

**APPLICATION FOR**

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                                                                                      |                            | 2. DATE SUBMITTED<br>06/28/2010                                                                                                                                                                                                                  | APPLICATION IDENTIFIER                |
| 1. TYPE OF SUBMISSION<br>Application Non-Construction                                                                                                                                                                                                                                |                            | 3. DATE RECEIVED BY STATE                                                                                                                                                                                                                        | STATE APPLICATION IDENTIFIER          |
|                                                                                                                                                                                                                                                                                      |                            | 4. DATE RECEIVED BY FEDERAL AGENCY                                                                                                                                                                                                               | FEDERAL IDENTIFIER                    |
| 5. APPLICANT INFORMATION                                                                                                                                                                                                                                                             |                            |                                                                                                                                                                                                                                                  |                                       |
| Legal Name<br>City of Newark                                                                                                                                                                                                                                                         |                            | Organizational Unit<br>Newark Police Department                                                                                                                                                                                                  |                                       |
| Address (city, state, and zip code)<br>220 Elkton Road<br>Newark, Delaware<br>19711-0390                                                                                                                                                                                             |                            | Name and telephone number of the person to be contacted on matters involving this application<br>Gerald Bryda<br>(302) 366-7110                                                                                                                  |                                       |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN)<br>51-6000194                                                                                                                                                                                                                                |                            | 7. TYPE OF APPLICANT<br>Municipal                                                                                                                                                                                                                |                                       |
| 8. TYPE OF APPLICATION<br>New                                                                                                                                                                                                                                                        |                            | 9. NAME OF FEDERAL AGENCY<br>Bureau of Justice Assistance                                                                                                                                                                                        |                                       |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE<br>Number: 16.738<br>CFDA Title: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM                                                                                                                                                   |                            | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT<br>The intention of the Newark Police Department is to purchase technologically advanced equipment to assist the Police Department in identifying, apprehending and prosecuting criminal offenders. |                                       |
| 12. AREAS AFFECTED BY PROJECT<br>The downtown area of the City of Newark will be affected b                                                                                                                                                                                          |                            |                                                                                                                                                                                                                                                  |                                       |
| 13. PROPOSED PROJECT                                                                                                                                                                                                                                                                 |                            | 14. CONGRESSIONAL DISTRICT(S) OF                                                                                                                                                                                                                 |                                       |
| Start Date:<br>10/01/2009                                                                                                                                                                                                                                                            | Ending Date:<br>09/30/2013 | a. Applicant<br>DE00                                                                                                                                                                                                                             | b. Project<br>DE00,DEAL               |
| 15. ESTIMATED FUNDING                                                                                                                                                                                                                                                                |                            | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?                                                                                                                                                                     |                                       |
| a. Federal                                                                                                                                                                                                                                                                           | \$45,416                   | This preapplication/application was made available to the state executive order 12372 process for review on                                                                                                                                      |                                       |
| b. Applicant                                                                                                                                                                                                                                                                         | \$0                        |                                                                                                                                                                                                                                                  |                                       |
| c. State                                                                                                                                                                                                                                                                             | \$0                        |                                                                                                                                                                                                                                                  |                                       |
| d. Local                                                                                                                                                                                                                                                                             | \$0                        |                                                                                                                                                                                                                                                  |                                       |
| e. Other                                                                                                                                                                                                                                                                             | \$0                        |                                                                                                                                                                                                                                                  |                                       |
| f. Program Income                                                                                                                                                                                                                                                                    | \$0                        | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?                                                                                                                                                                                             |                                       |
| g. Total                                                                                                                                                                                                                                                                             | \$45,416                   | N                                                                                                                                                                                                                                                |                                       |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED. |                            |                                                                                                                                                                                                                                                  |                                       |
| a. Typed Name of Authorized Representative<br>Kyle Sonnenberg                                                                                                                                                                                                                        |                            | b. Title<br>City Manager                                                                                                                                                                                                                         | c. Telephone number<br>(302) 366-7110 |
| d. Signature of Authorized Representative                                                                                                                                                                                                                                            |                            | e. Date Signed                                                                                                                                                                                                                                   |                                       |

Previous Editions Not Usable

Standard Form 424 (Rev 4-88)  
Prescribed by OMB Circular A-102



NEWARK POLICE DEPARTMENT  
220 Elkton Road  
Newark, DE 19711

June 17, 2010

## Budget Narrative

A. \$22,585 License Plate Reader (LPR System)

This allocation will pay for a fixed License Plate Reader System camera. It will be installed in conjunction with a downtown surveillance camera system. The camera automatically reads every vehicle license plate it observes. It then processes that information and checks against stolen and wanted information in the national and local computer systems.

B. \$22,831 Pan, Tilt and Zoom Surveillance Cameras

This allocation will pay for the purchase and installation of two street level surveillance cameras that will augment the current downtown street surveillance camera system.



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June 17, 2010

## Program Narrative

The City of Newark is home to the University of Delaware and several major companies. It is also situated next to the borders of Maryland, Pennsylvania and is situated on Interstate 95. As a result the city feels the brunt of the influx of tens of thousands of students and visitors during the course of a year. As a result, the Newark Police Department responds to all calls for police service, enforces state and local laws, conducts preventative patrol activities, performs criminal investigations, promotes traffic safety and apprehends offenders. The Newark Police Department is responsible for protecting the lives, homes, and properties of Newark residents, students and visitors. The Newark Police Department's core values are the preservation of human life, integrity, professionalism and service.

The intention of the Newark Police Department is to purchase technologically advanced equipment to assist the Police Department in identifying, apprehending and prosecuting criminal offenders.

As described, the City of Newark has a very transient population, especially with Interstate 95 on the southern end of the City. \$22,585 of the grant will be used to purchase a fixed License Plate Reader camera (LPR System). This system will be installed in conjunction with the downtown surveillance camera system. This camera automatically reads every license plate it observes. It then processes that information and checks against stolen and wanted information in the national and local computer systems. This system would aid the Newark Police Department in its mission of conducting preventative patrols and apprehending criminal offenders. \$22,831 of this grant will be allocated to purchase and install two pan, tilt and zoom surveillance cameras to augment the current downtown street surveillance camera system. This system aids in the apprehension and prosecution of offenders. This equipment would be purchased immediately.

The City of Newark shall assign a grant code number to money received and spent from this grant assuring good accounting practices. A monthly and yearly report will be generated for this number showing all monies received and spent.



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June 17, 2010

#### Synopsis of Program:

The Newark Police Department is applying for the local solicitation of the Edward Byrne Memorial Justice Assistance Grant (JAG) Program, FY 2010. The goal of the project is to acquire technologically advanced equipment to assist the Police Department in identifying, apprehending and prosecuting criminal offenders. \$22,585 of the grant will be used to purchase and install a fixed License Plate Reader camera (LPR System). This system will be installed in conjunction with the downtown street level surveillance camera system. This camera automatically reads every license plate it observes. It then processes that information and checks against stolen and wanted information in the national and local computer systems. \$22,831 of this grant will be allocated to purchase and install two pan, tilt and zoom surveillance cameras to augment the current downtown surveillance camera system.



NEWARK POLICE DEPARTMENT  
220 Elkton Road  
Newark, DE 19711

TO: Newark City Council

VIA: Kyle Sonnenberg, City Manager

FROM: Chief Paul Tiernan

DATE: June 17, 2010

SUBJECT: 2010 Edward Byrne Memorial Justice Assistance Grant (JAG) Program

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The Newark Police Department has been allocated \$45,416 in the FY 2010 Local Solicitation of the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. It is the intention of the Police Department to use the grant to finance technologically advanced equipment to assist the Police Department in identifying, apprehending and prosecuting criminal offenders. \$22,585 of the grant will be used to purchase a fixed License Plate Reader camera (LPR System). This system will be installed in conjunction with the downtown street surveillance camera system. This camera automatically reads every license plate it observes. It then processes that information and checks against stolen and wanted information in the national and local computer systems. \$22,831 of this grant will be allocated to purchase and install two pan, tilt and zoom surveillance cameras to augment the current downtown street surveillance camera system.

Attached is the application for your review.



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The Newark Police Department is seeking comments from the public on the police department's application for grant funding under the Fiscal Year 2010 Edward Byrne Memorial Justice Assistance Grant (JAG) Program. It is the intention of the Police Department to use this grant to finance technologically advanced equipment to assist the Police Department in identifying, apprehending and prosecuting criminal offenders. A portion of the grant will be used to purchase a fixed License Plate Reader camera (LPR System). The other portion of this grant will be allocated to purchase two additional street level surveillance cameras for the downtown surveillance camera system. To comment, E-mail Corporal Gerald Bryda at [Gerald.Bryda@cj.state.de.us](mailto:Gerald.Bryda@cj.state.de.us).



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#### Review Narrative

The grant was submitted for review to the Newark City Council on June 21, 2010. The information was included in the package that council members received on that date. The text of the memo sent to the Newark City Council is attached. The public was notified on June 17, 2010 via a posting on the Newark Police Department website. An e-mail address was provided for public feedback. A copy of the text of the advertisement for public comment is attached.