

APPLICATION FOR

1. TYPE OF SUBMISSION Application Non-Construction		2. DATE SUBMITTED 07/25/2011	APPLICATION IDENTIFIER
		3. DATE RECEIVED BY STATE	STATE APPLICATION IDENTIFIER
		4. DATE RECEIVED BY FEDERAL AGENCY	FEDERAL IDENTIFIER
5. APPLICANT INFORMATION			
Legal Name County of Union		Organizational Unit Office of Emergency Management	
Address (city, state, and zip code) 300 North Avenue East Westfield, New Jersey 07090-1426		Name and telephone number of the person to be contacted on matters involving this application Salena Carroll (908) 654-9881	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 22-6002481		7. TYPE OF APPLICANT County	
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE Number: 16.738 CFDA Title: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT 2011 Edward Byrne Memorial Assistance Grant to assist local police agencies with increased personnel, technologies and law enforcement equipment.	
12. AREAS AFFECTED BY PROJECT County of Union			
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICT(S) OF	
Start Date: 09/01/2011	Ending Date: 09/30/2014	a. Applicant NJ07	b. Project NJ07,NJ06
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$269,863	Program has not been selected by state for review	
b. Applicant	\$0		
c. State	\$0		
d. Local	\$0		
e. Other	\$0		
f. Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
g. Total	\$269,863	N	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.			
a. Typed Name of Authorized Representative Alfred Faella		b. Title County Manager	c. Telephone number (908) 527-4200
d. Signature of Authorized Representative			e. Date Signed

Previous Editions Not Usable

Standard Form 424 (Rev 4-88)
Prescribed by OMB Circular A-102

REVIEW NARRATIVE

The 2011 Department of Justice "Edward Byrne Justice Assistance Grant" from the Recovery Act will be made to the Union County Board of Chosen Freeholders and the general public on the August 25, 2011 Freeholder meeting.

The meeting has been advertised and the grant application will appear on the August 11, 2011 Agenda meeting. The public has the ability to comment on the application during both meetings.

The Memorandum of Understanding will be submitted to the NJ Policy Advisor by the County once it has been fully executed by the individual jurisdictions. In order to enter into the MOU an award letter needs to be received in order to modify the budgets and allow their Mayors/County Managers the ability to sign the document.

ABSTRACT

NAME: County of Union on behalf of:

City of Elizabeth
Township of Hillside
City of Linden
City of Plainfield
City of Rahway
Borough of Roselle
Township of Union

PROJECT: Sub-granting of the Justice Assistance Grant to Local Municipalities for the Purposes of Crime Intervention/Prevention (\$269,863.)

GOALS: The goal of Union County 2010 Edward Byrne JAG Grant to is increase crime prevention in municipalities with large populations and significant reports of violent crime.

To reach that goal, local law enforcement will increase police patrols of areas with know criminal activity, increase law enforcement in local narcotics units, target harden pre-identified Critical Infrastructure sites, conduct terrorism awareness lectures for both law enforcement and civilians, increased computer crime prevention technologies and enhance interoperable communications.

The programs will be coordinated through the County Office of Emergency Management to insure proper and effective programs are in place to help law enforcement reduce/prevent crime and will help minimize duplication of services. A MOU will be entered into with all participating municipalities outlining the programs/projects expected to be funding with this grant. Additionally, regular reports will be submitted from the municipalities to the Office of Emergency Management.

The Office of Emergency Management will be responsible for submitting all reports to the Department of Justice.

EDWARD BYRNE MEMORIAL
2011 JUSTICE ASSISTANCE GRANT
UNION COUNTY, NJ

The County of Union has high potential to be subject to terrorist activity and other criminal behavior and involvement due to our demographics, resource enriched facilities and our proximity to New York City. Union County lies 16 miles away from Manhattan and has a population of 522,541. Within the County's borders are Newark Liberty International Airport; Port Elizabeth, the largest container cargo port on the East Coast; the Arthur Kill, one of the world's largest waterways; several oil refineries and chemical plants; two of the world's leading pharmaceutical companies; and a private airfield.

The following is a description of the programs local law enforcement would like to fund with the Edward Byrne Memorial Justice Assistance Grant.

PROGRAM NARRATIVES

- \$126,811.80** **Elizabeth:** the City of Elizabeth will increase Overtime Patrols in five separate crime prevention / intervention programs in high crime areas: ABC Enforcement, Narcotics Enforcement, Community Service Neighborhood Detail, Traffic Enforcement and Threat Assessment Strategies for Safe Streets and Neighborhoods.
- \$11,844.90** **Hillside:** the City of Hillside will increase Overtime Patrols in two separate crime prevention / intervention programs in high crime areas: Threat Assessment Strategies for Safe Streets and Neighborhoods and Gang Awareness/Prevention Detail
- \$15,667.20** **Linden:** the City of Linden will use the grant funds to increase the number of officers/hours in the following units: Gang Awareness and Community Training, Intellectual Property Investigations Counter Surveillance at high risk locations and Society Threat Group Interdiction.
- \$53,737.20** **Plainfield:** The City of Plainfield will utilize funding for automatic License Plate Readers to assist in criminal investigations, specifically in the area of investigating gun related investigations.
- \$9915.30** **Rahway:** The City will utilize its funding to upgrade equipment within dispatch and holding areas to increase officer and inmate safety, including expanding the camera system around the holding cells and two panels to monitor the Department's automatic vehicle locators (AVL) and the current computer aided dispatch center (CAD.)
- \$9612** **Roselle:** The Borough will utilize its funding for Smart Policing technology through its Automatic License Plate Reader Program.

\$15,288.30 **Union:** The Township will utilize the grant funding to increase personnel in its Safe Neighborhoods program and upgrade its trunked radio system.

\$26,986.30 **County of Union:** The County will provide for the administration of the grant throughout the cycle including applications, management, reporting to the Department of Justice and grant close out.

The entire grant will be managed by the County Office of Emergency Management. There are already preexisting systems in place to keep each grant received separate from any other grant or other funding. A single account number will be set up with only this funding in the account, all paperwork will be kept in its own file and there is a single point of contact on staff whose responsibility it is to manage the fund.

The Chiefs of the Department, or an authorized representative, will regularly (at least quarterly) update the County OEM on the progress of the grant, its performance and inform the County of any problems encountered during the grant performance period.

For Departments requesting the funds be used to increase personnel or provide overtime for crime prevention or intervention activities, there will be a quarterly review of the program(s) effectiveness by comparing crime statistics to previous years' activity. If there is little or no reduction in crime the areas cover by the program will be adjusted

BUDGET NARRATIVE

The following is the breakdown by category of the proposed 2010 Edward Byrne Memorial Justice Assistance Grant FY 2011 Local Solicitation of \$269,863.

Increased Law Enforcement Prevention/Intervention Details **\$164,324.40**

The County will utilize 61% of the funding for direct "officer on the street" programs, including:

- Community Service Neighborhood Enforcement Detail
- Narcotics Enforcement Detail
- Traffic Enforcement Detail
- Threat Assessment Strategy for Safe Streets & Neighborhoods
- Counter Surveillance
- Terrorism Awareness Lectures Overtime
- Intellectual Crimes Investigations

At an average salary/overtime rate of \$60 in NJ, this funding will add approximately 2738 hours of police protection or investigation in high crime/high risk areas.

Technologies **\$78,552.30**

The County will utilize 29% of the funding for technologies that 1) help investigate and/or identify criminal activity and 2) increase officer and inmate safety and security through the following projects:

- Automatic License Plate Readers
- Advanced Camera Systems with Panic Button features for the cells at a local police department.
- Panel Displays for Vehicle Locating Systems
- Panel Displays for a Computer Aided Dispatch System

Administration **\$26,986.30**

The County will utilize 10% of the grant to provide for the administration of the grant throughout the grant cycle. "Administer" will be defined as preparing applications, management, reporting to the Department of Justice, communicating with local law enforcement and grant close out.

If appropriate, the County may make purchases on behalf of a municipality and sub-award the item to the Police Department. This will be done if agreed upon by both parties in writing.

The grant will be managed by the County Office of Emergency Management. There are already preexisting systems in place to keep each grant received separate from any other grant or other funding. A single account number will be set up with only this funding in the account, all paperwork will be kept in its own file and there is a single point of contact on staff whose responsibility it is to manage the fund.