

**APPLICATION FOR**

		2. DATE SUBMITTED 07/08/2010	APPLICATION IDENTIFIER
1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE		STATE APPLICATION IDENTIFIER
		4. DATE RECEIVED BY FEDERAL AGENCY	FEDERAL IDENTIFIER
<b>5. APPLICANT INFORMATION</b>			
Legal Name City of Waukegan		Organizational Unit Waukegan Police Department	
Address (city, state, and zip code) 100 North Martin Luther King Avenue Waukegan, Illinois 60085-4316		Name and telephone number of the person to be contacted on matters involving this application  David DeBaufer (847) 599-2628	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 36-6006138		7. TYPE OF APPLICANT Municipal	
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE Number: 16.738 CFDA Title: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT ALPR Patrol Project Operation Welcome Home Expansion Police K-9 Unit	
12. AREAS AFFECTED BY PROJECT Crime Detection and Reduction			
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICT(S) OF	
Start Date: 09/01/2010	Ending Date: 09/30/2013	a. Applicant IL10	b. Project IL10
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$67,648	Program is not covered by E.O. 12372	
b. Applicant	\$0		
c. State	\$0		
d. Local	\$0		
e. Other	\$0		
f. Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
g. Total	\$67,648	N	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.			
a. Typed Name of Authorized Representative Robert Sabonjian		b. Title Mayor	c. Telephone number (847) 599-2628
d. Signature of Authorized Representative		e. Date Signed	

Previous Editions Not Usable

Standard Form 424 (Rev 4-88)  
Prescribed by OMB Circular A-102



**ARTIS YANCEY**  
**Chief of Police**

**Edward Byrne Memorial Justice Assistance Grant**  
**Application Number 2010-H7852-IL-DJ**

Abstract

The Waukegan Police Department and the Lake County State's Attorney's Office have teamed up to enhance crime prevention efforts to benefit the citizens of Lake County and the City of Waukegan, the County Seat.

The Lake County State's Attorney's Office (LCSAO) proposes to use JAG funding in the amount of \$18,603 to enhance their Sexual Assault and Domestic Violence Victim's Unit. Funding will allow the LCSAO to produce informational materials for victims and law enforcement officers. Funding will also permit the Victim's Unit to transmit documents and photographs securely to prosecutorial divisions. The program, titled Sexual Assault and Domestic Violence Unit Enhancement, will be implemented through equipment purchases as listed in attached budget documents. Our goals are to make the public, and especially the victims of these types of crimes, aware of the services offered by the LCSAO and to make these victims as comfortable and safe as possible while their case is being adjudicated.

The Waukegan Police Department intends to use funding of \$49,045 to purchase equipment that will allow the deployment of squad cars outfitted with license plate recognition technology, to purchase two overt, pole-mounted camera systems to be placed in high-crime areas, and to purchase and train a canine for drug, person, and item searches. The programs entitled, ALPR Patrol Project, Operation Welcome Home Expansion, and Police K-9 Unit, respectively, will be implemented through the purchase and deployment of specialized equipment. The goal of the ALPR Patrol Project is to use license plate recognition technology to scan vehicle plates in volume to identify suspected criminals and stolen vehicles. The goal of the Operation Welcome Home Expansion is to purchase and deploy two new overt surveillance cameras in high-crime neighborhoods to deter criminal activity. The Department has already deployed three of these cameras with great success. The Police K9 Unit program is meant to equip a third patrol shift with a police canine to be utilized for drug detection, item recovery and person searches. The goal is to expand the Department's canine availability to avoid draining this resource from other area departments.



**ARTIS YANCEY**  
**Chief of Police**

**Edward Byrne Memorial Justice Assistance Grant**  
**Application Number 2010-H7852-IL-DJ**

Program Narrative

Within the scope of the JAG Grant program, these funds will help the Waukegan Police Department, a municipal law enforcement agency, to support a broad range of activities to prevent and control crime.

All of the funds allocated to the Waukegan Police Department will be used to enhance law enforcement activities. Two projects are already in place and need further funding to expand. A third project is new and will greatly enhance the capabilities of the Department.

The Waukegan Police Department recently retired one of our three patrol division K-9 animals. We are seeking to spend a portion of the funding on the purchase and training of a new dog to bring our Department back up to three K-9 units. Our K-9 units are all assigned to the Patrol Division and are trained to detect drugs and to locate persons and evidentiary objects. Without grant funding this purchase would be unfunded and therefore not achieved.

As part of our 2007 JAG award we purchased 3 overt, pole-mounted, surveillance cameras. These cameras have been a strong deterrent to crime in the neighborhoods where they are deployed. We are seeking funding to purchase a 4<sup>th</sup> camera and to have a 5<sup>th</sup> camera refurbished and placed into service. All of the cameras are easily moved from one neighborhood to another and can be monitored in real-time from the Waukegan Police Department dispatch center.

Finally, our new project is to outfit one of our Patrol Division squad cars with Advanced License Plate Recognition (ALPR) cameras and equipment. Grant funds would be used to install a fully operational system in one of our Patrol Division squad cars. The outfitted squad car will be equipped with several databases or "hot lists" and will have the ability to scan upwards of 1,500 license plates in a single 12-hour shift. The plates are scanned and then matched to the databases in an attempt to locate vehicles that may be listed as stolen, used in the commission of a crime, associated with a wanted or missing subject, and parking scofflaws.



**ARTIS YANCEY**  
**Chief of Police**

**Edward Byrne Memorial Justice Assistance Grant**  
**Application Number 2010-H7852-IL-DJ**

Budget Narrative

Funds awarded to the Waukegan Police Department will be used to enhance the Patrol Division K-9 program and to expand Operation Welcome Home, an overt, pole-mounted surveillance camera program used in high-crime neighborhoods as a deterrent to criminal activity. A newly created program based on Advanced License Plate Recognition technology will be funded from these funds as well.

The budget consists of the following items, at market prices.

<b>FY2010</b>	<b>Total Award</b>	<b>\$67,648.00</b>		
Waukegan Police Dept.		\$49,045.00		
Lake County State's Atty.		\$18,603.00		
<u>Item</u>	<u>Cost Ea</u>	<u># of Items</u>	<u>Total</u>	<u>Purpose</u>
Police K-9 and Training	\$ 11,000.00	1	\$ 11,000.00	Patrol Division K-9 Unit
Overt Surveillance	\$ 14,855.00	1	\$ 14,855.00	Operation Welcome Home
Camera and retrofit				Expansion
License Plate Recognition	\$ 23,190.00	1	\$ 23,190.00	License Plate Recognition
Hardware				Patrol Unit.
<b>SUBTOTAL</b>			<b>\$ 49,045.00</b>	
MOU - Lake County	\$ 18,603.00	1	\$ 18,603.00	Funding Disparity Provision
State's Attorney's Office				Payment (see below)
<b>TOTAL</b>			<b>\$ 67,648.00</b>	

The City of Waukegan, on behalf of the Waukegan Police Department will execute a Memorandum of Understanding between the City and the County of Lake State's Attorney's Office, and under the funding disparity provisions of the JAG program, the City of Waukegan will pay to the Lake County State's Attorney's Office the sum of \$18,603.



**MICHAEL J. WALLER**  
State's Attorney

**Edward Byrne Memorial Justice Assistance Grant**  
**Application Number 2010-H7852-IL-DJ**

Program Narrative

Within the scope of the JAG Grant program, these funds will help Lake County State's Attorney's Office, a county governmental law enforcement and prosecution entity, to support a broad range of activities to prevent and control crime.

All of the funds allocated to the lake County State's Attorney's Office will be used to enhance the newly created Sexual Assault Unit and the Domestic Violence Unit. The funds will also allow us to enhance our victim waiting areas and work towards educating the public on the services our office provides.

The Lake County Sexual Assault Coordinating Council has been created to develop a comprehensive county-wide program to work effectively with the widespread issue of sexual assault and abuse. The funds will allow us to create a brochure that will be distributed county wide which will educate victims and the public on the steps taken by the justice system in a sexual assault case. It will have the process outlined along with terms and definitions that are often associated with these types of cases. Currently our office has no material to provide to victims of sexual assault or abuse that is exclusive to our office. Often times there is a significant amount of confusion victims feel when working with the criminal court system and it is our hopes that providing the information at the onset of the case will help to alleviate some of that anxiety.

The State's Attorney's Office feels very strongly that education is essential in working toward effective prosecution. Some of the funds have been allocated to create a Law

Enforcement Sexual Assault Response card that will be distributed to all law enforcement departments in the County. This card will outline what evidence needs to be collected and who need to be notified in the event of a sexual abuse case. Promoting proper law enforcement response when confronted with a sexual assault crime makes a significant difference when prosecuting the case.

The Lake County State's Attorney's Office takes strides to make victims comfortable and heard within the court system. Over the course of the next few years the Office will be relocating to accommodate the growing needs of the Office. The change will provide secure areas for victims to wait while their case is being heard and to spend time with the attorneys and counselors while preparing their case. These JAG funds will allow us to appropriately display all the educational materials we have in those areas and allow victims to reach out to the resources that are available to them.

Currently our domestic violence response protocols require a complete risk assessment on every domestic violence case, which includes capturing color photos of any visible wounds on the victim. Color-capacity digital scanners/senders will assist our Felony Review Division and our Misdemeanor Division in forwarding this evidence along with color photos of the scene to the parties involved in the cases. A procedure is being put in place to make sure the assessments are forwarded to the various divisions of our office, along with the probation department, who will receive these essential tools in a timely fashion and assist in determining a defendant accurate bond.

Similar to the digital senders, the color copier will provide the Misdemeanor Division with more effective means to produce documents or photos that will be used in domestic violence or sexual assault criminal cases. Best-evidence rules recommend color photos to be printed and presented in color to the Court. Currently the Misdemeanor Division has no color copier. The copier will assist them in working in a timely fashion to forward pertinent materials to the people that are assisting the victim. This equipment will enhance a vital part of successful prosecution.

Training the public has become a part of our everyday existence, given the importance of public education and awareness to successful prosecution. Many professionals, among which are community groups, churches and law enforcement, have reached out to us requesting assistance with training. Some of the JAG funds have been designated to create a brochure that will explain and outline the topics that we offer as no-charge public presentations. This will encourage awareness of crime prevention and awareness trainings including but not limited to Safe Kids Online, Identity Theft Prevention, Teen Dating Violence Awareness.





**MICHAEL J. WALLER**  
**State's Attorney**

**Edward Byrne Memorial Justice Assistance Grant**  
**Application Number 2010-H7852-IL-DJ**

Budget Narrative

All of the funds allocated to the lake County State's Attorney's Office will be used to enhance the newly created Sexual Assault Unit and the Domestic Violence Unit.

The budget consists of the following items, at market prices.

<u>Item</u>	<u>Cost Ea</u>	<u># of Items</u>	<u>Total</u>	<u>Purpose</u>
Digital Sender	\$ 3,200.00	2	\$ 6,400.00	Felony Review/MisdTraffic
Color Copier	\$ 1,650.00	1	\$ 1,650.00	MisdTraffic
Brochure Stand (floor)	\$ 500.00	2	\$ 1,000.00	Victim/Witness exposure - reception
Brochure Stand (wall)	\$ 120.00	2	\$ 240.00	Victim/Witness exposure - waiting rooms
Literature/Program File Storage	\$ 500.00	2	\$ 1,000.00	allows inventory monitoring and organization, space-use efficiency
Sexual Assault field-cards	\$ 1.00	750	\$ 750.00	Law Enforcement Response
Sex Assault Brochure: procedures	\$ 0.19	20,000	\$ 3,700.00	Victim/Witness exposure
SAO Training Brochure	\$ 0.10	20,000	\$ 2,000.00	Public exposure
Laptop	\$ 1,200.00	1	\$ 1,200.00	Domestic Violence counselor access to files and orders in court:portability
Licensing Software	\$ 663.00	1	\$ 663.00	
			<u>\$ 18,603.00</u>	

The County of Lake and the City of Waukegan will execute a Memorandum of Understanding and under the funding disparity provisions of the JAG program the City of Waukegan will pay to the County of Lake on behalf of the Lake County State's Attorneys Office the sum of \$18,603.

# Budget Detail Worksheet

**Purpose:** The Budget Detail Worksheet may be used as a guide to assist you in the preparation of the budget and budget narrative. You may submit the budget and budget narrative using this form or in the format of your choice (plain sheets, your own form, or a variation of this form). However, all required information (including the budget narrative) must be provided. Any category of expense not applicable to your budget may be deleted.

**A. Personnel** - List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization.

Name/Position	Computation	Cost
Position 1, each position entry limited to one line		
Position 2		
Position 3		
Position 4		
Position 5		
Position 6		
<b>SUB-TOTAL</b>		\$0.00

**B. Fringe Benefits** - Fringe benefits should be based on actual known costs or an established formula. Fringe benefits are for the personnel listed in budget category (A) and only for the percentage of time devoted to the project. Fringe benefits on overtime hours are limited to FICA, Workman's Compensation, and Unemployment Compensation.

Name/Position	Computation	Cost
Fringe benefit 1, each benefit entry is limited to one line		
Fringe benefit 2		
Fringe benefit 3		
Fringe benefit 4		
Fringe benefit 5		
<b>SUB-TOTAL</b>		\$0.00
<b>Total Personnel &amp; Fringe Benefits</b>		\$0.00

**C. Travel** - Itemize travel expenses of project personnel by purpose (e.g., staff to training, field interviews, advisory group meeting, etc.). Show the basis of computation (e.g., six people to 3-day training at \$X airfare, \$X lodging, \$X subsistence). In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and the unit costs involved. Identify the location of travel, if known. Indicate source of Travel Policies applied, Applicant or Federal Travel Regulations.

Purpose of Travel	Location	Item	Computation	Cost
Travel entry 1, two lines per entry				
Travel entry 2				
Travel entry 3				
Travel entry 4				
Travel entry 5				
Travel entry 6				
Travel entry 7				
<b>TOTAL</b>				\$0.00

**D. Equipment** - List non-expendable items that are to be purchased. Non-expendable equipment is tangible property having a useful life of more than two years and an acquisition cost of \$5,000 or more per unit. (Note: Organization's own capitalization policy may be used for items costing less than \$5,000). Expendable items should be included either in the "supplies" category or in the "Other" category. Applicants should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technical advances. Rented or leased equipment costs should be listed in the "Contractual" category. Explain how the equipment is necessary for the success of the project. Attach a narrative describing the procurement method to be used.

Item	Computation	Cost
Police K9 German Shepherd	1@\$8,500	\$8,500.00
Overt Surveillance Camera	1@\$10,000	\$10,000.00
Overt Surveillance Camera Retrofitting	1@\$4,855	\$4,855.00
License Plate Recognition Equipment	1@\$23,190	\$23,190.00
<b>TOTAL</b>		\$46,545.00

**E. Supplies** - List items by type (office supplies, postage, training materials, copying paper, and expendable equipment items costing less than \$5,000, such as books, hand held tape recorders) and show the basis for computation. (Note: Organization's own capitalization policy may be used for items costing less than \$5,000). Generally, supplies include any materials that are expendable or consumed during the course of the project.

Supply Items	Computation	Cost
<b>TOTAL</b>		\$0.00

**F. Construction** - As a rule, construction costs are not allowable. In some cases, minor repairs or renovations may be allowable. Check with the program office before budgeting funds in this category.

Purpose	Description of Work	Cost
four lines per entry, use boxes below or an additional page for more space if required		
<b>TOTAL</b>		\$0.00

**G. Consultants/Contracts** - Indicate whether applicant's formal, written Procurement Policy or the Federal Acquisition Regulations are followed.

**Consultant Fees:** For each consultant enter the name, if known, service to be provided, hourly or daily fee (8-hour day), and estimated time on the project. Consultant fees in excess of \$450 per day require additional justification and prior approval from OJP.

Name of Consultant	Service Provided	Computation	Cost
Topps Kennels	Training of Police K9 and Handler (Sole-Source Provider)	\$2,500	\$2,500.00
Supply item 1, one line per entry			
Supply item 1, one line per entry			
Supply item 1, one line per entry			
<i>Subtotal</i>			\$2,500.00

**Consultant Expenses:** List all expenses to be paid from the grant to the individual consultants in addition to their fees (i.e., travel, meals, lodging, etc.)

Item	Location	Computation	Cost
Consultant expense entry 1, one line per	maximum of three lines		
	maximum of three lines		
Consultant expense entry 1, one line per	maximum of three lines		
<i>Subtotal</i>			\$0.00

**Contracts:** Provide a description of the product or service to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole source contracts in excess of \$100,000.

Item	Cost	
maximum of four lines, additional information should be attached on a separate sheet(s)		
maximum of four lines		
<i>Subtotal</i>		\$0.00
<b>TOTAL</b>		\$2,500.00

**H. Other Costs** - List items (e.g., rent, reproduction, telephone, janitorial or security services, and investigative or confidential funds) by major type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent, or provide a monthly rental cost and how many months to rent.

Description	Computation	Cost
four lines per entry, use boxes below or an additional page for more space if required		
		<b>TOTAL</b> \$0.00

**I. Indirect Costs** - Indirect costs are allowed only if the applicant has a Federally approved indirect cost rate. A copy of the rate approval, (a fully executed, negotiated agreement), must be attached. If the applicant does not have an approved rate, one can be requested by contacting the applicant's cognizant Federal agency, which will review all documentation and approve a rate for the applicant organization, or if the applicant's accounting system permits, costs may be allocated in the direct costs categories.

Description	Computation	Cost
one line per entry		
one line per entry		
		<b>TOTAL</b> \$0.00

**Budget Summary**- When you have completed the budget worksheet, transfer the totals for each category to the spaces below. Compute the total direct costs and the total project costs. Indicate the amount of Federal requested and the amount of non-Federal funds that will support the project.

<b>Budget Category</b>	<b>Amount</b>
<b>A. Personnel</b>	\$0.00
<b>B. Fringe Benefits</b>	\$0.00
<b>C. Travel</b>	\$0.00
<b>D. Equipment</b>	\$46,545.00
<b>E. Supplies</b>	\$0.00
<b>F. Construction</b>	\$0.00
<b>G. Consultants/Contracts</b>	\$2,500.00
<b>H. Other</b>	\$0.00
<b>Total Direct Costs</b>	\$49,045.00
<b>I. Indirect Costs</b>	\$0.00
<b>TOTAL PROJECT COSTS</b>	\$49,045.00
<b>Federal Request</b>	\$49,045.00
<b>Non-Federal Amount</b>	\$0.00

**STATE OF ILLINOIS  
COUNTY OF Lake County, IL**

**MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF WAUKEGAN AND COUNTY OF LAKE  
2010 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

This agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2010 by and between The COUNTY of Lake, acting and through its governing body, the County Board hereinafter referred to as COUNTY, and the City of Waukegan, acting through its governing body, the City Council, hereinafter referred to as CITY, both of Lake County, State of Illinois, witnesseth:

**WHEREAS**, this agreement is made under the authority of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*: and

**WHEREAS**, the Edward Byrne Memorial Justice Assistant Grant Program (the "Program") is a United States Department of Justice program that provides grant monies to local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system: and

**WHEREAS**, the CITY and the COUNTY are eligible for a joint award of \$67,648 in FY2010 grant monies under the Program: and

**WHEREAS**, the potential allocation of the eligible funds under the funding disparity provisions of the Program is \$18,603 to the COUNTY and \$49,045 to the CITY and the CITY and COUNTY agree that is in their best interests to allocate the Program fund in this manner: and

**WHEREAS**, each governing body finds that a joint application for the Program funds and the performance of this Agreement is in the best interests of both the CITY and the COUNTY, that the allocation and undertaking will benefit the public, and that the allocation of grant monies as provided for herein is fair and appropriate: and

**WHEREAS**, in order to receive any Program funds, the CITY and COUNTY must submit an executed memorandum of understanding in connection with the joint application for Program funds, indicating which party will serve as the Fiscal Agent for all Program funds received and agreeing to an appropriate allocation of Program funds.



**STATE OF ILLINOIS  
COUNTY OF Lake County, IL**

NOW THEREFORE, the COUNTY and CITY agree as follows:

**Section 1.**

CITY agrees to serve as the Fiscal Agent with respect to the Program, to submit a joint application on behalf of the CITY and the COUNTY for the Program funds, and to administer all funds received through the Program in accordance with all applicable Program rules and requirements.

**Section 2.**

The CITY agrees to pay the COUNTY \$ 18,603 of the Program funds within thirty (30) days of the CITY's receipt of the Program funds. In the event the CITY receives less than the full \$67,648 in eligible Program funds, the COUNTY shall be entitled to receive its proportionate twenty-six percent (26%) share of the Program funds actually received by the CITY.

**Section 3.**

The CITY and the COUNTY agree to use the Program funds received only for proper Program purposes.

**Section 4.**

Each party to this Agreement will be responsible for its own decisions and actions with respect to its share of the Program funds and neither party receiving Program funds under this Agreement shall be liable for any civil liability or penalty that may arise from the use of such funds or the furnishing of services by the other party.

**Section 5.**

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

**Section 6.**

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF WAUKEGAN

COUNTY OF LAKE

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## **PUBLIC NOTICE**

The City of Waukegan has filed an application with the U. S. Department of Justice for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2010 Local Solicitation in the amount of \$67,648.

Any person may present written and/or oral review to the City of Waukegan regarding the application by contacting:

Waukegan Police Department  
Artis Yancey, Chief of Police  
420 Robert V. Sabonjian Place  
Waukegan, Illinois 60085  
847-599-2601

This notice shall be in effect for the next 30 days.

July 8<sup>th</sup>, 2010

STATE OF ILLINOIS  
COUNTY OF Lake County, IL

**MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF WAUKEGAN AND COUNTY OF LAKE  
2010 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

This agreement is made and entered into this 2<sup>ND</sup> day of AUGUST, 2010 by and between The COUNTY of Lake, acting and through its governing body, the County Board hereinafter referred to as COUNTY, and the City of Waukegan, acting through its governing body, the City Council, hereinafter referred to as CITY, both of Lake County, State of Illinois, witnesseth:

**WHEREAS**, this agreement is made under the authority of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*: and

**WHEREAS**, the Edward Byrne Memorial Justice Assistant Grant Program (the "Program") is a United States Department of Justice program that provides grant monies to local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system: and

**WHEREAS**, the CITY and the COUNTY are eligible for a joint award of \$67,648 in FY2010 grant monies under the Program: and

**WHEREAS**, the potential allocation of the eligible funds under the funding disparity provisions of the Program is \$18,603 to the COUNTY and \$49,045 to the CITY and the CITY and COUNTY agree that is in their best interests to allocate the Program fund in this manner: and

**WHEREAS**, each governing body finds that a joint application for the Program funds and the performance of this Agreement is in the best interests of both the CITY and the COUNTY, that the allocation and undertaking will benefit the public, and that the allocation of grant monies as provided for herein is fair and appropriate: and

**WHEREAS**, in order to receive any Program funds, the CITY and COUNTY must submit an executed memorandum of understanding in connection with the joint application for Program funds, indicating which party will serve as the Fiscal Agent for all Program funds received and agreeing to an appropriate allocation of Program funds.

**STATE OF ILLINOIS  
COUNTY OF Lake County, IL**

NOW THEREFORE, the COUNTY and CITY agree as follows:

**Section 1.**

CITY agrees to serve as the Fiscal Agent with respect to the Program, to submit a joint application on behalf of the CITY and the COUNTY for the Program funds, and to administer all funds received through the Program in accordance with all applicable Program rules and requirements.

**Section 2.**

The CITY agrees to pay the COUNTY \$ 18,603 of the Program funds within thirty (30) days of the CITY's receipt of the Program funds. In the event the CITY receives less than the full \$67,648 in eligible Program funds, the COUNTY shall be entitled to receive its proportionate twenty-six percent (26%) share of the Program funds actually received by the CITY.

**Section 3.**

The CITY and the COUNTY agree to use the Program funds received only for proper Program purposes.

**Section 4.**

Each party to this Agreement will be responsible for its own decisions and actions with respect to its share of the Program funds and neither party receiving Program funds under this Agreement shall be liable for any civil liability or penalty that may arise from the use of such funds or the furnishing of services by the other party.


**Section 5.**

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

**Section 6.**

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF WAUKEGAN

  
\_\_\_\_\_  
Mayor

8-3-10  
\_\_\_\_\_  
Date

COUNTY OF LAKE

  
\_\_\_\_\_  
County Board Chairman

7/8/10  
\_\_\_\_\_  
Date



Daniel L. Greathouse  
CHIEF OF POLICE

**City of Waukegan**  
DEPARTMENT OF POLICE  
420 Robert V. Sabonjian Place, Waukegan, Illinois 60085  
(847) 599-2500

ROBERT G. SABONJIAN  
MAYOR

**PUBLIC NOTICE**

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Any person may present written and/or oral review to the City of Waukegan regarding the application by contacting:

Waukegan Police Department  
Sergeant Dave DeBauer  
420 Robert V. Sabonjian Place  
Waukegan, Illinois 60085  
847-599-2628

This notice shall be in effect for the next 30 days.

July 8<sup>th</sup>, 2010

*"ACCREDITATION RECOGNIZES PROFESSIONAL EXCELLENCE"*



**CITY OF WAUKEGAN MINUTES**  
**AUGUST 2, 2010**

<p>C.C. DRAFT AN ORDINANCE TO CHANGE THE NAMES OF NORMAN DRIVE NORTH/NORMAN DRIVE SOUTH TO NORMAN DRIVE</p> <p>APPROVED</p>	<p><b><u>JUDICIARY COMMTEE REPORT:</u></b></p> <p>6. Motion by Alderman Figueroa, seconded by Alderman Cunningham that Corporation Counsel draft an ordinance to change the names of Norman Drive North and Norman Drive South to Norman Drive.</p> <p>MOTION PASSED</p>
<p>C.C. DRAFT AN ORDINANCE TO AMEND THE BOCA NATIONAL BUILDING CODE</p> <p>APPROVED</p>	<p>7. Motion by Alderman Figueroa, seconded by Alderman Cunningham to amend the BOCA National Building Code, 13<sup>th</sup> Edition, 1996.</p> <p>ROLL CALL: AYES: Aldermen TenPas, Needham, Rivera, Cunningham, Koncan, Moisio, Figueroa and Newsome</p> <p>NAYS: NONE</p> <p>ABSENT: Aldermen Larsen</p> <p>MOTION PASSED</p>
<p>DONATE THE HORSE RIDING GEAR TO THE BOY SCOUTS OF AMERICA</p> <p>APPROVED</p>	<p><b><u>PUBLIC SAFETY COMMITTEE REPORT:</u></b></p> <p>8. Motion by Alderman Moisio, seconded by Alderman Koncan to donate the horse riding gear from the Police Department to the Boy Scouts of America.</p> <p>ROLL CALL: AYES: Aldermen TenPas, Needham, Rivera, Cunningham, Koncan, Moisio, Figueroa and Newsome</p> <p>NAYS: NONE</p> <p>ABSENT: Aldermen Larsen</p> <p>MOTION PASSED</p>
<p>ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF LAKE</p> <p>APPROVED</p>	<p>9. Motion by Alderman Moisio, seconded by Alderman Koncan to enter into a Memorandum of Understanding with the County of Lake and grant \$18,603.00, of joint award of \$67,648.00 from the 2010 Edward Byrne Memorial Justice Assistance Grant (JAG) program award, to the County of lake and \$49,045.00 to the City of Waukegan.</p> <p>ROLL CALL: AYES: Aldermen TenPas, Needham, Rivera, Cunningham, Koncan, Moisio, Figueroa and Newsome</p> <p>NAYS: NONE</p> <p>ABSENT: Aldermen Larsen</p> <p>MOTION PASSED</p>