

UNCLASSIFIED

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 05/13/2010

To: Director's Office

Attn: OPA/CRU

Attn: MPA

From: San Francisco

A1

Contact: COS

Approved By:

Drafted By:

Case ID #: 188A-HQ-1638827 (Pending) - 45
✓ 188A-SF-C143482 (Pending) - 19

Title: COMMUNITY OUTREACH PROGRAM (COP)
SAN FRANCISCO DIVISION
APRIL 2010

Synopsis: To document COP activities for the month of April 2010.

Details: The following COP activities occurred during the month of April 2010:

1) On 4/1, the National FBI-SOS Internet Challenge trophy for January 2010 was presented to Ascencion Soloranso Middle School in Gilroy, CA. Representatives from FBI-SOS, Cyber Division, SFCAAA, and the SF Division attended the award ceremony. This is the first FBI-SOS recipient in the San Francisco Division's territory.

2) On 4/1, the 8th Session of the SF Citizens' Academy was held at SPHQ. There are currently 25 students in this academy. The Academy will run from 4/1/2010 - 5/15/2010.

3) On 4/14, COS and three other employees from the SF Division participated in the annual Dr. Suess Read Aloud Day at the Tenderloin Community Elementary School, along with representatives from the U.S. District Court. Following the event, COS received letters from U.S. Chief Judge Vaughn R. Walker, thanking the FBI for participating in the annual event.

UNCLASSIFIED

1-188A-SF-C143482-19

UNCLASSIFIED

b6
b7c

To: Director's Office From: San Francisco
Re: 188A-HQ-1638827, 05/13/2010

4) The SFCAAA has officially adopted the FBI-SOS program as one of their outreach initiatives. SFCAAA Board Member, [REDACTED] will head up the program.

5) Fifteen SFCAAA Alumni will take part in the Division's first Citizens' Academy Alumni trip to FBIHQ/Quantico along with the Phoenix Division. SAC Stephanie Douglas, Media Coordinator SA [REDACTED] and COS [REDACTED] accompany the group.

6) Participated in the monthly SFCAAA board meeting. Board Member [REDACTED] was selected to represent the Alumni at the upcoming in-service.

7) The next SFCAAA quarterly briefing will be held in Fremont, CA. [REDACTED] for the Department of Homeland Security, will present on their agency's canine program.

UNCLASSIFIED

UNCLASSIFIED

To: Director's Office From: San Francisco
Re: 188A-HQ-1638827, 05/13/2010

LEAD(s):

Set Lead 1: (Info)

ALL RECEIVING OFFICES

Read and clear.

♦♦April2010.wpd

UNCLASSIFIED