



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

450 Golden Gate Avenue
Thirteenth Floor
San Francisco, California 94102
(415) 553-7400

September 9, 2010



Re: Citizens' Academy



b6
b7C

Dear 

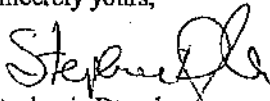
I am pleased to advise you that you have been selected to attend the fall session of the 2010 Federal Bureau of Investigation's Citizens' Academy. The FBI Citizens' Academy will begin on Thursday, September 30, 2010, and will run for six consecutive Thursday evenings, from 6:00 p.m.- 9:00 p.m. each evening.

The FBI Citizens' Academy will be held at the Silicon Valley Regional Computer Forensics Laboratory ("RCFL"), 4600 Bohannon Drive, Suite 200, Menlo Park, California, telephone (650) 289-3000. The building is located inside the Menlo Corporate Center. Upon entering the building, please follow the signs to Suite 200, where you will be greeted by an FBI employee. Please do not bring cameras, audio or video recording equipment (to include certain mobile phones), or any weapons (including pocket knives or pepper spray) into the RCFL. Parking is available on-site. For the first session, please arrive at approximately 5:45 p.m. to allow time for registration.

Included in the program is a "Day at the Range." This session is scheduled to take place in Dublin, CA on Saturday, November 13, 2010, beginning at 8:00 a.m. During this session, there will be a demonstration by the San Francisco Division Special Weapons and Tactics ("SWAT") team, and after a basic firearm safety discussion, with the guidance of an FBI Firearms Instructor, you will have an opportunity to shoot some of the weapons used by the FBI.

I look forward to meeting you and offering you the opportunity to partake in this unique experience inside the FBI. Please contact Community Outreach Specialist  at  to confirm your attendance and to answer any questions.

Sincerely yours,


Stephanie Douglas
Special Agent in Charge

b6
b7C

188A-SF-C143482-SFCA-173



Federal Bureau of Investigation
Citizens' Academy Application

Personal Data

Date: March.11.2010

Name:			
Last	First	Full Middle Name	
List all other names you have used, including nicknames and maiden names:			
If you have ever used any other surname or legally changed name, please state the time period this occurred and the circumstances. If you ever legally changed your name, please list the date, place, and court:			
Date of Birth	Place of Birth	Current Age	
Gender	Social Security Number		
Hair	Eyes		
Citizenship (Country)	Acquired by: <input type="checkbox"/> Birth <input type="checkbox"/> Marriage <input checked="" type="checkbox"/> Naturalization		
Current Address			
Street		City	State Zip
Home Phone	Work Phone N/A		
Pager # N/A	Cellular Phone		
E-Mail Address			
In the event of an emergency, please list the name and phone number of a relative or close associate that can be contacted:			
Name	Relationship	Phone	

b6
b7c

Employment Information

Name of Current Employer			
If applicable, Doing Business As (DBA)			
Address	FREMONT	CA	94539
Street	City	State	Zip
Job Title	Length of time with present employer		

If less than three years with employer, please list former employer:

Authorization to Conduct Law Enforcement Check

Have you ever been charged with a felony offense?

Have you ever been convicted of a felony?

--

If yes, list details pertaining to conviction, including date, place, law enforcement agency, charge, court, and disposition:

--

I hereby authorize the FBI to conduct a standard check of law enforcement records on me. I understand this check will include, but not be limited to, any record of charges, prosecutions or convictions for criminal or civil offenses. This check will be used for the purpose of the FBI's Citizens' Academy application process. My consent is valid for three months from the date authorized below. Any information obtained will be used for the purpose of providing clearance to participate in the FBI's Citizens' Academy.

--

Full name (typed or printed)

Full Name (Signature)

Date of authorization

03/11/2010

b6
b7C

Organization Memberships

Please list any organizations, associations, or community groups to which you belong:

b6
b7C

(This information will be used once an applicant is accepted to the FBI Citizens' Academy in order to further FBI outreach activities to various groups and organizations)

Participation in Firearms Training

Is there any reason you cannot participate in firearms training? ☐ Yes ☒ No

If yes, please provide details:

(Rev. 10/9/08)

FBI
CITIZENS' ACADEMY NOMINATION FORM

The following individual has been identified as a potential candidate for participation in the (FIELD OFFICE) Citizens' Academy.

Name: [REDACTED]
Address: [REDACTED]
Telephone: (H) [REDACTED]
(W) [REDACTED]
Email Address: [REDACTED]

b6
b7c

Name of Employer/Business/Organization: [REDACTED]
Address: [REDACTED]
Title/Position: [REDACTED]

NARRATIVE

Below, please describe the reasons you believe this person is a good candidate for the FBI Citizens' Academy. Include their involvement or membership in any civic, business, religious, and /or community organizations which may demonstrate their desire to improve life in our community. **Attach your narrative to this form.**

Name of Nominator (please print): [REDACTED]

Signature of Nominator: [REDACTED]

b6
b7c

The reason why I recommend [REDACTED] is a good candidate for the FBI Citizen's Academy as follow:

I/ Demonstrated that she cares about the community. She was graduate of the [REDACTED]

[REDACTED] 13 week program to go over all aspects of the [REDACTED] it's responsible, as well as major city functions) Graduates would have a well rounded knowledge base about how the [REDACTED] runs and the

b6
b7c

organization & operations of the [REDACTED]

2/ Contribute her time to be a volunteer [REDACTED]

now, [REDACTED] is volunteering minimum of twenty hours to the CARE program each month to patrol the city

of [REDACTED] upon request (i.e. traffic control, community services etc....)

b6
b7c

3/ Donate meals and serve in the kitchen at INNVISION, homeless shelter in San Jose, CA., and volunteer

serve in kitchen of LOVE program in Newark, CA. for the holiday event Thanksgiving, XMAS.

4/ Have a desire to learn more about what the FBI organization does for the citizens.



PRIVACY ACT STATEMENT AND CONSENT

Instruction: Please
sign and return the enclosed
copies.

This is to advise you, in conformance with the Privacy Act of 1974, that the collection of this information is authorized under Title 28 U.S.C. 533; 28 C.F.R. 0.85; Executive Order 12958, as amended by 13292; 5 U.S.C. 552a(e)(10); 44 U.S.C. chapters 21 and 33; 40 U.S.C. chapter 318a; and Title 41 CFR 102-81.10 and 81.15. The furnishing of this information, including your social security number, is voluntary on your part and will be used for the purpose of providing clearance to participate in the FBI's Citizens' Academy Program. Information you provide will be protected and used in strict compliance with the Privacy Act and the routine uses most recently published in the Federal Register for the FBI's Central Records System (Justice/FBI-002) and the FBI's Blanket Routine Uses (Justice/FBI-BRU).

You are not required to execute this form; however, if you do not, this refusal may result in your application for participation in the FBI Citizens' Academy Program being rejected. Knowingly falsifying or concealing information required on this form will result in your application being rejected. In addition, Title 18 Section 1001 of the U.S. Code provides that knowingly falsifying or concealing a material fact may under certain circumstances constitute a felony resulting in fines and/or imprisonment.

[Redacted Signature Box]

(Signature of Applicant)

03 / 11 / 2010
(Date)

b6
b7c

COMMUNICATIONS WORK REQUEST FORM

please check one:

- ☐ IMMEDIATE (within 24 hours)
☒ PRIORITY (within 48 hours)
☐ ROUTINE

Date:

7/28/10

Agent:

OS

Squad:

Case #:

186A-S-C143482-SFC

****REQUIRED****

please provide the full case file number, including classification

Subject Name:

[Redacted Subject Name]

b6
b7C
b7E

DOB: _____ SSN #: _____ Race: _____ Sex: _____

D/L #: _____ / _____ Vehicle Plate: _____ / _____
LICENSE NUMBER STATE LICENSE PLATE STATE

Last Known Address: _____

****PLEASE CONDUCT THE FOLLOWING RECORDS CHECKS****

b7E

- ☒ CA DMV Records (out of state: _____)
☒ CA DMV Photo
☐ Registered Vehicles in CA

- ☒ Outstanding Wants & Warrants
☒ CA State Records (CII) (out of state: _____)
☒ Federal Records (III/via NCIC)
☒ Local Records (SFPD)

- ☒ Registered Firearms

☐ Other: _____

HIT / NO HIT

[Redacted Hit/No Hit Information]

Communications Personnel:

[Redacted Communications Personnel]

Date:

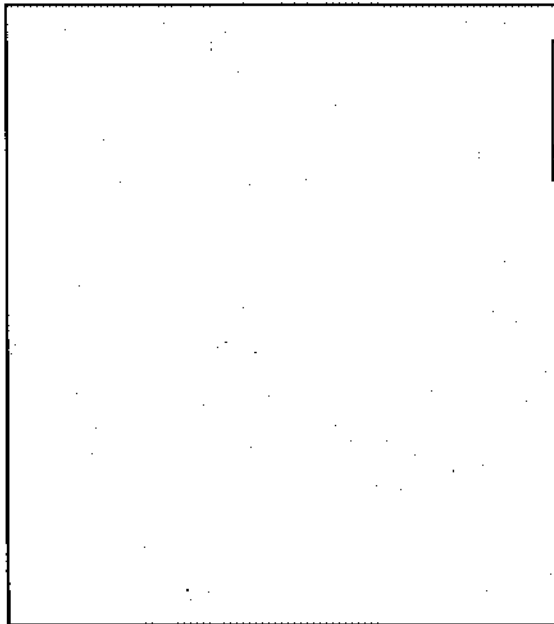
8/1/10

b6
b7C

CALIFORNIA DEPARTMENT OF MOTOR VEHICLES
IMAGE RECORD FOR:

[Redacted]
[Redacted] EXPIRES [Redacted] CLASS [Redacted] SEX [Redacted]
HAIR [Redacted] EYES [Redacted] HEIGHT [Redacted] WEIGHT [Redacted]
DATE OF BIRTH [Redacted]
ADDRESS: [Redacted]

PHOTO DATE: [Redacted] PHOTO OFFICE: [Redacted] APPLICATION DATE: [Redacted] APPLICATION OFFICE: [Redacted]
ISSUE DATE: N/A ISSUE OFFICE: N/A RESTRICTIONS: 0



SIGNATURE:

[Redacted Signature Box]

FINGERPRINT:

[Redacted Fingerprint Box]

This photograph is a true copy of the photograph that is contained on the Department of Motor Vehicles photo database and delivered over the Department of Justice Cal-Photo communications network.

Date: _____ /s/ _____

[Redacted Box]

8/1/2010

b6
b7c

b7E

RoutePrint

FROM: CLET
TO: FT67FBI1

ISN: 05165 DATE: 08/01/10 TIME: 11:11:28 RESP MSG
OSN: 00174 DATE: 08/01/10 TIME: 11:11:30

UNITID: COS [REDACTED]
USERID: [REDACTED]

IN

DATE:08-01-10*TIME:11:11*

MATCHED ON:*L/N*F/N* BD

DMV RECORD FOR LAW ENFORCEMENT USE ONLY

DL/NO [REDACTED] B/D [REDACTED] NAME [REDACTED]
MAIL ADDR AS OF 09-11-08 [REDACTED]
AKA [REDACTED]
AKA [REDACTED]

IDENTIFYING INFORMATION:

SEX: [REDACTED] *HAIR [REDACTED] *EYES: [REDACTED] HT [REDACTED] WT [REDACTED]

LIC/ISS [REDACTED] EXPIRES: [REDACTED] CLASS:C NON-COMMERCIAL*
ENDORSEMENTS:NONE*

LATEST APP:

DL TYPE:RENEWAL*ISS/DATE: [REDACTED] *OFFICE: FRE*BATES:POL*

RESTR:MUST WEAR CORRECTIVE LENSES WHEN DRIVING,

ORGAN AND TISSUE DONOR: NO UPDATED:09-11-08

LICENSE STATUS:
VALID*

DEPARTMENTAL ACTIONS:

NONE

CONVICTIONS:
NONE

FAILURES TO APPEAR:
NONE

ACCIDENTS:
NONE

END

b6
b7c

b7E

[REDACTED] Sun Aug 1 11:08:58 PDT 2010453 8/1/2010

Route

Print

FROM: CLET
TO: FT67FBI1

ISN: 05172 DATE: 08/01/10 TIME: 11:12:27 RESP MSG
OSN: 00176 DATE: 08/01/10 TIME: 11:12:30

UNITID: COS [REDACTED]
USERID: [REDACTED]

IJ
1101
CAFBISF00

b6
b7C

NO NCIC WANT NAM [REDACTED] DOB [REDACTED] RAC/U SEX [REDACTED]
***MESSAGE KEY QWA SEARCHES ALL NCIC PERSONS FILES WITHOUT LIMITATIONS.

b7E

[REDACTED] Sun Aug 1 11:09:58 PDT 2010484 8/1/2010

Route

Print

FROM: CLET
TO: FT67FBI1

ISN: 05196 DATE: 08/01/10 TIME: 11:13:10 RESP MSG
OSN: 00178 DATE: 08/01/10 TIME: 11:13:12

USERID: [REDACTED]

IH

RE:QHA.CAFBISF00.NAM [REDACTED] DATE:20100801 TIME:11:13:11
RESTRICTED-DO NOT USE FOR EMPLOYMENT, LICENSING OR CERTIFICATION PURPOSES
ATTN: COS [REDACTED]

b6
b7C

RECORD #	NAM	DOB	S	R	HGT	EYE	HAI	TYD
[REDACTED]								

* * * * * END OF MESSAGE * * * * *

b7E

[REDACTED]

Sun Aug 1 11:10:40 PDT 2010421 8/1/2010

Route

Print

FROM: CLET
TO: FT67FBI1

ISN: 05201 DATE: 08/01/10 TIME: 11:13:36 RESP MSG
OSN: 00179 DATE: 08/01/10 TIME: 11:14:14

USERID: [REDACTED]

IH

RE: QHY.CAFBISFOO [REDACTED] COS [REDACTED] DATE: 20100801 TIME: 11:13:36
RESTRICTED-DO NOT USE FOR EMPLOYMENT, LICENSING OR CERTIFICATION PURPOSES
ATTN: COS [REDACTED]

* * * * *
CII [REDACTED] - THIS RECORD IS PARTIALLY AUTOMATED. CONTACT COMMAND
CENTER AT (916) 227-3244 (24-HR. 7 DAYS) FOR MORE RECORD
HISTORY INFORMATION IN THE MANUAL CRIMINAL HISTORY FOLDER
, WHICH MAY

PARTIALLY DUPLICATE INFORMATION IN THIS RECORD

* * * * *

* * * * *

THE FOLLOWING CII NUMBER(S) IS BEING CONSOLIDATED WITH THIS CII RECORD:

CII [REDACTED]

b6
b7C

* * * * *

CII [REDACTED]
DOB [REDACTED] SEX [REDACTED] RAC/UNKNOWN
HGT [REDACTED] WGT [REDACTED] EYE [REDACTED] HAT [REDACTED] POB [REDACTED]
NAM/01 [REDACTED]
02 [REDACTED]

CDL [REDACTED]
SOC [REDACTED]
* * *

APPLICANT: NAM: 01

CNT [REDACTED]

APPLICANT LICENSE CERT OR PERMIT

COM: [REDACTED]

* * *

APPLICANT: NAM: 02

CNT: 01

APPLICANT NON SWORN LAW ENFORCEMENT PERSONNEL

COM: [REDACTED]

* * * * *
END OF MESSAGE * * *

b7E

Sun Aug 1 11:11:42 PDT 2010328 8/1/2010

Route

Print

FROM: CLET
TO: FT67FBI1

ISN: 05264 DATE: 08/01/10 TIME: 11:15:27 RESP MSG
OSN: 00181 DATE: 08/01/10 TIME: 11:15:52

USERID: [REDACTED]

IJ

NL01

CAFBISF00

b6
b7C

NO IDENTIFIABLE RECORD IN THE NCIC INTERSTATE IDENTIFICATION INDEX
(III) FOR NAM [REDACTED] SEX [REDACTED] RAC/U.DOB [REDACTED]
SOC [REDACTED] FUR/C.

NOTICE -- A LARGE NUMBER OF RECORDS FOR PERSONS BORN [REDACTED] ARE
NOT AUTOMATED AT THE FBI. IF A SEARCH OF THE NONAUTOMATED FILES IS
DESIRED, A FINGERPRINT CARD SHOULD BE SUBMITTED.
END

b7E

Sun Aug 1 11:13:20 PDT 2010 8/1/2010

Route

Print

FROM: CABLE
TO: FT67FBI1

ISN: 02989 DATE: 08/01/10 TIME: 11:16:16 ADMIN MSG
OSN: 00182 DATE: 08/01/10 TIME: 11:16:20

SAN FRANCISCO POLICE DEPARTMENT
PERSON, INCIDENT, AND FIELD INTERVIEW REPORT
QUERY DATE = 08/01/2010

*** PERSON RECORDS START HERE ***

--NAME= [REDACTED] SFNG [REDACTED] HFPC=5 O 1 T II 21
[REDACTED] POB [REDACTED] DOB [REDACTED] HT [REDACTED] WT [REDACTED] EYE [REDACTED] HR [REDACTED] M 17 T II
DANGER POTENTIAL=
OPLIC= / / SOCSEC [REDACTED] MISCNO=
CCNTACTS=FELONY=001 MISC=
END OF PERSON SYSTEM
(CONT)*

PC
b7C

Sun Aug 1 11:13:47 PDT 2010 8/1/2010

b7E

Route

Print

FROM: CABLE ISN: 02990 DATE: 08/01/10 TIME: 11:16:16 ADMIN MSG
TO: FT67FBI1 OSN: 00183 DATE: 08/01/10 TIME: 11:16:27
*** INCIDENT RECORDS START HERE ***
NO RECORD IN INCIDENT SYSTEM
(CONT)*

b7E

Sun Aug 1 11:13:55 PDT 2010 171 8/1/2010

Route

Print

FROM: CLET
TO: FT67FBI1

ISN: 05335 DATE: 08/01/10 TIME: 11:17:02 RESP MSG
OSN: 00186 DATE: 08/01/10 TIME: 11:17:04

UNITID: COS [REDACTED]

USERID: [REDACTED]

b6
b7C

IG

CAFBISF00 RE: QGH.CAFBISF00.NAM [REDACTED] DOB [REDACTED]

RESPONSE TO QGH INQUIRY

NO HISTORY RECORD IN AFS
END AFS RESPONSE.

b7E

[REDACTED]
Sun Aug 1 11:14:32 PDT 2010218 8/1/2010

AUTOMATED INDICES

File No.

$\bar{b} \bar{c}$
 $b \bar{7} A$
 $\bar{b} \bar{7} C$
 $b \bar{7} E$

OF _____ PAGES