

<b>From:</b>	(b)(6) (b)(5)
	(b)(5)
<b>To:</b>	(b)(6) (b)(5)
	(b)(5)
<b>Subject:</b>	Fw: HSAC Meeting details
<b>Date:</b>	2016/05/25 13:47:47
<b>Type:</b>	Note

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**From:** (b)(6) [mailto:(b)(5)]  
**Sent:** Wednesday, May 25, 2016 05:05 AM  
**To:** (b)(6)  
**Cc:** (b)(6)  
**Subject:** Re: HSAC Meeting details

Awesome thank you

(b)(6)

Senior Fellow  
German Marshall Fund  
of the United States  
Washington, D.C.

On May 25, 2016, at 11:44 AM, (b)(6) (b)(5) wrote:

Yes, Thursday, June 2. Should have mentioned that. Thanks!

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**From:** Adnan Kifayat [mailto:(b)(5)]  
**Sent:** Wednesday, May 25, 2016 03:21 AM  
**To:** (b)(6)  
**Cc:** (b)(6)  
**Subject:** Re: HSAC Meeting details

Sounds great, thanks (b)(6) Just to double confirm: this is on June 2 or...?

(b)(6)

Senior Fellow  
German Marshall Fund  
of the United States  
Washington, D.C.

On May 25, 2016, at 12:40 AM, (b)(6) (b)(5) wrote:

Hi (b)(6)

Here is the afternoon agenda for the open portion of the HSAC meeting next week. You and (b)(6) are scheduled to present at 3:15 pm but feel free to attend earlier if your schedule permits. The meeting is at the Wilson Center again, in the 6<sup>th</sup> floor conference room. Let me know if you need other details.

Thanks,

(b)(6)

**Open Session 1:50 pm – 4:25 pm**

- 1:50 p.m.      **Welcome by HSAC Leadership**  
Judge (b)(6) Chair  
(b)(6) Executive Director
- 2:00 p.m.      **Welcome Remarks and Swearing in New Members**  
Secretary Jeh Johnson
- 2:15 p.m.      **Cybersecurity Subcommittee Report**  
(b)(6) Co-Chair, Cybersecurity Subcommittee  
(b)(6) Co-Chair, Cybersecurity Subcommittee  
(b)(6) Co-Chair, Cybersecurity Subcommittee  
(b)(6) Co-Chair, Cybersecurity Subcommittee
- 3:15 p.m.      **Countering Violent Extremism (CVE) Subcommittee Report**  
(b)(6) Co-Chair, Countering Violent Extremism Subcommittee  
(b)(6) Co-Chair, Countering Violent Extremism Subcommittee
- 4:00 p.m.      **Public Comment Period**
- 4:05 p.m.      **Council Deliberation and Voting on Reports**
- 4:20 p.m.      **Closing Remarks**  
Judge (b)(6) Chair
- 4:25 p.m.      **Break / Public Departs**

(b)(6)

Director, Homeland Security Advisory Council  
U.S. Department of Homeland Security

(b)(5)

<b>Sender:</b>	(b)(6) (b)(5)
<b>Recipient:</b>	(b)(6) (b)(5)
<b>Sent Date:</b>	2016/05/25 13:47:46
<b>Delivered Date:</b>	2016/05/25 13:47:47