

**APPLICATION FOR**

|                                                                                                                                                                                                                                                                                      |                                    |                                                                                                                                                         |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                                                                                      |                                    | 2. DATE SUBMITTED<br>06/28/2010                                                                                                                         | APPLICATION IDENTIFIER                |
| 1. TYPE OF SUBMISSION<br>Application Non-Construction                                                                                                                                                                                                                                | 3. DATE RECEIVED BY STATE          |                                                                                                                                                         | STATE APPLICATION IDENTIFIER          |
|                                                                                                                                                                                                                                                                                      | 4. DATE RECEIVED BY FEDERAL AGENCY |                                                                                                                                                         | FEDERAL IDENTIFIER                    |
| 5. APPLICANT INFORMATION                                                                                                                                                                                                                                                             |                                    |                                                                                                                                                         |                                       |
| Legal Name<br>City and Borough of Juneau                                                                                                                                                                                                                                             |                                    | Organizational Unit<br>Juneau Police Department                                                                                                         |                                       |
| Address (city, state, and zip code)<br>6255 Alaway Avenue<br>Juneau, Alaska<br>99801-9596                                                                                                                                                                                            |                                    | Name and telephone number of the person to be contacted on matters involving this application<br>Lucinda Brown-Mills<br>(907) 586-0984                  |                                       |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN)<br>92-0038816                                                                                                                                                                                                                                |                                    | 7. TYPE OF APPLICANT<br>Municipal                                                                                                                       |                                       |
| 8. TYPE OF APPLICATION<br>New                                                                                                                                                                                                                                                        |                                    | 9. NAME OF FEDERAL AGENCY<br>Bureau of Justice Assistance                                                                                               |                                       |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE<br>Number: 16.738<br>CFDA Title: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM                                                                                                                                                   |                                    | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT<br>Equipment to allow for high visibility during traffic enforcement and LPR for counterterrorism efforts. |                                       |
| 12. AREAS AFFECTED BY PROJECT<br>Law Enforcement programs                                                                                                                                                                                                                            |                                    |                                                                                                                                                         |                                       |
| 13. PROPOSED PROJECT                                                                                                                                                                                                                                                                 |                                    | 14. CONGRESSIONAL DISTRICT(S) OF                                                                                                                        |                                       |
| Start Date:<br>10/01/2010                                                                                                                                                                                                                                                            | Ending Date:<br>09/30/2011         | a. Applicant<br>AKAL                                                                                                                                    | b. Project<br>AKAL                    |
| 15. ESTIMATED FUNDING                                                                                                                                                                                                                                                                |                                    | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?                                                                            |                                       |
| a. Federal                                                                                                                                                                                                                                                                           | \$30,886                           | Program has not been selected by state for review                                                                                                       |                                       |
| b. Applicant                                                                                                                                                                                                                                                                         | \$0                                |                                                                                                                                                         |                                       |
| c. State                                                                                                                                                                                                                                                                             | \$0                                |                                                                                                                                                         |                                       |
| d. Local                                                                                                                                                                                                                                                                             | \$0                                |                                                                                                                                                         |                                       |
| e. Other                                                                                                                                                                                                                                                                             | \$0                                |                                                                                                                                                         |                                       |
| f. Program Income                                                                                                                                                                                                                                                                    | \$0                                | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?                                                                                                    |                                       |
| g. Total                                                                                                                                                                                                                                                                             | \$30,886                           | N                                                                                                                                                       |                                       |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED. |                                    |                                                                                                                                                         |                                       |
| a. Typed Name of Authorized Representative<br>Greg Browning                                                                                                                                                                                                                          |                                    | b. Title<br>Chief of Police                                                                                                                             | c. Telephone number<br>(907) 586-0676 |
| d. Signature of Authorized Representative                                                                                                                                                                                                                                            |                                    | e. Date Signed                                                                                                                                          |                                       |

Previous Editions Not Usable

Standard Form 424 (Rev 4-88)  
Prescribed by OMB Circular A-102

## **Abstract**

**Applicant Name:** City & Borough of Juneau, Juneau Police Department

**Project Title:** Police Equipment

Juneau, Alaska is located in a temperate rain forest getting up to 54 inches of rain per year with an annual snowfall of 101 inches. With recent budget cuts we are not able to provide rain coats for our officers. The coats will allow for high visibility to allow motorists to see officers who are conducting traffic enforcement duties.

- **Goal #1:** Enhancement of existing law enforcement efforts.

**Strategies:** Follow existing City Purchasing Code to purchase equipment.

Juneau is unique in that there is only one way to drive a vehicle in to our City and that is through the Alaska Marine Highway Ferry System. The ferry terminal has an entrance and an exit that we would like to monitor with a stationary License Plate Reader system.

- **Goal #2:** Enhance counterterrorism efforts.

**Strategies:** Quickly identify 90% of all terrorist suspects and wanted vehicles entering or leaving Juneau through the Alaska Marine Highway System.

# JUNEAU POLICE DEPARTMENT

6255 ALAWAY AVENUE ○ JUNEAU, ALASKA 99801

Greg Browning  
Chief of Police

*Committed to Service and Excellence*

Business (907) 586-0600  
Fax (907) 463-4808

---

## **Program Narrative**

In 2009 traffic accidents accounted for 51 of the 116 law enforcement fatalities in the United States. Traffic remains the largest cause of death for 12 years running, according to data from the National Law Enforcement Officers Memorial Fund. Juneau Police Officers also work in inclement weather during much of the year which adds to the potential for traffic accidents. The Juneau Police Department intends to use these grant funds to purchase high visibility rain jackets for our police officers to give passing motorists the best chance of seeing them during traffic enforcement and other related duties.

We would also like to purchase a license plate reader system (LPR). Juneau, Alaska is uniquely situated in that it is only accessible by boat or plane. The only way for a person to drive a vehicle into our community is through the Alaska Marine Highway System. Juneau has one ferry terminal with one entrance and one exit. Having a stationary license plate reader system will allow us to monitor the coming and going of all vehicles without the need to have an officer present. Our intent would be to run these plates against a counterterrorism watch list and take appropriate action.

Note: The City & Borough of Juneau are a combined entity.

# JUNEAU POLICE DEPARTMENT

6255 ALAWAY AVENUE ○ JUNEAU, ALASKA 99801

Greg Browning  
Chief of Police

*Committed to Service and Excellence*

Business (907) 586-0600  
Fax (907) 463-4808

---

## Project – Police Equipment

### Equipment

|                                             |           |               |
|---------------------------------------------|-----------|---------------|
| High Visibility Rain Jackets                | \$        | 15,000        |
| License Plate Reader                        | \$        | 15,886        |
| <b>Materials &amp; Commodities Subtotal</b> | <b>\$</b> | <b>30,886</b> |

|                      |           |               |
|----------------------|-----------|---------------|
| <b>Project Total</b> | <b>\$</b> | <b>30,886</b> |
|----------------------|-----------|---------------|

## **Project – Police Equipment**

### **1. Equipment**

**High Visibility Rain Jackets** - \$15,000 is requested to purchase high visibility rain jackets to assist officers while conducting traffic enforcement.

**License Plate Reader** – \$15,886 is requested to purchase a stationary license plate reader. The camera robot will assist officers in combating terrorism by tracking the license plate numbers of vehicles entering and exiting Juneau by way of the Alaska Marine Highway System.

# JUNEAU POLICE DEPARTMENT

6255 ALAWAY AVENUE ○ JUNEAU, ALASKA 99801

Greg Browning  
Chief of Police

*Committed to Service and Excellence*

Business (907) 586-0600  
Fax (907) 463-4808

---

## **Review Narrative**

The CBJ Juneau Police Department, Police Equipment application will be made available to the citizens and neighborhood or community organizations of the City & Borough of Juneau through a City Assembly Meeting. These meetings are open to the public and give ample opportunity for public comment. The Assembly will review Resolution #2539 (attached) on July 19, 2010, and open it for a 30 day review period. At the next Assembly meeting after August 19, 2010, they will cast their vote to approve it.

**DRAFT**

Presented by: The Manager  
Introduced:  
Drafted by: J.W. Hartle

**RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA**

**Serial No. 2539**

**A Resolution Authorizing the Manager to Apply for and Receive a Recovery Act, Edward Byrne Memorial Justice Assistance Grant, From the U.S. Department of Justice, for Purchasing Police Equipment to Assist in Traffic Enforcement and Counterterrorism Activities.**

WHEREAS, under the American Recovery and Reinvestment Act of 2009 (Recovery Act), the U.S. Department of Justice was provided funding for grants to assist state, local, and tribal law enforcement, to assist in traffic enforcement and counterterrorism activities; and

WHEREAS, the grants are to be provided by the U.S. Department of Justice, Office of Justice Programs' Bureau of Justice Assistance, under "The Recovery Act Edward Byrne Memorial Justice Assistance Grant Formula Program"; and

WHEREAS, the City and Borough of Juneau has been allocated \$30,886 under this Recovery Act grant program and wishes to apply for these grant funds; and

WHEREAS, there are no City and Borough matching requirements for this grant.

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

**Section 1.** That the Manager is authorized to apply for and receive from the U.S. Department of Justice a Recovery Act, Edward Byrne Memorial Justice Assistance Grant, for the purpose of funding the purchase of police equipment to aid police officers with traffic enforcement and counterterrorism activities.

//

//

//

**Section 2. Effective Date.** This resolution shall be effective immediately upon adoption.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

---

Bruce Botelho, Mayor

Attest:

---

Laurie J. Sica, Clerk