currently stores;

*Not
Disclosed*

5. All records regarding access to ALPR data, including

- a. the legal justification required before an individual officer initially accesses ALPR data concerning a given license plate;
- b. the legal justification required before an individual (other than the initial officer) subsequently accesses ALPR data;
- c. purposes for which the data may be accessed;
- d. purposes for which the data may *not* be accessed;
- e. who may access the data, what procedures they must go through to obtain access, and who must authorize access;
- f. the existence or non-existence of a system that records who accesses the data and when the data is accessed;

*Not
Disclosed*

6. All records regarding the sharing of data obtained through ALPR technology, including

- a. what type of data is shared;
- b. which databases/programs/software your agency puts collected ALPR data into;
- c. which additional databases/programs/software do the ALPR database sync with, meaning which databases can access the ALPR database;
- d. third parties, governmental or private, that may access your agency's ALPR data, including what procedures third parties must go through in order to access the data and any restrictions placed on third parties regarding further sharing of your ALPR data;
- e. any agreements to share ALPR data with outside agencies, corporations or other entities;

Not
Pending

Not
Pending

7. All records regarding obtaining ALPR data from third parties, including which databases your agency can access;

8. All training materials used to instruct members of your agency in ALPR deployment, data management, or operation of automated records systems that contain ALPR data to which any member of your agency has access, including regional or shared ALPR databases.

We would prefer electronic copies. DVDs are a preferred format. Additionally, because the ACLU of Iowa is a non-profit public interest organization and a fee waiver in this case serves the public interest, we request a fee waiver. If such a waiver is denied, we will reimburse you for the reasonable cost of copying per statute. Please inform us in advance if the projected cost will be greater than \$50.

If you are unable to comply with all or part of this request, please contact us to discuss options. Under Iowa Code Chapter 22, a reasonable delay shall not exceed twenty days, and ordinarily should not exceed 10 business days. Any assertion of a privilege against disclosures of the information requested should be made in writing and within that period.

If there are any other questions, please feel free to contact Rita Bettis at (515) 243-3988 ext. 15, or rita.bettis@aclu-ia.org.

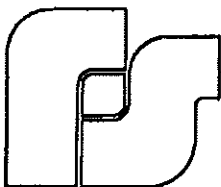
Thank you for your prompt attention to this matter. Please furnish all applicable records to:

American Civil Liberties Union of Iowa
505 5th Avenue, Suite 901
Des Moines, Iowa 50309

Respectfully,



R. Ben Stone
Executive Director
ACLU of Iowa Foundation, Inc.



FEDERAL SIGNAL CORP.
Advancing Security and Well-being

INVOICE

PIPS Technology
804 Innovation Drive
Knoxville, TN 37932-2562

Send Payments To:
PIPS Technology Inc
C/O Harris Bank N.A.
PO BOX 71219
Chicago, IL 60694-1219

WIRE TRANSFERS to:
Harris Bank N.A.
ABA: 071000288
Swift Code: HATRUS44
Acct No: 257-520-7

Billing/Credit Inquiry: (866)-392-5540
Fax: (866)-392-5599

Invoice No. 9188
Invoice Date 02-13-12
Our Order No. 5466

SHIPPER: 8013

Page 1

Cust Fax:
SHIP TO:
SIOUX CITY, CITY OF
POLICE DEPT
601 DOUGLAS ST.
SIOUX CITY, IA 51101
USA

MARKS:
PROPERTY CONTROL
712-279-6354

SOLD TO: 1588
SIOUX CITY, CITY OF
ATTN: PURCHASING
P.O. BOX 447
SIOUX CITY, IA 51102-0447

REP: 27 REGION: 3

| BILL TO NO. | CUSTOMER'S ORDER NO. | TERMS | SHIPPED VIA & TRACKING # | DATE SHIPPED |
|-------------|----------------------|--------------------------------|-----------------------------|--------------|
| 1588 | 256986 | 0.00/0/30 | UPS GRND 1Z321RV20354400695 | 02-13-12 |
| | Charge Code | KNOXVILLE | | |
| | CC3252 | FREIGHT TERMS: Prepay and Bill | | |

| ITEM NO. | QUAN. ORDERED | QUAN. BACK ORD. | QUAN. SHIPPED | PART NUMBER / DESCRIPTION | UNIT PRICE | TOTAL AMOUNT |
|---------------------|---------------|-----------------|---------------|---------------------------|------------|--------------|
| 1 | 1 | 0 | 1 | L44DZSV | 16830.00 | #1 16,830.00 |
| 2 | 1 | 0 | 1 | LAW ENFORCE 4-CAMERA ALPR | 0.00 | 0.00 |
| 3 | 1 | 0 | 1 | AP522000000003 | 896.00 | #2 896.00 |
| 4 | 1 | 0 | 1 | CAMERA MOUNT SYSTEM, 4CAM | 716.00 | #4 716.00 |
| 5 | 1 | 0 | 1 | AV06BOSS02USER | 100.00 | 100.00 |
| | | | | BOSS BLOCK OF 2 | | |
| | | | | BOSSMAP | | |
| | | | | ADVANCED MAPPING | | |
| | | | | FREIGHT | | |
| | | | | SHIPPING COST | | |
| SUB-TOTAL | | | | | | 18,542.00 |
| SHIPPING & HANDLING | | | | | | 0.00 |
| INVOICE TOTAL | | | | | | \$ 18,542.00 |

PLEASE SEE & USE NEW REMIT INFO
If you wish to receive your invoices via email
please respond to: slakins@federalsignal.com

ORIGINAL *newell*

Form Revised April 28th 2011

| | |
|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | Regular Session |
| <input type="checkbox"/> | Study Session |
| <input type="checkbox"/> | Closed Session |

CITY OF SIOUX CITY REQUEST FOR CITY COUNCIL ACTION

MEETING DATE: July 11, 2011

ACTION ITEM # 6A

FROM: Capt. Melvin Williams, Police Department

SUBJECT: Resolution authorizing the Police Department to apply for a 2011 Byrne Justice Assistance Grant (JAG) Program Award and authorizing the Mayor and City Clerk to sign an Interlocal Agreement between the City of Sioux City and Woodbury County, Iowa.

| | | | | | | | |
|---------------------|------------------------|---|-------------------------|---|------------------|--|-------------------|
| Reviewed By: | Department Director | x | Finance De- partment | x | City Attorney | | City Manag- er |
|---------------------|------------------------|---|-------------------------|---|------------------|--|-------------------|

RECOMMENDATION:

Staff respectfully requests the City Council accept the Byrne Grant (JAG) Interlocal Agreement with Woodbury County.

DISCUSSION:

The Interlocal Agreement is required by both federal and state authorities as a condition to receiving Byrne Grant (JAG) funding. According to these authorities the funding amount of \$57,092.00 must be shared between the City and the County. The amount is divided equally (50%-50%) between the City and County (\$28,546.00-\$28,546.00). The Sioux City Police Department will use its portion of the funding to supplement two salaried positions with the Tri-State Drug Task Force and to purchase an automated license plate reader.

FINANCIAL IMPACT:

No matching funds required.

RELATIONSHIP TO STRATEGIC PLAN:

City of Sioux City Strategic Plan, 2010-2013: "We will enhance public health and safety by maximizing the utilization of technology, improve community engagement, and improve communications and facilities."

ALTERNATIVES (Optional):

ATTACHMENTS:

Resolution
Interlocal Agreement.

GMS APPLICATION NUMBER _____

Section 3.

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the Iowa Tort Claims Act

Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the Iowa Tort Claims Act

Section 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement

Section 7.

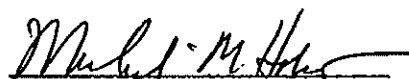
By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

COUNTY OF Woodbury County

CITY OF Sioux City

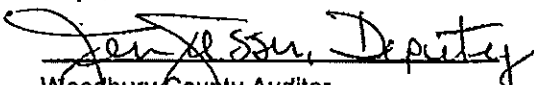

Chairman, Woodbury County, IA


Board of Supervisors


Michael M. Hobart, Mayor,

City of Sioux City, IA

ATTEST


Woodbury County Auditor


Lisa L. McCardle, City Clerk

1

RESOLUTION NO. 2011 - 000480
with attachments

RESOLUTION AUTHORIZING THE POLICE DEPARTMENT TO APPLY FOR A 2011 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD AND AUTHORIZING THE MAYOR AND CITY CLERK TO SIGN AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SIOUX CITY AND WOODBURY COUNTY, IOWA.

WHEREAS, an application for the 2011 Byrne Justice Assistance Grant (JAG) Program Award has to be made jointly with Woodbury County as required by State regulations; and

WHEREAS, there is attached hereto and by this reference made a part hereof, an Interlocal Agreement between the City of Sioux City and Woodbury County, Iowa; and

WHEREAS, the City and County find that the execution of this Interlocal Agreement is in the best interest of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services of functions under this Interlocal Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SIOUX CITY, that the Police Department is hereby authorized to apply for a 2011 Byrne Justice Assistance Grant (JAG) Program Award.

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized and directed to execute an Interlocal Agreement between the City of Sioux City and Woodbury County, Iowa.

PASSED AND APPROVED: July 11, 2011


Michael M. Hobart, Mayor

ATTEST: 
Lisa L. McCardle, City Clerk.

U:\City Legal\Secure\Res2011\Police\2011 (JAG) Interlocal Agr With Wdbury City.Doc

GMS APPLICATION NUMBER 2011-H4306-1A-DJ

THE STATE OF IOWA

KNOW ALL BY THESE PRESENT

COUNTY OF Woodbury

INTERLOCAL AGREEMENT

BETWEEN THE COUNTY OF WOODBURY, IOWA AND THE CITY OF SIOUX CITY, IOWA;

2011 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this July 11, 2011, by and between The COUNTY of Woodbury, acting by and through its governing body, the Board of Supervisors, hereinafter referred to as COUNTY, and the CITY of Sioux City, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Woodbury County, State of Iowa, witnesseth:

WHEREAS, this Agreement is made under the authority of Iowa Code; and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement; and

WHEREAS, the COUNTY agrees to provide the CITY from the JAG award for the Justice Assistance Grant Program; and

WHEREAS, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, the COUNTY and CITY agree as follows:

Section 1.

COUNTY agrees to pay CITY a total of **\$28,546** of JAG funds.

Section 2.

CITY agrees to use \$10,546.00 for the Tri-State Drug Task Force and \$18,000.00 for an automated license plate reader:

DOCUMENT NUMBER 2011- 000480

FINAL ACTION DATE 07-11-11

RESOLUTION

Motion Hobart
Second Rochester
Ayes All

Nays _____

Abstain _____

Absent _____

MOTION

Motion _____
Second _____
Ayes _____

Nays _____

Abstain _____

Absent _____

OTHER

Deleted _____
Failed _____
Deferred _____ to _____
_____ to _____
_____ to _____

Other _____

ORDINANCE

First Consideration

Date: _____

Motion _____

Second _____

Ayes _____

Nays _____

Abstain _____

Absent _____

ORDINANCE

Second Consideration

☐ Second and Third Considerations/Rules Waived

Date: _____

Motion _____

Second _____

Ayes _____

Nays _____

Abstain _____

Absent _____

ORDINANCE

Third Consideration

Date: _____

Motion _____

Second _____

Ayes _____

Nays _____

Abstain _____

Absent _____

COPIES SENT TO:

____ Airport
____ Art Center
____ CCAT
____ City Clerk
____ City Manager
____ Comm Dev

____ Econo Dev
____ Engineering
____ Field Services
____ ☒ Finance
____ Fire
____ H.R.

____ Human Rights
____ Legal
____ Library
____ Museum
____ Parks
____ ☒ Police

____ Public Works
____ Purchasing
____ R.E.
____ Transit
____ Woodbury County