

## Introduction

1. Foreclosure is the enforcement of a security interest by judicial sale of collateral. All mortgages shall be foreclosed of equity. § 702.01, Fla. Stat. (2010).

2. **Definitions:**

(a) **Mortgage:** any written instrument securing the payment of money or advances including liens to secure payment of assessments for condominiums, cooperatives and homeowners' associations. § 702.09, Fla. Stat. (2010).

A mortgage creates only a specific lien against the property; it is not a conveyance of legal title or of the right of possession. § 697.02, Fla. Stat. (2010); *Fla. Nat'l. Bank & Trust Co. of Miami v. Brown*, 47 So. 2d 748 (1949).

(b) **Mortgagee:** refers to the lender; the secured party or holder of the mortgage lien. § 721.82(6), Fla. Stat. (2010).

(c) **Mortgagor:** refers to the obligor or borrower; the individual or entity who has assumed the obligation secured by the mortgage lien. § 721.82(7), Fla. Stat. (2010). The mortgagor holds legal title to the mortgaged property. *Hoffman v. Semet*, 316 So. 2d 649, 652 (Fla. 4th DCA 1975).

3. To foreclose the mortgage lien and extinguish equities of redemption, secured parties must file a civil action. § 45.0315, Fla. Stat. (2010).

## Lender's Right to Foreclose

1. Constitutional obligation to uphold mortgage contract and right to foreclose. F. S. A. Const. Art 1 § 10.

(a) Right unaffected by defendant's misfortune. *Lee County Bank v. Christian Mut. Found., Inc.*, 403 So. 2d 446, 449 (Fla. 2d DCA 1981); *Morris v. Waite*, 160 So. 516, 518 (Fla. 1935).

(b) Right not contingent on mortgagor's health, good fortune, ill fortune, or the regularity of his employment. *Home Owners' Loan Corp. v. Wilkes*, 178 So. 161, 164 (Fla. 1938).

(c) Contract impairment or imposition of moratorium is prohibited by court. *Lee County Bank v. Christian Mut. Foundation, Inc.*, 403 So. 2d 446, 448 (Fla. 1981).

## **Default**

1. Right to foreclosure accrues upon the mortgagor's default.
2. Basis for default:
  - (a) mortgagor's failure to tender mortgage payments; or
  - (b) impairment of security, including failure to pay taxes or maintain casualty insurance.

## **Acceleration**

1. Acceleration - gives the mortgagee the authority to declare the entire mortgage obligation due and payable immediately upon default.
2. Mortgage Acceleration Clause - confers a contract right upon the note or mortgage holder which he may elect to enforce upon default. *David v. Sun Fed. Sav. & Loan Ass'n.*, 461 So. 2d 93, 94 (Fla. 1984).
  - (a) Absent acceleration clause, lender can only sue for amount in default. *Kirk v. Van Petten*, 21 So. 286 (Fla. 1896).
3. Commencement - upon delivery of written notice of default to the mortgagor; prior notice is not required unless it is a contractual term. *Millett v. N. Perez*, 418 So. 2d 1067 (Fla. 3d DCA 1982); *Fowler v. First Sav. & Loan Ass'n. of Defuniak Springs*, 643 So. 2d 30, 34 (Fla. 1st DCA 1994), (filing of complaint is notice of acceleration).
4. Pre-acceleration - mortgagor may defeat foreclosure by the payment of arrearages, thereby reinstating the mortgage. *Pici v. First Union Nat'l. Bank of Florida*, 621 So. 2d 732, 733 (Fla. 2d DCA 1993).

## **Statute of Limitations**

1. Five year statute of limitations period - applies specifically to mortgage foreclosure actions. § 95.11(2)(c), Fla. Stat. (2010); *Farmers & Merch. Bank v. Riede*, 565 So. 2d 883, 885 (Fla. 1st DCA 1990).
2. Commencement of limitations period:
  - (a) General rule - commencement upon accrual of the cause of action; this occurs when the last element of the cause of action is satisfied (for example, default).

§ 95.031(1), Fla. Stat. (2010); *Maggio v. Dept. of Labor & Employment Sec.*, 910 So. 2d 876, 878 (Fla. 2d DCA 2005).

(b) A note or other written instrument - when the first written demand for payment occurs. *Ruhl v. Perry*, 390 So. 2d 353, 357 (Fla. 1980).

(c) Oral loan payable on demand - commencement upon demand for payment. *Mosher v. Anderson*, 817 So. 2d 812, 813 (Fla. 2002).

3. Tolling of the limitations period - acknowledgment of the debt or partial loan payments subsequent to the acceleration notice toll the statute of limitations. § 95.051(1)(f), Fla. Stat. (2010); *Cadle Company v. McCartha*, 920 So. 2d 144, 145 (Fla.5th DCA 2006).

(a) Tolling effect - starts the running anew of the limitations period on the debt. *Wester v. Rigdon*, 110 So. 2d 470, 474 (Fla. 1st DCA 1959).

### **Jurisdiction**

1. Court's judicial authority over real property based on *in rem* jurisdiction.

2. Two part test to establish *in rem* jurisdiction: (1) jurisdiction over the class of cases to which the case belongs, and (2) jurisdictional authority over the property or *res* that is the subject of the controversy. *Ruth v. Dept. of Legal Affairs*, 684 So. 2d 181, 185 (Fla. 1996).

(a) Class of case - jurisdictional parameters defined by Article V Section 5(b), Florida Constitution, implemented by Section 26.012(2)(g), Fla. Stat. (2010). *Alexdex Corp. v. Nachon Enter., Inc.*, 641 So. 2d 858 (Fla. 1994), (concurrent equity jurisdiction over lien foreclosures of real property that fall within statutory monetary limits). *Id.*, at 863.

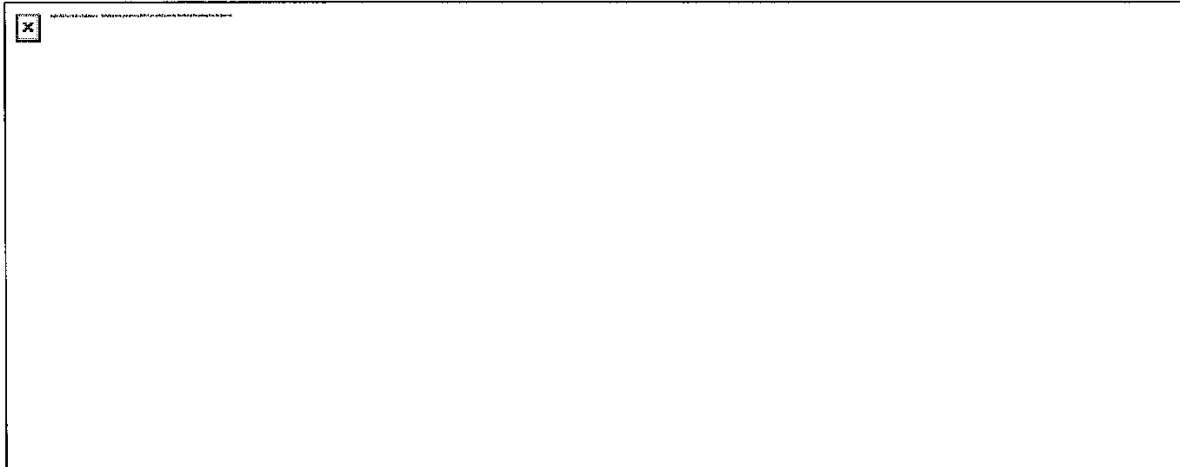
(b) Jurisdictional authority over real property only in the circuit where the land is situated. *Hammond v. DSY Developers, LLC.*, 951 So. 2d 985, 988 (Fla. 2d DCA 2007). *Goedmakers v. Goedmakers*, 520 So. 2d 575, 578 (Fla. 1988); (court lacks *in rem* jurisdiction over real property located outside the court's circuit). If real property lies in two counties, the foreclosure suit may be maintained in either county, however, the notice of sale must be published in both. § 702.04, Fla. Stat. (2010).

**Jenn C. Lussier**

---

**From:** AmStar Litigation Support <cleseminar@amstarlit.com>  
**Sent:** Monday, November 16, 2009 11:47 AM  
**To:** Julian E. Collins  
**Subject:** Bankruptcy Techniques as Foreclosure Defense Strategies

If you cannot read this email, please [click here](#).



Join us for a powerful day of Florida Bar Approved CLE covering one of the hottest topics: Bankruptcy and Foreclosure Defense.

On December 8, "[Bankruptcy Techniques as Foreclosure Defense Strategies](#)" delves into sophisticated and complex issues of bankruptcy and how these issues are intertwined with current foreclosure litigation. This valuable seminar is approved by the Florida Bar for 8 hours of CLE credit, including .5 hours of ethics. Topics include:

- Qualifying for relief
- Avoidance of mortgages
- Lien stripping
- Cram down of investment property
- Ethics on Metadata
- Objections to proof of claim
- Curing defaults
- FCRA and FDICPA issues

[Click here](#) to register today. When you [register](#), you'll enjoy these benefits:

- \$100 off your tuition (\$495 at the door)

**"Bankruptcy  
Techniques  
as Foreclosure  
Defense Strategies."**

**Florida Bar Approved:**  
8 hours of CLE credit

**Ft. Lauderdale:**  
December 8

**Sheraton Suites  
Cypress Creek**  
555 NW 62nd Street  
Fort Lauderdale, Florida

**Time:** 8:00 a.m. - 5:00  
p.m.

**Tuition:** \$395 (\$495 at  
door)

- 25% off any additional CLE course
- Complimentary strategies to increase traffic to your website

[Click here to register today.](#)

For more information about AmStar, [AmStar legal support services or CLEs](#), please visit [www.AmStarLitigation.com](http://www.AmStarLitigation.com) or call 1.877.550.5878.

© 2009 AmStar Litigation Management LLC. All rights reserved. AmStar's services are not intended as, nor should they be construed as legal advice. Outsourcing is a well-established business practice approved by the ABA and the Florida Bar Association (Ethics Opinion 07-2). AmStar Litigation Support is located at 8216 S. Tamiami Trail, Sarasota, Florida 34238. This is an advertisement about our continuing legal education courses. 10/29/09



[Click Here to Unsubscribe](#)



Jenn C. Lussier

---

**From:** Quest AbolitionistRoundTable <quest@abolitionistroundtable.com>  
**Sent:** Friday, November 06, 2009 1:06 PM  
**To:** Quest AbolitionistRoundTable  
**Subject:** Updates from The American Round Table To Abolish Homelessness



INNOVATION . . . INFORMATION . . . INSPIRATION . . .

November 6, 2009

Issue VI

November 6, 2009

### CHAIRMAN OF JOINT CHIEFS OF STAFF MAKES COMMITMENT AT SOLDIER ON! HOUSING EVENT

As a prelude to the U.S. Department of Veterans Affairs 3-day "VA National Summit Ending Homelessness Among Veterans" this week where Secretary of Veterans Affairs Eric K. Shinseki unveiled a 5-year plan to end homelessness among veterans, two major events focused on preventing and ending homelessness for veterans through innovative strategies were the centerpiece of events led by Soldier On President and CEO John Downing in Western Massachusetts.

In Pittsfield, Massachusetts, ground was broken for the Gordon H.

Mansfield Veterans Community, a limited equity housing project named for the former Deputy Secretary of the U.S. Department of Veterans Affairs. The new housing initiative is a first-of-its-kind project in the United States that will offer homeless veterans a chance to own their homes surrounded by the services they need.

Later the same day, at a gala event in Holyoke, Massachusetts, Admiral Mike Mullen, Chairman of the Joint Chiefs of Staff, received the 2009 Soldier On Award "for the commitment he has made to changing the end of the story for homeless veterans."

Under the leadership and with the vision of President and CEO Jack Downing, Soldier On has worked tirelessly to create a new, national model for addressing veteran homelessness. Downing's vision and his passion for serving veterans has sparked this organization to pioneer methods aimed not simply at providing a response to veteran homelessness but offering a permanent solution to the problem of homelessness.

The American Round Table To Abolish Homelessness President and CEO Philip Mangano emphasized the importance of the housing and employment innovations Soldier On has put to work for men and women veterans. "The leadership of Soldier On's Jack Downing and Steve Como reminds us that our patriotic support for those who serve doesn't end when they get home. Rather our patriotism extends to ensure that when they come home they are served."

Pittsfield Mayor James Ruberto also welcomed attendees at the groundbreaking, including Lt. Governor Tim Murray who chairs the state interagency council, State Senator Ben Downing, Jeffrey McCormick of Robinson/Donovan, Michael Tweed-Kent of General Dynamics, Joanne Sullivan of the Federal Home Loan Bank, and numerous federal and other partners and dignitaries. U.S. Interagency Council on Homelessness Regional Coordinator John O'Brien, who serves on the VA Secretary's Advisory Committee on Homeless Veterans, also attended.

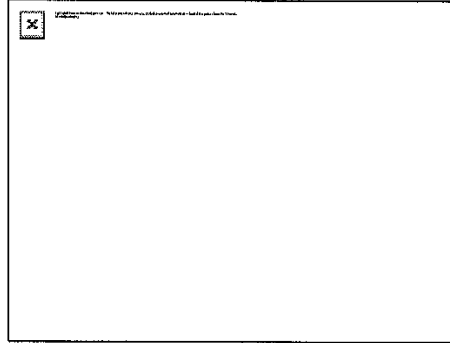
At Admiral Mullen's award event, the AFL-CIO Housing Investment Trust - a committed partner to ending veteran homelessness - represented by CEO Steve Coyle, was joined by ABC News's Bob Woodruff, who established the Bob Woodruff Family Foundation for Traumatic Brain Injury (BWFF) to raise money to assist members of the military with cognitive rehabilitation and care following a traumatic brain injury suffered in service to their country.

Mr. Mansfield served two tours of duty in Vietnam and was decorated with the Distinguished Service Cross, the second highest personal decoration for valor in combat, as well as the Bronze Star, two Purple Hearts, the Combat Infantryman's Badge, and the Presidential Unit Citation. Mr. Mansfield is a recipient of the Presidential Distinguished Service Award.

Admiral Mullen is the current Chairman of the Joint Chiefs of Staff and the highest ranking officer in the United States Armed Forces. He previously served as the Navy's 28th Chief of Naval Operations

and other four-star assignments include Commander, U.S. Naval Forces Europe; Commander, Allied Joint Force Command Naples; and 32nd Vice Chief of Naval Operations.

## THE FIELD-TESTED INNOVATION OF A COMMUNITY CHAMPION FOR TEN YEAR PLAN RESULTS PASSES A LANDMARK IN ATLANTA



Joining Atlanta Mayor Shirley Franklin, Ten Year Plan Community Champion Horace Sibley, and United Way CEO Milton Little, American Round Table President and CEO and former United States Interagency Council on Homelessness Executive Director Philip Mangano

joined events marking a transition of the Atlanta Regional Commission on Homelessness which convened for the final Commission meeting under Mr. Sibley's chairmanship. Shown here are (left to right): Ray Buday, Philip Mangano, Mayor Franklin, Milton Little, Horace Sibley, and Michael German

"As chairman, I have witnessed the best in our community - people willing to work together to help our neighbors at a time when they are down at their lowest point," said Mr. Sibley. "We should all be proud of the progress we've made, but not rest on our laurels. There is still more work to be done, and I am confident that the new leadership will continue to further our community agenda of ending chronic homelessness."

The report of results achieved by Mayor Franklin documented how seriously the city and its partners took the call to put mainstream resources to work for people who are experiencing homelessness. With her leadership the outcomes are many: over \$30 million raised from private donors, \$22 million in bond funds to develop housing with support and assessment centers, 2000 units for those experiencing chronic homelessness, 600 for women and children. 1200 people moved into employment. Thousands reunited with family. Through Shelter to Home and Street to Home, 467 moved off the streets and out of the airport. Quicker access to Social Security by more people with more success. The new Gateway Center as the centerpiece and point of entry for new strategies.

"Right here in this region, this Commission, infused with the political will of Mayor Franklin and led by the United Way and the indomitable will of Chair Horace Sibley, your Commission has results and outcomes - not conjecture and inputs - but data to support our capacity to get the job done," indicated Mr. Mangano. "The result when strategic planning meets political and civic will. We don't need to guess about the accomplishments. And to see again



Deb Starnes whose realistic and practical perspective are vital components of a strategy that asks the difficult questions and challenges the status quo. "

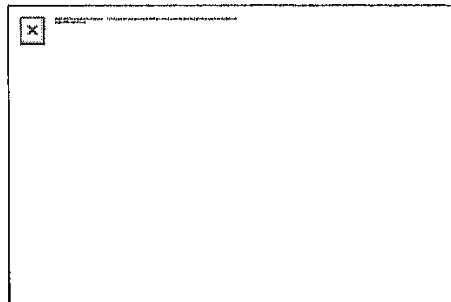
"There aren't adequate words to describe our gratitude to Horace and what he has done for those most vulnerable in our community," said Milton J. Little, Jr., United Way President. "Horace has taught us to not only see ourselves in the homeless men and women we encounter, but also to go the next step and help. He leaves a legacy of dedication and unparalleled commitment to service that inspires us all."

Under Mr. Mangano's aegis, Mr. Sibley, retired partner from the King and Spalding law firm and prominent in numerous local and national civic initiatives including the Olympics, was recognized by the Interagency Council with the 2006 "A Home for Every American" award for his work as Community Champion. The Champion was a breakthrough leadership development now replicated nationally to bring the business mindset and civic leadership of the private sector to the jurisdictional leadership and political will of local elected officials.

Mr. Mangano was introduced at the Commission meeting by current U.S. Interagency Council on Homelessness National Team Leader Michael German, who is based in Atlanta. The Regional Commission will now be co-chaired by Mayor Franklin, Jack Hardin, senior partner of Rogers & Hardin, LLP, and Ray Buday, Executive Director of the Marietta Housing Authority.

According to the Commission, work will continue with the following priorities in the upcoming year include: sustaining the supportive housing created over the past few years; improving homeless people's access to health care; addressing mental illness among the homeless; supporting homeless women and children; and discharge planning for recently released inmates.

### SERVICE TO AMERICA AWARD AFFIRMS THE ROLE OF PARTNERSHIP AT EVERY LEVEL OF GOVERNMENT TO ACHIEVE RESULTS THROUGH JURISDICTIONAL TEN YEAR PLANS



"The nationally exemplary commitment of Michael German, National Team Leader of the U.S. Interagency Council on Homelessness, exemplifies the work of federal partnership with elected state, county, and city officials," affirmed Philip Mangano, President and

CEO of The American Round Table To Abolish Homelessness and, as former Executive Director of the U.S. Interagency Council on Homelessness, Mr. German's nominator for his recent national recognition as the Service to America winner of the Citizen Services

medal from the Partnership for Public Service, which recognizes outstanding work by federal employees. Mr. German is shown here accepting his award at a Washington, DC ceremony.

"Michael German has provided the high-level and experienced leadership, engagement, and coordination essential to implementing nationally the Council's strategy," indicated Mr. Mangano. "Over the last four years, Mr. German, in his role as National Team Leader of the U.S. Interagency Council on Homelessness, has been key to the Council's results-oriented partnerships," he stated. "Governors, Mayors, and County Executives across the nation, through their new expression of political will, are committed to preventing and ending homelessness through jurisdictionally led, community based, business oriented planning partnerships that rely on innovation, business principles, and field-tested, evidence-based strategies."

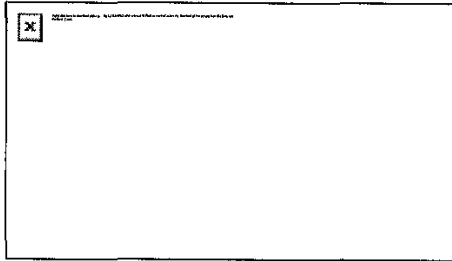
As Team Leader of the federal Regional Coordinators across the nation that coordinate strategy for the field, Mr. German has helped mobilize expansive political, civic, and business partnership at the national, state, and local level. The major associations of Governors (NGA), Mayors, and County Executives (USCM, NLC, NACo) are directly engaged through this strategy under his leadership.

In addition to his daily work of providing experienced leadership to the Regional Coordinators in their efforts with local and state jurisdictional partners, Mr. German's career in public service has included work in both federal and local government. From 1972 to 1986, he managed, coordinated, and evaluated the effectiveness of more than 20 federal agencies as Individual Assistance Officer with FEMA. He served as District Manager for Congressman John Lewis, assisting top level executives, elected officials, community leaders, and public interest groups.

As Deputy Director of Intergovernmental and Legislative Affairs for the Atlanta Housing Authority, he was responsible for the development and implementation of strategic planning, public affairs, and legislative initiatives for the nation's fifth largest housing authority. He was director of Atlanta Mayor Maynard Jackson's Office of Grants Development for the City of Atlanta, engaging federal, state, and private funds. His long history of volunteer and civic service includes serving as a Founder of 100 Black Men of America and as President and Chairman of the Board of Directors of the DeKalb County Chapter of 100 Black Men of America. He is an alumnus of Leadership Atlanta 1991 and a member of the service fraternity Alpha Phi Alpha, as well as being included in "Who's Who in Black Atlanta." He was recognized by the Georgia Senate for his civic participation."

Thank you to the Partnership for Public Service for the photo.

**HARTFORD, CONNECTICUT PARTNERS CELEBRATE  
"THE JOURNEY" TO CASA DE FRANCISCO AND NEW  
PERMANENT HOUSING OPPORTUNITIES FOR  
HOMELESS NEIGHBORS**



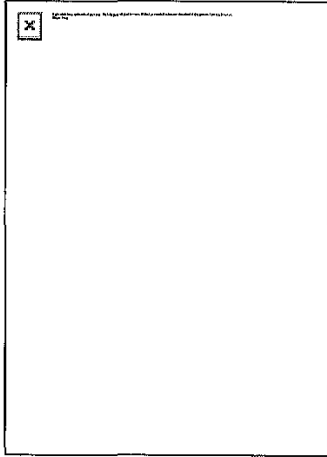
"Five years ago to the day, September 16, 2004, I spoke here at the Immaculate Conception Board event that celebrated the evolution of your mission beyond shelter to housing. In my role as Executive Director of the U.S. Interagency

Council on Homelessness, I applauded the Board and Staff and Donors for that. In the five years since, federal funding for rapid rehousing and Housing First efforts increased dramatically from \$55 million to more than \$2 billion," indicated The American Round Table's CEO Phillip Mangano.

Welcomed by Jacqueline M. Reardon, Board President and newly appointed Executive Director Frederick M. Lynn to the event at The Studio @ Billings Forge, which also featured the personal story of resident Jimmie Harrison, Mr. Mangano applauded the journey of the partners celebrated at the event highlighting the ground breaking for the 50-unit, 4-story new supportive housing construction project . "So five years ago you were talking the evolution of the mission. And tonight in acknowledging the journey to Casa de Francisco, you are walking that evolution.

The Immaculate Conception leadership celebrated the evolution of their mission and vision in moving to a housing focus, moving from managing the homelessness of their neighbors to solving their homelessness. That pilgrimage has had an impact on Immaculate Conception - in the boosted morale of staff, in the vision of the Board, and in the well being of homeless neighbors.

"That's a journey worth taking for you and the people you serve," affirmed Mangano. "A pilgrimage of thought, word, and deed that liberates us from the shackles of a demoralizing status quo to the solutions of remoralizing innovative initiatives. Chief among them being housing first."

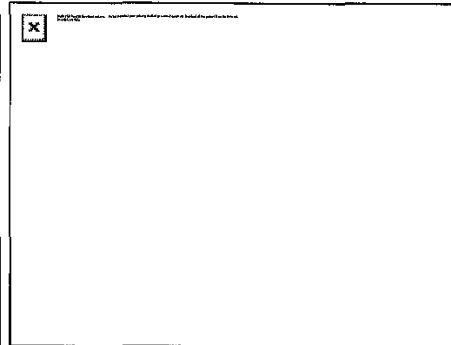


Mr. Mangano also acknowledged the consistent leadership of Hartford Mayor Eddie Perez (shown here) on the issue of homelessness. "In the many years I've known him, he has an unfailing commitment to Hartford's poorest, from his days at Trinity to City Hall. Mayor Perez has kept every promise he made to homeless people. He created a savvy Ten Year Plan. He supported innovations - Housing First, Project Homeless Connect, and the appointment of a Community Champion for the Plan. "

The Studio @ Billings Forge is one of the initiatives at Billings Forge Community Works located in the Frog Hollow neighborhood of

Hartford.

## NEW ORLEANS MISSION CELEBRATES 20 YEARS OF COMMITMENT TO ITS POOREST NEIGHBORS AND LOOKS AHEAD TO NEW SOLUTIONS



"During my visits across the country in the last seven years, I became familiar with the work of this Mission and its leadership in this city in getting things done for homeless people," indicated Philip Mangano, President and CEO of The American Round Table To Abolish Homelessness, as he keynoted the 20th

anniversary gala of the New Orleans Mission.

The Mission, under the leadership of Ron Gonzales - a veteran who has been working with people who are homeless since 1976 - has much to celebrate in its history. Opened originally in 1989, the New Orleans Men's Facility has served an integral part in helping rebuild the lives of New Orleans residents. Run solely on donations and grants, this facility offers help to men in need. The Mission also provides an intense, one-year discipleship program for men with substance abuse issues that begins after a 30-day evaluation. The Mission's work program is for men who experience a sudden financial crisis, offering lodging and meals for up to four months to men with full-time employment. The Mission additionally provides shelter, meals and clothing on an emergency basis for up to 100 men per evening.

The gala, organized by CEO Gonzales, celebrated at Margaret Gardens Inn, founded in 1884 and dedicated to the Irish immigrant Margaret Goffney Haugherty who devoted her life to helping the needy and providing shelter for orphans. By establishing a bakery and dairy, she accumulated enough wealth to found seven orphanages with the help of her friends and the Daughters of Charity Organization.

"The work of this Mission - the mission of this work - is to create change in the lives of your poorest neighbors," affirmed Mr. Mangano. "Those who are suffering from the long misery and human tragedy of homelessness."

"They may be there because of bad personal decisions. No doubt. They may be there because of bad public policy decisions. No doubt. Whichever, and no matter what race, gender, creed, or geography, the Mission is an open door. A doorway to change. This Mission has been dauntless in its efforts to relieve personal and

family suffering for 20 years. And that after those two decades the most impactful and courageous days lie ahead as you enter your third decade. As part of your thinking as you reflect on the past, celebrate your accomplishments, and plan strategically for the future, this Mission can position itself to move beyond simply servicing homeless people to strategically solving their homelessness."

According to Mr. Gonzales, the New Orleans Mission opened in 1989 as an outreach program of the Los Angeles Mission. Prior to the Gulf Coast storms, the New Orleans Mission typically provided up to 30,000 free meals per month and 300 beds per night. The storm destroyed the family center, severely damaged the women's shelter and tore the roof off the men's shelter, causing complete disrepair of the facility. Hurricane Katrina destroyed the former Family Center building, but with continuing support from HomeAid, a \$350,000 donation from The Federal Home Loan and Bank Foundation and a \$750,000 donation from Ameriquest Mortgage, the Mission now has a brand-new, sustainable-design Family Center.

### LOWELL, MASSACHUSETTS TEN YEAR PLAN PARTNERS CONVENE REPLICABLE "MIXTURE OF ENCOURAGEMENT AND INSPIRATION" FOCUSED ON CONSUMERS



"I am so glad to be here with Lowell City Manager Bernard Lynch, with whom I stood last year and with Mayor Caulfield as the new Ten Year Plan was rolled out," affirmed

Philip Mangano, President and CEO of The American Round Table To Abolish Homelessness. "I would like to take some of his City Manager DNA and spread it around the country to replicate the creative work going on in Lowell. I appreciate being with him again and also affirm his focus on the needs of the most vulnerable and disabled."

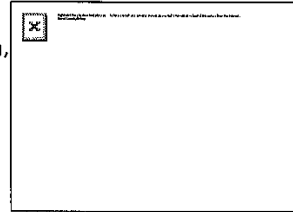
Mangano keynoted the first of a year-long series of conferences that will serve as a replicable model of accessing mainstream resources as the "City of Mills" continues to implement the Ten Year Plan unveiled in June 2008 by the Mayor. Partners from across the region convened last week for the first of the "Keys to Ending Homelessness" conferences at the University of Massachusetts Conference Center. He especially commended Linda King, City of Lowell Community Development Specialist, "who has worked so hard on the Ten Year Plan and on this important implementation series of conferences which kick off today."

"It was a perfect mixture of encouragement and inspiration plus information: head and heart," noted one attendee. "I was all set for statistics and forms - but your speakers (and every one of them was articulate, to the point, yet personable) enlivened their talks

with humor and spirit."

Mr. Mangano, introduced by Joe Finn of the Massachusetts Housing and Shelter Alliance, affirmed the partnership at work in the implementation conferences, noting especially Marianne Pelletier, Welfare-to-Work Coordinator for the Massachusetts Community Colleges Executive Office Staff, Massachusetts Department of Disability Determination Services [DDS] represented by Clare Deucher, Massachusetts Departments of Mental Health and Public Health, and expert presenters Dr. Jim O'Connell, Boston Health Care for the Homeless; Larry Gottlieb, Elliot Community Human Services; Brian Forsythe, Resource Partnership of Natick; Lisa Matrundola, MA Department of Labor; and Gail Havelick addressing family issues. Other conference series sponsors included Merrimack Valley Regional Network and University of Massachusetts Medical School Benefits Center.

"Kudos to our federal partners from the United States Social Security Administration, including Steve Richardson, who over the last seven-plus years have been so instrumental to achieving results in forwarding the goal of ending the homelessness of our most vulnerable and disabled neighbors, lowering barriers and increasing access," indicated Mangano, shown here with Steve Richardson of SSA.



"SSA moved from funding and expending to investing in outcomes, concentrating - not dissipating resources, to achieve new results through the multi-year HOPE awards and the SOAR initiative to states."

"And measuring those results - enrollments, resources brought to the community, money saved, placements in housing, value of medical, treatment, and support services leveraged," he noted. "Sustaining or inaugurating community investments will be enhanced through such results oriented data."

The Conference included sessions on How to Apply for Social Security Disability Benefits; Housing First for Chronically Homeless Individuals; SS Benefits for Homeless Families and Children; Successfully Navigating the SSI/SSDI Maze on Behalf of Homeless Persons; Understanding Work Incentives: Returning to Work While on SSI/SSDI; and Strategies for Engaging Homeless Persons in the SSI/SSDI Application Process.

Upcoming conferences in the Lowell series will be: Education, Employment & Business Incentives ~ March 5, 2010; Mainstream Benefits for the Homeless ~ June 11, 2010; and Trauma Informed Care for the Homeless ~ October 29, 2010.

Lowell's Ten Year Plan focused on several key strategies: prevent

homelessness; end individual and street homelessness; rapidly re-house families who become homeless and minimize the impact of homeless on children; identify at-risk youth and end youth homelessness; ensure that seniors can age in the

community in peace and safety; move beyond shelter to housing; develop employment and educational assets; and administer and oversee the Action Plan, measure progress and evaluate success.

In addition, the Plan embraced Housing First/Rapid Re-housing, called for local cost-benefit analysis study, prioritized prevention and intervention, had specific strategies to prevent and end homelessness among veterans, adopted the Four Tier Model for reducing homelessness identified in the Massachusetts Commission Report, and committed to an annual Project Homeless Connect event.

## CAPE COD PARTNERS JOIN TO FORWARD HOUSING SOLUTIONS TO END HOMELESSNESS



SOUTH YARMOUTH, MASSACHUSETTS. "Tonight I am glad to be with all of you Good Samaritans in the full sense of the word. Not just a 'drive-by' approach. But in keeping with the Good Samaritan of old, ensuring

movement to a place to live and support in that place," Mr. Mangano told the Cape partners. "What a great legacy you are building here: homes, home ownership, rehabs, revamps, advocacy, nearly 50 churches, 500 volunteers."

"Cape Habitat is ignited with this mission. And like an old Cape Cod lighthouse - you are chartering a course away from danger and back home."

Cape Cod Habitat for Humanity, celebrating its 20th anniversary and soon to open a neighborhood of "green" housing construction, convened more than 130 Cape partners recently to hear from American Round Table President Philip Mangano, also a local Cape Cod resident, who was introduced by Board President Donna Baldwin.

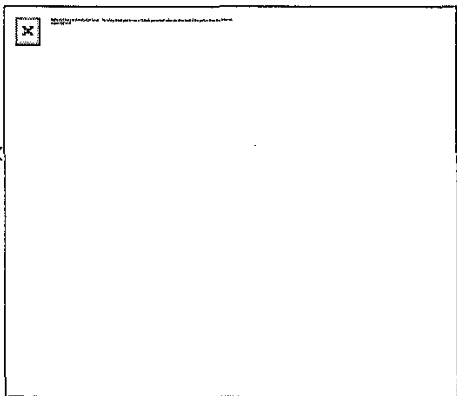
Executive Director Victoria Goldsmith noted that Habitat's 33-year national track record provides a results-oriented record of education, support, and mentoring that have always been an integral part of Habitat's program, yielding in these difficult times foreclosure rate has always been significantly lower than national average.

Cape Cod Habitat will soon open a new neighborhood of thirteen

homes for first-time homebuyers who will benefit from land donated by the Town of Harwich and 'green' buildings standards.

HYANNIS, MASSACHUSETTS.

The Round Table's CEO Philip Mangano joined Housing Assistance Corporation [HAC] Executive Director Rick Presbrey as Honorary Chair of the 24th Annual Cape Walk to End Homelessness to benefit HAC. In his remarks before the walk, Mr. Mangano affirmed the long-time regional partnership of HAC in housing solutions and especially pointed to the effectiveness of their family homelessness prevention program.



This year's walk departed from the village green in Falmouth and the Angel House Family Shelter on South Street, Hyannis. Former Barnstable County Commissioner Mary LeClair also took part in the event, which was sponsored by Sovereign Bank, The Community Bank, several local radio stations, and numerous local partners.

HAC, founded in 1974, is a nonprofit organization dedicated to serving the housing needs of all residents of Cape Cod and the Islands, providing emergency shelter, over 800 Section 8 rent subsidies, education and training, and new housing development totaling over 350 units.

You are receiving this issue of The American Round Table as we make our partners aware of new initiatives to prevent and end homelessness. To subscribe yourself or a colleague for future issues, click here to [join our mailing list](#).

To learn more about The American Round Table, contact [quest@abolitionistroundtable.com](mailto:quest@abolitionistroundtable.com)

**Forward email**



This email was sent to [quest@abolitionistroundtable.com](mailto:quest@abolitionistroundtable.com) by [quest@abolitionistroundtable.com](mailto:quest@abolitionistroundtable.com).  
[Update Profile/Email Address](#) | Instant removal with [SafeUnsubscribe™](#) | [Privacy Policy](#).  
American Round Table | Five Park Street | Boston | MA | 02108

Email Marketing  
by



**THIS IS A TEST EMAIL ONLY.**

This email was sent by the author for the sole purpose of testing a draft message. If you believe you have received the message in error, please contact the author by replying to this message. Constant Contact takes reports of abuse very seriously: if you wish to report abuse, please forward this message to [abuse@constantcontact.com](mailto:abuse@constantcontact.com).

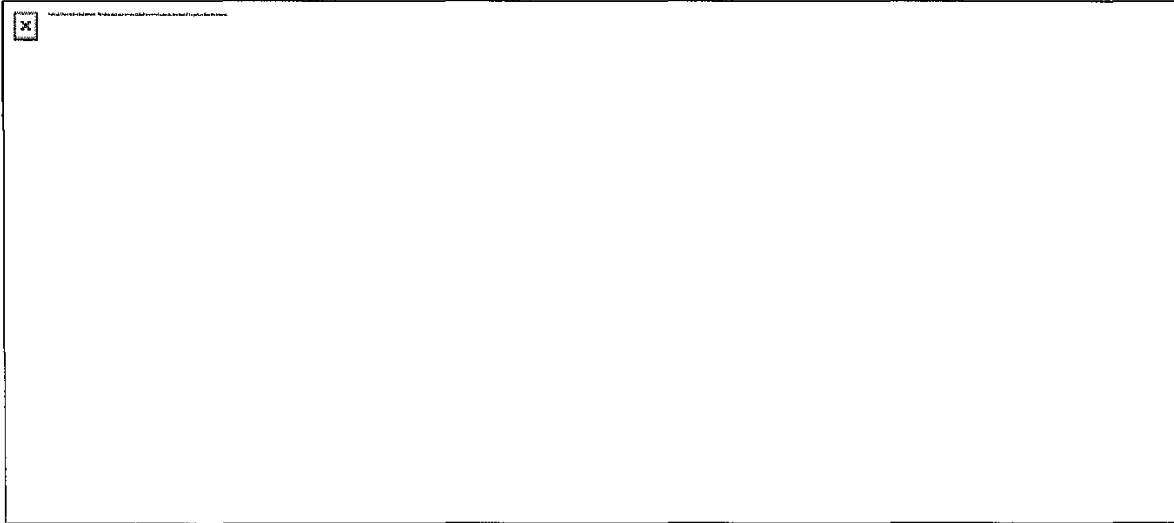


**Jenn C. Lussier**

---

**From:** AmStar Litigation Support <cleseminar@amstarlit.com>  
**Sent:** Friday, November 06, 2009 12:26 AM  
**To:** Julian E. Collins  
**Subject:** Bankruptcy and Foreclosure Defense

If you cannot read this email, please [click here](#).



Join us for two powerful days of Florida Bar Approved CLE covering two of the hottest topics: Bankruptcy and Foreclosure Defense.

Beginning December 8, the first day features "Bankruptcy Techniques as Foreclosure Defense Strategies." The course delves into sophisticated and complex issues of bankruptcy and how these issues are intertwined with current foreclosure litigation. This valuable seminar is approved by the Florida Bar for 8 hours of CLE credit, including .5 hours of ethics. Topics include:

- Qualifying for relief
- Avoidance of mortgages
- Lien stripping
- Cram down of investment property
- Ethics on Metadata
- Objections to proof of claim
- Curing defaults
- FCRA and FDCPA issues

The following day, join us for the second seminar entitled "Foreclosure Defense--Recession Proof Your Practice." We'll

**"Bankruptcy Techniques as Foreclosure Defense Strategies."**

**Florida Bar Approved:** 8 hours of CLE credit

**Ft. Lauderdale:** December 8

**Time:** 8:00 a.m. - 5:00 p.m.

**Tuition:** \$395 (\$495 at door)

***Register for the second course and receive a 25% discount..***

**"Foreclosure Defense--Recession Proof Your Practice."**

**Florida Bar Approved:** 7.5 hours of CLE credit

**Ft. Lauderdale:** December 9

**Time:** 8:00 a.m. - 5:00 p.m.

**Tuition:** \$395 (\$495 at door)

**Register**

discuss the latest developments regarding:

- Substantive mortgage loan law
- Pleading and procedure
- Securitization
- Remediation
- Ethics and more

**for both courses today and you'll save \$298.**

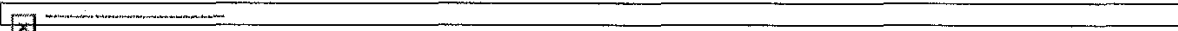
[Click here](#) to register today. When you [register](#) for both seminars, you'll enjoy these benefits:

- \$200 off your total tuition (\$495 at the door for each course)
- An additional 25% off your second course
- Complimentary SEO strategies to increase traffic to your website

[Click here](#) to register today.

For more information about AmStar, [AmStar legal support services](#) or continuing legal education, please visit [www.AmStarLitigation.com](http://www.AmStarLitigation.com) or call 1.877.550.5878.

© 2009 AmStar Litigation Management LLC. All rights reserved. AmStar's services are not intended as, nor should they be construed as legal advice. Outsourcing is a well-established business practice approved by the ABA and the Florida Bar Association (Ethics Opinion 07-2). AmStar Litigation Support is located at 8216 S. Tamiami Trail, Sarasota, Florida 34238. This is an advertisement about our continuing legal education courses. 10/29/09



[Click Here to Unsubscribe](#)



**Jenn C. Lussier**

---

**From:** Documentary Clearing House and Associates  
<Documentary\_Clearing\_House\_and\_Associates@email.admail.net>  
**Sent:** Thursday, November 05, 2009 10:55 PM  
**To:** Julian E. Collins  
**Subject:** Please view this new legal strategy to defend against foreclosure.

[Problems Viewing this Email? Click Here](#)

## How do you fight a Foreclosure Mill?

**Solution:**

**Use DCH documents to function as a Defense Mill**



### Anatomy of a Defense Mill:

1. Our motions require the other side to produce an extensive and thoroughly researched responsive pleading.
2. New arguments regarding mortgage securitization Judges haven't seen before.
3. Each motion includes a comprehensive citation of legal authorities.
4. Our motions can be used again and again for new clients.
5. Our motions are dispositive. If granted, they end the case.
6. Our motions create potential liability for the plaintiff.
7. Mortgage Securitization is complex. Our knowledge of securitization is extensive.
8. Researching effective arguments is time-consuming. We've done all the tedious, tiring, and time-consuming research at a fraction of the cost you would incur if you or a paralegal did the work instead.
9. Our motions are innovative, professional, and powerful leading-edge arguments.
10. Each motion employs legal strategies designed to achieve results.
11. Off the shelf motions you can use in every case to defend against foreclosure of a securitized motion.
12. By attacking the legality of mortgage securitization, DCH's motions provide leverage to negotiate an alternative dispute resolution.
13. Our motions, if granted, provide a final outcome without further litigation.
14. All three of the motions address the subject of securitization in relationship to the debtor. No one else has used this strategy to defend against foreclosure.
15. Order today; file tomorrow.

The Motions (click to see details):

1. Omnibus Motion - If the mortgage was converted into a security, the conversion renders the mortgage unenforceable.

2. Poison Pill Motion - If the mortgage trust failed to register in Florida, the mortgage is unenforceable in Florida. Show me the certificate or this lawsuit is over.

3. Case of the Missing Note Holder Motion – Securitization leaves no party with standing to enforce the note.



Documentary Clearing House & Associates, LLC  
4902 SABAL LAKE CIRCLE  
SARASOTA FL 34238  
941-924-5608

---

[Click here](#) to update your information or stop future mailings.



**Jenn C. Lussier**

---

**From:** FloridaBarCLE - Online Programs <registrations@flabar.org>  
**Sent:** Wednesday, November 04, 2009 10:23 AM  
**To:** Julian E. Collins  
**Subject:** The Florida Bar - Online CLE Programs



**Online CLE Seminars**

**Downloadable Audio Seminars (Podcasts)**

**Featured Items:**

[Protecting Consumers from Housing Havoc](#)

[Veteran's Law Accreditation Training](#)

[Representing Main Street: A Consumer Law Primer](#)

Save TIME and MONEY without sacrafcing content. The Florida Bars' Online CLE seminars and Downloadable Audio programs are created for the Bar, by the Bar. They allow you to-

- Get updates on programs of interest to you
- Go at your own pace
- Complete all of your required CLE credits
- Take programs on your schedule, from the location of your choice

---

### Featured Items

**Protecting Consumers from Housing Havoc - Online Seminar**  
4.0 CLE Credits, 3.0 of which may be applied toward Real Estate

Topics included:

- Foreclosure Defense
- Mortgage Fraud
- Renegotiating Mortgages
- Housing Issues in Bankruptcy

### User Feedback

- "This was a fabulous program that is very timely. Though it is not my specific area of practice, it gives me a general background to lead my clients to the right places to get information. The number of questions that i am getting from estate planning and elder law clients is increasing geometrically over time. You may want to suggest this to all lawyers in Florida as it is so necessary to send your clients in the right direction." (Sebastian, FL)
- "Excellent. Very timely and useful materials" (Hialeah, FL)

- "Extremely informative and educational." (Naples, FL)

[REGISTER NOW](#)

---

**Veteran's Law Accreditation Training - Online Seminar**

3.0 CLE Credits, 2.5 of which may be applied towards Elder Law

Topics Include:

- Practice Before the U.S. Department of Veterans Affairs
- VA Disability Compensation
- Claims Procedures and Processing
- Appealing VA Decisions with the VARO and the BVA
- Role of the U.S. Court of Appeals for Veterans Claims and Beyond
- Dependency and Indemnity Compensation
- Introduction to VA Pensions

[REGISTER NOW](#)

---

**Representing Main Street: A Consumer Law Primer**

7.0 CLE Credits, 5.5 of which may be applied towards Business Litigation, 5.5 of which may be applied toward Civil Trial

Topics Include:


- Credit Reports and Credit Scores
- Overview of the Fair Credit Reporting Act: How to Spot a Good Case
- Making Lemonade out of Lemons - Auto Fraud and the Lemon Law
- Do You Have What It Takes to File a Consumer Class Action Suit?
- The Fair Debt Collection Practices Act and How to Use It to Protect Your Clients
- Stop the Insanity: How to Defend a Foreclosure

[REGISTER NOW](#)

This message was sent from FloridaBarCLE - Online Programs to collins.jullan@jud3.flcourts.org. It was sent from: Manexa, LLC, 5700 S. Mopac Expy., Suite C310, Austin, TX 78749. You can modify/update your subscription via the link below.

Email Marketing by



 To be removed click here



**Jenn C. Lussier**

**From:** The Florida Bar Career Center <careercenter@flabar.org>  
**Sent:** Wednesday, November 04, 2009 5:15 AM  
**To:** Julian E. Collins  
**Subject:** Job Flash: Foreclosure Defense Attorney (Miami, FL)...

7 new legal jobs | [View this email in your browser](#)

## **The Florida Bar Job Flash**

The latest legal jobs from  
The Florida Bar

[Search Jobs](#) | [Post Jobs](#) | [floridabar.org](#)

### SPONSORS



## **7 new legal jobs**

### **Foreclosure Defense Attorney CABA Pro Bono Project, Inc. - Miami, FL**

CABA (Cuban American Bar Association) Pro Bono Project is seeking an attorney with foreclosure defense experience to work in its Foreclosure Defense Project. Please submit a cover letter and resume to: Rosalba Penaherrera by fax to (305) 646-0633 or by e-mail to [rosalba@cabaonline.com](mailto:rosalba@cabaonline.com). [more info...](#)

### **ATTORNEY - FAMILY LAW Company Confidential - Fort Lauderdale, FL**

FAMILY LAW ATTORNEY FOR BROWARD FIRM [more info...](#)

### **City Attorney City of Deltona - Deltona, FL**

Provides legal services as chief legal advisor to the City of Deltona. Min. requirement incl. Juris Doctorate Degree; FL Bar member in good standing; 5+ yrs active legal practice. Salary per neg. contract (DOQ). City residency required for an in-house attorney within 6 months of apptmt. Outside law firm will also be considered without residency requirement. Submit a completed City application w/resume to: HRD, Attn: City Atty Search, 2345 Providence Blvd, Deltona, FL 32725 [more info...](#)

### **Associate Attorney Lesser, Lesser, Landy & Smith PLLC - Boca Raton, FL**

Lesser, Lesser, Landy & Smith, an AV rated Plaintiff personal injury law firm, is seeking an Associate Attorney for its Boca Raton office. Qualified candidates will have 2-4 years experience (Plaintiffs or Insurance Defense) in personal injury cases from intake through litigation. Candidate must reside near Boca, preferably active in the local community. We offer excellent benefits and a salary commensurate with experience and performance. Submit resume with cover letter to Gary S. Lesser, Managing Partner, at [glessler@lesserlawfirm.com](mailto:glessler@lesserlawfirm.com). [more info...](#)

### **Corporate Executive Legal Assistant Tower Hill Insurance Group, LLC - Gainesville, FL**

Gainesville, FL Property & Casualty Insurance Company seeks Corporate Executive Legal Assistant with

at least five years of legal office/corporate experience drafting, reviewing and managing contracts. [more info...](#)

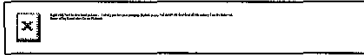
**PIP Attorney Lydecker, Lee, Berga & de Zayas, LLC - Miami, FL**

Mid-sized law firm seeking a motivated attorney with 2-3 years experience in PIP litigation for its Miami office. Excellent benefits. Salary commensurate with experience. [more info...](#)

**Administrative Assistant Collins Brown Caldwell Barkett & Garavaglia - Vero Beach, FL**

Established Vero Beach firm seeking an administrative assistant to work with estate planning and administration attorneys. This position will initially require 4 full work days and likely increase to 5 full work days. Benefits are applicable. [more info...](#)

**Your Industry. Your Community. Your Career Network.**



You have received this message because you are a member or registered user of the The Florida Bar.

The Florida Bar  
651 E. Jefferson Street | Tallahassee | Florida | 32399-2300 | (850) 561-5600

--  
If you do not want to receive any more newsletters, this link  
To update your preferences and to unsubscribe visit this link  
Forward a Message to Someone this link

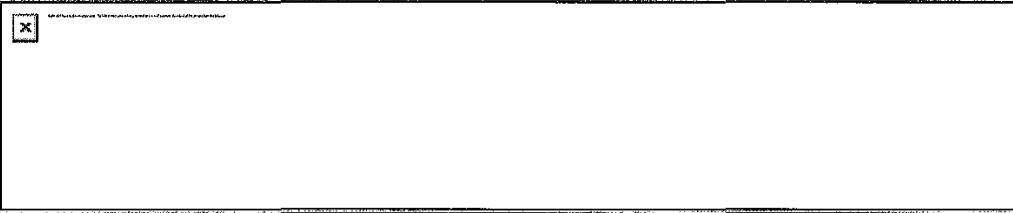
POWERED BY PHPLIST V 2.10.10, © TINCAN LTD



Jenn C. Lussier

---

**From:** FloridaBarCLE@lexisnexis.com  
**Sent:** Wednesday, October 14, 2009 9:39 PM  
**To:** Julian E. Collins  
**Subject:** The Florida Bar October 15th CLE Publication E-newsletter



**The Florida Bar CLE Publication  
e-Newsletter**

October 15, 2009

---

Your source for information about new editions of Florida Bar  
CLE Publications.

---

**October 2009 CLE Publications**

[Basic Estate Planning in Florida](#) | [FasTrain - Mortgage Foreclosure and Alternatives](#) | [Adoption, Paternity, and Other Florida Family Practice](#)

---

**Basic Estate Planning in Florida, Sixth Edition with CD-ROM**

©2009

This popular manual covers all facets of basic estate planning. Tax and accounting issues, ethical issues, and problems related to specific forms of ownership and special classes of persons are examined. Also featured are critical, but often neglected, issues such as homestead considerations and handling of assets acquired in community property jurisdictions.

Highlights of the new Sixth Edition include:

- Concise summaries of the estate and gift tax laws
- Extensive coverage of various forms of ownership
- Chapters devoted to wealth transfer taxes and the use of trusts
- Expanded coverage of planning for incapacity



- Updates to case law, statutes, and rules through 2008

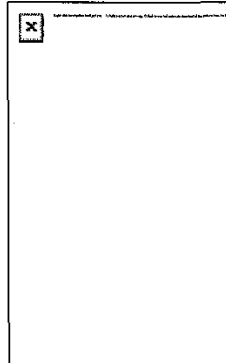
To receive a 20% discount on future updates for these publications call 1-800-533-1637 to become a subscriber under the Automatic Shipment Subscription Program and to obtain full terms and conditions for that program.

---

### **FasTrain - Mortgage Foreclosure and Alternatives, Fifth Edition with CD-ROM**

©2008

This FasTrain (quick-training guide) explains procedures involved in handling payment defaults on mortgaged property. This FasTrain:



- guides you through an **evaluation of the facts** of the case.
- enables you to determine the **best action to pursue** against the debtor, be it a lawsuit on the note alone, acceptance of a deed in lieu, an agreement for payoff, an agreement for liquidation/forbearance, reinstatement of the loan, or foreclosure.
- discusses the **proper parties** to a foreclosure action and guides you through the **mandatory diligent search for those parties**. Outlines the necessary **steps required to file and complete a foreclosure action** including the need for a demand letter; drafting and filing a complaint; filing a notice of lis pendens; obtaining guardians when necessary; obtaining defaults and a final judgment; the judicial sale; and obtaining certificates, a deficiency judgment, and a writ of possession.
- instructs you on the proper **procedure to follow when the debtor has filed a petition in bankruptcy**.
- prepares you for **commonly encountered issues and challenges** to the foreclosure action and lists **cross-references** for further in-depth study of particular elements of the action.
- provides **47 forms** including letters, notices, pleadings, and orders needed to pursue alternative actions against the debtor and sets forth a **foreclosure worksheet** to ensure your timely and thorough progress. This new edition includes the latest Florida statutory and case law on foreclosure, and addresses provisions of the Servicemembers Civil Relief Act of 2003 regarding foreclosures against military personnel, as well as pertinent provisions of the new Bankruptcy Abuse Prevention and Consumer Protection Act of 2005.

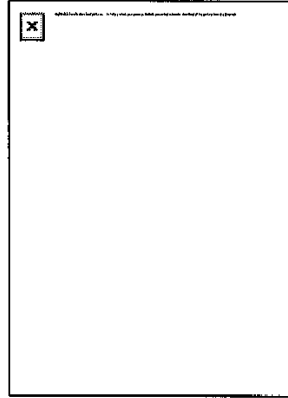
To receive a 20% discount on future updates for these publications call 1-800-533-1637 to become a subscriber under the Automatic Shipment Subscription Program and to obtain full terms and conditions for that program.

---

### **Adoption, Paternity, and Other Florida Family Practice, Eighth Edition with CD-ROM**

©2009

*Adoption, Paternity, And Other Florida Family Practice* covers areas of marital and family law beyond dissolution of marriage, including adoption, paternity, rights and disabilities of minors, temporary custody proceedings, and change of name, and complements the other manuals in The Florida Bar's family law series. The new Eighth Edition updates all cases, statutes, and rules through May 2009 and provides new and expanded coverage of:



- judicial interpretations of F.S. 61.14(1)(b), regarding what constitutes a "supportive relationship" sufficient to modify or terminate an alimony award.
- case law holding F.S. 64.042(3) prohibiting adoption by homosexuals unconstitutional and providing that an adoption in another state must be recognized in Florida.
- surrender of a newborn infant under F.S. 383.50.
- incorporation of the 2008 amendments to F.S. Chapter 61 regarding parental responsibility, time-sharing, and parenting plans.
- impact of Hague Convention on Intercountry Adoption.

Forms are provided throughout the book and on the included CD-ROM, and the Eighth Edition features 15 new and amended forms concerning paternity, adoption, and change of name.

To receive a 20% discount on future updates for these publications call 1-800-533-1637 to become a subscriber under the Automatic Shipment Subscription Program and to obtain full terms and conditions for that program.

---

Click here for more information about these and all other  
[Florida Bar CLE Publications](#).



---

### **Online CLE Catalog Offerings**

For maximum flexibility in obtaining your CLE credits, see our listing of upcoming live webcasts, tele-seminars, tele-web seminars, online on-demand courses, as well as CLEtoGo (downloadable audio) seminars [here](#).

---

This is a commercial email from LexisNexis.  
[Unsubscribe](#) to stop receiving the Florida Bar CLE e-Newsletter.

Privacy Copyright © 2009 LexisNexis, a division of Reed Elsevier Inc. All rights reserved.  
LexisNexis, 9443 Springboro Pike, Miamisburg, Ohio 45342

LexisNexis, Miamisburg, OH

This message is an advertisement or solicitation from LexisNexis, 9443 Springboro Pike, Miamisburg, OH 45342. If you do not wish to receive commercial e-mail messages from LexisNexis, use this [link](#) to unsubscribe.

© 2009 LexisNexis, a division of Reed Elsevier Inc. All rights reserved.

**Jenn C. Lussier**

**From:** ironport@jud3.flcourts.org on behalf of Ironport <ironport@jud3.flcourts.org>  
**Sent:** Tuesday, October 13, 2009 3:00 PM  
**To:** Julian E. Collins  
**Subject:** IronPort Spam Quarantine Notification

## IronPort Spam Quarantine Notification

The message(s) below have been blocked by your administrator as suspected spam.

There are 13 new messages in your Email Quarantine since you received your last IronPort Quarantine Notification. If the messages below are spam, you do not need to take any action. Messages will be automatically removed from the quarantine after 14 day(s).

If any of the messages below are not spam, click the Release link to have them sent to your Inbox. To see all quarantined messages view [your email quarantine](#).

Quarantined Email			
	From	Subject	Date
<a href="#">Release</a>	"Patti Link" <qunlee@longwinautomat...	We can .give* you second se> .<u'@1 life	13 Oct 2009
<a href="#">Release</a>	"Watches Replica" <audemars_piguet@...	chopard and hermes watches	13 Oct 2009
<a href="#">Release</a>	"Luxury Designer Replica" <omegas@b...	cartier watches	13 Oct 2009
<a href="#">Release</a>	<Ecollins.julian@jud3.flcourts.org>...	MEN!!	13 Oct 2009
<a href="#">Release</a>	<lcollins.julian@jud3.flcourts.org>...	We fix you up	13 Oct 2009
<a href="#">Release</a>	lina amand <lina_amand4u@yahoo.co.j...	From Miss Lina Amand	13 Oct 2009
<a href="#">Release</a>	"BARRISTER UJU BEN" <peterboris1@yah...	did you asked these man to sdtand for you	13 Oct 2009
<a href="#">Release</a>	"Tanya Mcpherson" <quotematch@talks...	??? ?????????? ??????????. ?????? ????	13 Oct 2009
<a href="#">Release</a>	" DCH & Associates, LLC " <fightbac...	Foreclosure Defense - Dirty Secret	13 Oct 2009
<a href="#">Release</a>	<kcollins.julian@jud3.flcourts.org>...	**FREE MEDS****	13 Oct 2009
<a href="#">Release</a>	"Sondra Paul" <quovisdhbt@sofmap.co...	=	12 Oct 2009
<a href="#">Release</a>	"Freeman Blanton" <quoth@drive.com....	?????? ?????????? ?????????, ?????????? ???	12 Oct 2009
<a href="#">Release</a>	"Myrtle Rose" <quonb492@gauntlettla...	Mon, 12 Oct 2009 21:23:17 +0100	12 Oct 2009

[View All Quarantined Messages \(18/1\)](#)


Note: This message has been sent by a notification only system. Please do not reply

If the above links do not work, please copy and paste the following URL into a Web browser:  
<https://mx01.jud3.flcourts.org:83/Search?h=4d3e1e13bb85a101c51242e6beda1317&email=collins.julian%40jud3.flcourts.org>

Jenn C. Lussier

**From:** e-news: United States Interagency Council on Homelessness <e-news@usich.ccsend.com> on behalf of e-news: United States Interagency Council on Homelessness <usich@usich.gov>  
**Sent:** Friday, October 02, 2009 1:20 PM  
**To:** Julian E. Collins  
**Subject:** USICH e-newsletter



**United States Interagency Council on Homelessness**   
**e-newsletter**

Reporting on Innovative Solutions to End Homelessness 10.02.2009

**In this Issue . . .**

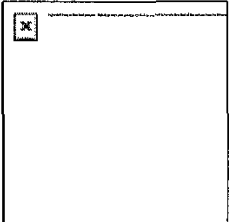
- **IN WASHINGTON: FEDERAL AGENCY ANNOUNCEMENTS AND FUNDING OPPORTUNITIES**
- **COUNCIL'S NATIONAL TEAM LEADER MICHAEL GERMAN RECEIVES SERVICE TO AMERICA MEDAL FOR HIS LEADERSHIP IN NATIONAL PARTNERSHIP TO END HOMELESSNESS**
- **RC CORNER: A LOOK AT ACTIVITIES IN THE FIELD**

- **AT CENTRAL OREGON PROJECT CONNECT, THE POWER OF A COMMUNITY IN ACTION**

**Partners In a Vision**

***IN WASHINGTON: FEDERAL AGENCY ANNOUNCEMENTS AND FUNDING OPPORTUNITIES***



*SPOKANE, WASHINGTON.* While attending the *Housing Washington 2009* conference in Spokane this week, U.S. Department of Housing and Urban Development Deputy Secretary Ron Sims announced that \$20 million in Family Unification Program (FUP) housing vouchers are coming to local communities through their

public housing authorities. "Earlier this week, President Obama proclaimed Family Day on September 28th to emphasize the positive impact a loving, caring family has on children. Building strong, engaging families must first begin with a stable home. This funding will provide families the opportunity to safe, decent affordable housing for them and their children," said Mr. Sims.

The Family Unification Program provides rental assistance through housing vouchers to families whose lack of adequate housing is a primary cause of parents being separated or near-separated from their children. In addition this funding is used to help provide stable housing for some young adults (ages 18-21) who have aged-out of the foster care system. FUP entails collaboration at the local level between the public housing authorities and public child welfare agencies who work with the housing authorities to identify eligible families and aging out foster care youth and provide ongoing supportive services to the FUP participants.

The \$20 million is expected to support approximately 1,940 FUP housing vouchers. \$5.4 million is being awarded immediately to 11 public housing authorities who submitted qualified applications in 2008 but were not awarded grants because all available funding was expended. Public Housing Authorities are invited to apply for the remaining \$14.6 million in FY2009 FUP funding. Closing deadline is December 3, 2009.



"We are planting the seeds to erase the word homelessness," said Deputy Secretary Sims in his closing plenary speech to the more than 500 attendees at this 16th annual affordable housing conference which over the years has demonstrated increased awareness and focus on the housing needs of homeless persons including the development of permanent supportive housing. Pictured here is Deputy Secretary Ron Sims with Interagency Council on Homelessness Regional Coordinator Paul Carlson at the conference. As King County Executive, Mr. Sims had co-chaired the Seattle/King County Ten Year Plan Committee to End Homelessness.

#### HUD RELEASES 2009 CONTINUUM OF CARE NOFA

The U.S. Department of Housing and Urban Development has released the 2009 Continuum of Care Notice of Funding Availability (NOFA) through which it will make available approximately \$1.43 billion in homeless assistance grants to thousands of local projects that house and serve homeless persons and families across the country. The application deadline is November 9. In its funding announcement, HUD notified applicants that it will quickly award renewal grants to prevent any interruption in federal assistance to existing local programs while funds for new projects will be awarded later in the year.

"The grants we offer today will help to house and serve thousands of our neediest neighbors," said HUD Secretary Shaun Donovan. "HUD is committed to streamlining this grant process to make certain these funds are awarded as quickly as possible so they can make a real difference to individuals and families struggling against the backdrop of our economic crisis."

In the NOFA, HUD notes that while changes to the McKinney Vento Homeless Assistance Act included in the *Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act* enacted earlier this year "will not go into effect immediately, HUD strongly encourages CoCs to begin implementing the following practices, as they will be required elements of the NOFA in 2010:

- The CoC will be required to certify that it will collaborate with local education; agencies to assist in the identification of homeless families as well as inform these homeless families and youth of their eligibility for McKinney- Vento

education services

- The CoC will be required to certify that they will consider the educational needs of children when families are placed in emergency or transitional shelter and will, to the maximum extent practicable, place families with children as close to possible to their school of origin so as not to disrupt the children's education;
- Project applicants must certify that their programs will establish policies and practices that are consistent with, and do not restrict the exercise of rights provided by the education subtitle of the McKinney-Vento Act, and other laws relating to the provision of educational and related services to individuals and families experiencing homelessness; and
- Project applicants must certify that programs that provide housing or services to families will designate a staff person to ensure that children are enrolled in school and connected to the appropriate services within the community, including early childhood programs such as Head Start, Part C of the Individuals with Disabilities Education Act, and McKinney-Vento education services."

Additional information about the 2009 competition can be found, and will continue to be posted by HUD, on the HUDHRE.info [CoC Materials and e-snaps Training and Resources Page](#).

#### UNITED STATES HOSTS 2009 WORLD HABITAT DAY

On Monday, October 5 HUD Secretary and Council Chair Shaun Donovan will participate in the Official Kickoff Celebration for the 2009 World Habitat Day global observance. This is the first time that the United States is hosting this global celebration sponsored by the United Nations General Assembly to promote innovations in affordable housing and sustainable urban development. [Read More](#).



#### **U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**

##### *EXPANDING AND STRENGTHENING SUPPORTIVE SERVICES TO ACHIEVE HOUSING STABILITY*

Last week U.S. Department of Health and Human Services Secretary Kathleen Sebelius announced that 43 organizations from around the country working to end chronic homelessness in their communities have been awarded Services in Supportive Housing grants of up to \$400,000 per year for up to 5 years from the SAMHSA Center for Mental Health Services. Recipients will be able to use these federal resources to provide and enhance intensive, individualized support services to individuals and families experiencing chronic homelessness in coordination with existing permanent supportive housing programs. Click [here](#) to view a list of the grantees and their first year awards. Continuation of the the grants in years 2- 5 is subject to continuing availability of funds and the progress achieved by the grantees.

This week, SAMHSA's Center for Substance Abuse Treatment announced the FY 2009 Treatment for Homeless Grant awardees. These particular resources are aimed at increasing the number of homeless persons placed in stable housing and receiving treatment services for alcohol, substance use, and co-occurring disorders. The primary goal is to link treatment services with housing programs and other services such as primary care. Demonstrated effectiveness in providing services to runaway, homeless and street youth; veterans; and "chronic public inebriates" were highlighted areas of consideration in the 2009 competition. Click [here](#) to view the list of grantees.



#### **U.S. DEPARTMENT OF LABOR**



The U.S. Department of Labor's Office of Disability Employment Policy (ODEP) has issued a Training and Employment Notice to all State Workforce Agencies, Local Workforce Investment Boards and others providing them with a white paper and toolkit on expanding apprenticeship opportunities for youth and young adults with disabilities. ODEP also announced that it has awarded a cooperative agreement to Cornell University's Employment and Disability Institute, School of Industrial and Labor Relations in Ithaca, N.Y., to establish a national technical assistance center for employers on employment of people with disabilities. The Cornell Institute will receive \$1.6 million to lead a consortium which will include the AFL-CIO Center for Green Jobs, the Altarum Institute, the Conference Board, the Institute of Educational Leadership, the National Business and Disability Council, Rutgers University's John J. Heldrich Center and the U.S. Business Leadership Network, to conduct innovative research, assist ODEP in developing demand-side policy, and share best practices with employers on the recruitment, hiring, retention and advancement of people with disabilities.

**COUNCIL'S NATIONAL TEAM LEADER MICHAEL GERMAN  
RECEIVES SERVICE TO AMERICA MEDAL FOR HIS LEADERSHIP IN  
NATIONAL PARTNERSHIP TO END HOMELESSNESS**



Michael German, who leads the U.S. Interagency Council on Homelessness' team of Regional Coordinators created through interagency partnership with the U.S. Department of Housing and Urban Development, has been awarded the Citizen Services Medal by the Partnership for Public Service. The award was presented at the Service to America formal gala in Washington DC during which nine federal employees were recognized for their commitment, innovation, and significant contributions to the nation. "The accomplishments of the people we're honoring this evening prove that government can do what we need it to do and more," said Partnership President Max Stier.



In awarding the Citizen Services Medal to Michael, the Partnership cited his achievement in having "created partnerships to reduce homelessness with more than 850 state and local leaders, which has contributed to a 30 percent reduction in long term homelessness." For the past five years, Michael has crisscrossed the country tirelessly meeting with mayors, governors, county executives, business and non profit leaders promoting and assisting the development of jurisdictional business- principled 10 Year Plans that are bringing housing solutions and best practices in outreach and engagement, supportive services, and benefits acquisition to the prevention and ending of homelessness. Michael is shown here (left) with Acting U.S. Interagency Council on Homelessness Executive Director Pete Dougherty.



Saying he was "humbled and honored" to receive the award, Michael acknowledged the work of his colleagues at the Council including Regional Coordinators Paul Carlson (Seattle), Ed Cabrera (San Francisco), and John O'Brien (Boston) and the support he has received from Acting Council Executive Director Peter Dougherty. Coordinators Carlson and O'Brien (far right) are pictured with Michael and Pete Dougherty at this year's National Alliance to End Homelessness conference. He also paid tribute to the Council's federal agency members, the U.S. Conference of Mayors, National Association of Counties, National League of Cities, International Downtown Association, the United Way, and the " thousands of providers on the front lines" across America who are partnered in the quest to end homelessness.



Several senior Obama Administration officials participated in the event including Office of Personnel Management Director John Berry who read a letter of congratulations from President Obama, Office of Management and Budget Director

Peter Orszag who presented Michael with his award, Director of National Intelligence Admiral Dennis Blair, and VA Secretary and past Council Chair Eric Shinseki (shown here at the awards gala with Michael). Dr. Janet Kemp of the VA was named Federal Employee of the Year for her work establishing a suicide-prevention hot line that employs more than 400 full-time counselors and interventionists who have fielded more than 160,000 inquiries and intervened in more than 3,000 potential suicides.

## **RC CORNER: A LOOK AT ACTIVITIES IN THE FIELD**

This month the Connecticut Coalition to End Homelessness held its annual Training Institute. Among the offerings were a number of workshops relevant to developing and implementing Ten Year Plans to end homelessness, a Cost Benefit Research Panel moderated by Council New England Coordinator John O'Brien, and Opening Plenary remarks by New York City Department of Homeless Services Commissioner Robert Hess who discussed his experiences in creating collaborations and described several best practices he has promoted including NYC's HomeBase prevention program. Since its inception, HomeBase has assisted more than 14,300 households, including over 15,000 children. Nine out of ten households, or nearly 13,000, have successfully stayed in the community and not re-entered shelter after one year.

How cost benefit research can drive public policy to prevent and end homelessness was the focus of the Cost Benefit Research Panel which examined the State of Maine's Rural Homelessness Cost Study and the Home and Healthy for Good Initiative in Massachusetts. Council Regional Coordinator O'Brien is shown here with panel presenters (seated, l-r) Tom Chalmers McLaughlin PhD, Associate Professor and Co-Director of the University of New England Social Work Center for Research and Evaluation and Melany Mondello of Shalom House, Inc. in Portland who were two of the authors of the Maine study; and Joe Finn, Executive Director of the Massachusetts Housing and Finance Agency which is overseeing the Commonwealth's Home and Healthy for Good Initiative with 12 partner agencies around the state.

The Maine report, Cost of Rural Homelessness: Rural Permanent Supportive Housing Cost Analysis, sponsored by the Corporation for Supportive Housing, MaineHousing, and the Maine Department of Health and Human Services and released in May, revealed a 32% reduction in service costs by providing permanent supportive housing to people with disabilities experiencing homelessness in rural areas, with average cost avoidance of \$1348/person. Incarceration costs for the 163 study participants were reduced by 95%, ambulance transportation by 32%, emergency room costs by 14%, and expenditures for mental health services by 57%. Presenters noted that the study results have influenced Maine state policy in several ways including HPRP distribution, Continuum of Care project construction, Housing First models funded, prevention of program budget cuts, and opening community dialogue.

Data released this summer from the Massachusetts Home and Health for Good initiative reveals that:

- As of June 22, 2009, 388 formerly chronically homeless people have been housed in the Home & Healthy for Good (HHG) program.
- Tenant retention stands at 84 percent.
- The annual costs per person decreased from \$33,108 before housing to \$24,159 after housing placement, resulting in an annual savings of \$8,949 per person.
- A recent analysis by the state Office of Medicaid showed that on average, Medicaid costs per HHG participant dropped by 67 percent after participants

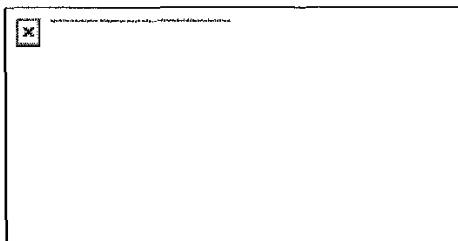
moved into housing.

Workshops focused on Ten Year Plan efforts included Engaging Public Housing Authorities in Ten Year Plan Goals and Implementation; United Ways and Ten Year Plans: Developing a Structural Model; Ten Year Plans as Models for Regional Advocacy; and Reducing Municipal Road Blocks to Ten Year Plans.

**WARWICK, RHODE ISLAND.** In the wake of foreclosures and a statewide unemployment rate over 12% which is resulting in increasing numbers of individuals and families seeking shelter, Warwick Mayor Scott Avedisian and Councilwoman Donna Travis, chair of the city Interagency Council on Homelessness(ICH) created by the mayor's Executive Order in 2004 and modeled after the federal ICH, brought members of the Warwick community together last week to brainstorm strategies to include as Warwick recalibrates its 10 Year Plan to End Homelessness. In July 2008, Warwick became the first Rhode Island community to develop its own 10 Year Plan to end homelessness, which built on and linked to the Rhode Island state plan.

Invited to address the gathering, United States Interagency Council on Homelessness Regional Coordinator John O'Brien commended Mayor Avedisian and Councilwoman Travis on their continued initiatives to prevent and end homelessness in Warwick, encouraged them to utilize new federal targeted and mainstream resources to support the strategies in the Warwick 10 Year Plan to End Homelessness and encouraged their ongoing commitment to develop permanent housing. Also speaking at the Forum were Noreen Shawcross, Chief of Housing and Community Development for Rhode Island, Michelle Brophy, New England Director, Corporation for Supportive Housing, Jeff Gofton, Warwick Interagency Council on Homelessness, and Elizabeth Burke Bryant, Kids Count.

### **AT CENTRAL OREGON PROJECT CONNECT, THE POWER OF A COMMUNITY IN ACTION**



**REDMOND, OREGON.** In an examination of homeless populations and rates by Continuum of Care, the National Alliance to End Homelessness recently ranked Central Oregon as having the 6th highest homelessness rate in the nation, and 3rd among rural areas. Central Oregon includes Deschutes, Crook, and Jefferson

counties with a population just over 200,000. On September 19, over 650 volunteers "gave of themselves, and showed the power of a community in action" turning out to welcome and assist over 2200 of their homeless and at risk neighbors at the Central Oregon Project Connect, reports Cindy Pasko of the Partnership to End Poverty and event organizer. Held at the Deschutes Fairground in Redmond, over 150 types of services were provided by more than 190 organizations. 700 persons received medical and dental care. The Bend LaPine School District Homeless Liaison was able to identify 42 homeless families whose children had not yet been identified as homeless by the school system. First time participants included the Sheriff's Office who brought McGruff, the crime dog, and the federal Bureau of Land Management who assisted with outdoor survival information. Both the Sheriff's Office and the BLM reported that their "staff experienced a perception change as well as the guests" and that "new relationships were forged."



U.S. Interagency Council on Homelessness Regional Coordinator for the Pacific Northwest and Alaska Paul Carlson was among the participants, pictured above

with the state and local elected officials who were on hand beginning with a kickoff rally for the volunteers. Pictured, l-r, are Crook County Judge Mike McCabe, event organizer Pasko, Oregon Housing and Community Services Deputy Director Rick Crager, State Representative Gene Whisnant, Council Regional Coordinator Carlson, State Senator Chris Telfer, State Representative Judy Stiegler, and Bend City Councilor Jodie Barram. The day before, Council Regional Coordinator Carlson met with the Central Oregon 10 Year Plan to End Homelessness Development Committee, chaired by former Bend Mayor Bruce Abernathy. Pictured here facing the camera at the meeting , l-r, Chair Abernathy; Corky Senecal, Neighbor Impact; Scott Cooper, Partnership to End Poverty; Coordinator Carlson, and Cindy Pasko.

### Quick Links . . .

- [USICH Mission](#)
- [National Project Homeless Connect](#)
- [Jurisdictional Partnerships in States and Cities](#)
- [USICH Council Members](#)
- [Good . . .to Better . . . to Great: Innovations in 10-Year Plans](#)
- [Innovative Initiatives](#)

email: [usich@usich.gov](mailto:usich@usich.gov)  
web: <http://www.usich.gov>

### **Forward email**



This email was sent to [collins.julian@jud3.flcourts.org](mailto:collins.julian@jud3.flcourts.org) by [usich@usich.gov](mailto:usich@usich.gov).  
[Update Profile/Email Address](#) | Instant removal with [SafeUnsubscribe™](#) | [Privacy Policy](#).

Email Marketing by



United States Interagency Council on Homelessness | 409 3rd Street SW | Suite 310 | Washington | DC | 20024

**Jenn C. Lussier**

---

**From:** Julian E. Collins  
**Sent:** Tuesday, June 09, 2009 1:52 PM  
**To:** 'N.A.Bacharach'  
**Subject:** RE: TARP certificates in Foreclosures.

In all sincerity, I'm flattered that "Julian E. Collins" appears among the various Judge This, Judge That in your addressees, as I prefer to be judge only in the courtroom, another reason I value my relationships in Gainesville. I've been listening to all these new "financial instruments" reports on NPR and "Fresh Air," and it's bewildering and perplexing in the extreme. I wonder of the U.S. Supreme Court knows what it's doing in flirting with the Chrysler Bankruptcy. Guess we'll see.

Julian Collins

---

**From:** N.A.Bacharach [mailto:N.A.Bacharach@att.net]  
**Sent:** Tuesday, June 09, 2009 11:48 AM  
**To:** Judge David A. Glant; Judge Frederick D. Smith; Judge James P. Nilon; Julian E. Collins; Judge Mark W. Moseley; Judge Mary Day Coker; Judge Robert E. Roundtree; Judge Robert P. Cates; Judge Toby S. Monaco; Judge Ysleta W. McDonald  
**Subject:** TARP certificates in Foreclosures.

April Charney a Jacksonville Legal Aid lawyer sent this to me.

When speaking to the judges last week at the advanced judicial college I gave a very short primer on securitization and suggested that while judges are comfortable relating to the UCC and talking about holders of notes in analyzing whether an entity has standing and is the real party in interest, now judges have to gain that comfort level dealing with the laws controlling securitized trusts. I spoke about the issue of whether there was a denial of the constitutional right of access to courts when plaintiffs without standing were allowed to proceed in foreclosure actions. I directed attention to the obligations of the TARP contracts that now require the abatement of every covered foreclosure until the TARP participant filed a certificate of compliance with the court. The lack of such a certificate of compliance is something the courts can easily identify to enter sua sponte orders abating the foreclosures until the filing of a certificate of compliance. (note: The repayment of the TARP money by some of the recipients does not appear to impact the obligations under the existing participation agreements as the TARP contracts are contingent upon other government guarantees and assistance that each of the TARP participants have received from the Dept. of the Treasury such that the participants continue to be required to comply with their TARP/foreclosure abatement/loan workout obligations.)

--

*N. Albert Bacharach, Jr.*

*N. Albert Bacharach, Jr.*

*N. Albert Bacharach, Jr. P.A.*

*115 NE 6th Avenue*

*Gainesville, Florida 32601-3416*

*Phone: (352) 378-9859*

*Fax: (352) 338-1858*

---

**Do your part to support our troops. Bring them home.**

NOTICE: CONFIDENTIAL INFORMATION

THE INFORMATION IN THIS E-MAIL MESSAGE, AND ANY ATTACHMENT(S) THERETO, ARE SUBJECT TO ATTORNEY CLIENT PRIVILEGE OR WORK PRODUCT PRIVILEGE AND CONTAIN CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE RECIPIENT(S) NAMED ABOVE. IF YOU ARE A CLIENT, OR AN EXPERT RETAINED BY THIS FIRM, PLEASE BE ADVISED THAT YOU NEED TO HOLD THIS E-MAIL IN CONFIDENCE TO PROTECT EITHER THE ATTORNEY-CLIENT OR WORK PRODUCT PRIVILEGE, OR BOTH; AND, THAT FORWARDING OR DISCLOSING OF THIS E-MAIL TO ANY OTHER PERSON OR PARTY MAY CONSTITUTE A WAIVER OF EITHER THE ATTORNEY-CLIENT PRIVILEGE, THE WORK PRODUCT PRIVILEGE OR BOTH. IF THE RECIPIENT IS NOT CURRENTLY A CLIENT, THIS E-MAIL DOES NOT AND SHALL NOT CREATE AN ATTORNEY-CLIENT RELATIONSHIP BETWEEN THE RECIPIENT AND THE SENDER. IF YOU ARE NOT THE INTENDED RECIPIENT(S) OF THIS E-MAIL, OR AN AGENT OR EMPLOYEE RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT(S), PLEASE BE INFORMED THAT ANY REVIEW, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS COMMUNICATION IS PROHIBITED BY THE LAWS OF THE UNITED STATES PURSUANT TO THE ELECTRONIC COMMUNICATIONS ACT, 18 U.S.C. §§2510, 2521. IF YOU HAVE RECEIVED THIS E-MAIL IN ERROR: PLEASE NOTIFY THE SENDER AS SOON AS POSSIBLE; AND, IN ADDITION, PLEASE DELETE THE MESSAGE ERRONEOUSLY RECEIVED FROM ANY COMPUTER HARD DRIVE OR OTHER STORAGE MEDIA WHERE THE MESSAGE AND ANY ATTACHMENT(S) THERETO ARE STORED. IRS CIRCULAR 230 DISCLOSURE: TO ENSURE COMPLIANCE WITH TREASURY DEPARTMENT REGULATIONS, WE INFORM YOU THAT ANY U.S. FEDERAL TAX ADVICE CONTAINED IN THIS CORRESPONDENCE (INCLUDING ANY ATTACHMENTS) IS NOT INTENDED OR WRITTEN TO BE USED, AND CANNOT BE USED FOR THE PURPOSE OF (I) AVOIDING PENALTIES THAT MAY BE IMPOSED UNDER THE U.S. INTERNAL REVENUE CODE OR (II) PROMOTING, MARKETING OR RECOMMENDING TO ANOTHER PARTY ANY TRANSACTION OR MATTER ADDRESSED HEREIN.

---

**Jenn C. Lussier**

---

**From:** Julian E. Collins  
**Sent:** Wednesday, March 18, 2009 2:43 PM  
**To:** Sondra L. Williams  
**Subject:** RE: Task Force on Residential Mortgage Foreclosure Cases - Response Requested

Not really. It seems apparent that foreclosure attorneys generally are not responding to inquires from mortgagees about whom they should talk to in an effort to negotiate some resolution short of losing their property. Also, it's been my experience that a good percentage of foreclosure attorneys can't keep track of when they have a hearing scheduled. I'm not enthusiastic about requiring lawyers to appear just for aggravation purposes (as they will only increase their claimed costs), but the present system leaves a lot to be desired. JEC

Julian Collins

---

**From:** Sondra L. Williams  
**Sent:** Wednesday, March 18, 2009 9:03 AM  
**To:** Candice T. Herring; Darren K. Jackson; David W. Fina; Debbie J. Saunders; Debra P. Sadler; Diane B. Hiers; Donna K. Jones; E. Vernon Douglas; Frederick L. Koberlein; Greg Parker; H. Wetzel Blair; Heather J. Norris; James R. Bean; Jean Pittman; Joyce Cameron; Julian E. Collins; Leandra G. Johnson; Linda H. Morgan; Liz B. Sullivan; Marcie A. Kemp; Melanie A. Vaughn; Millicent A. Schneider; Pam K. Ring; Patty L. Harris; Paul S. Bryan; Sonny Scaff; Tom Coleman; William R. Slaughter  
**Subject:** FW: Task Force on Residential Mortgage Foreclosure Cases - Response Requested

Please see the following from OSCA, and let me know if there is anything that you would like me to pass on to this group.

Thanks,  
Sondra

---

**From:** Sharon Press [mailto:press@flcourts.org]  
**Sent:** Wednesday, 18 March, 2009 8:57 AM  
**To:** Trial Court Administrators  
**Cc:** Judge Jennifer Bailey; Blan Teagle; Laura Rush  
**Subject:** Task Force on Residential Mortgage Foreclosure Cases - Response Requested

Chief Justice Quince recently created a Task Force on Residential Mortgage Foreclosure Cases and appointed Judge Jennifer Bailey as the chair. <http://www.floridasupremecourt.org/clerk/adminorders/2009/AOSC09-8.pdf>

The Task Force will file an interim report by May 8 and a final report by August 15. In order to accomplish its work, the Task Force is interested in collecting the following information from you immediately:

- Copies of all Administrative Orders dealing with Mortgage Foreclosures from your circuit
- A listing of the three most significant problems with mortgage foreclosures in your circuit
- Any suggestion or ideas on rule amendments, procedures, or policies which would help you and your judges with mortgage foreclosures

Please send your comments via return e-mail by Friday, April 20. THANKS! sp

**Jenn C. Lussier**

---

**From:** Julian E. Collins  
**Sent:** Wednesday, December 31, 2008 8:22 AM  
**To:** Candice T. Herring  
**Subject:** FW: Hearing Date Request

Julian Collins

-----Original Message-----

**From:** Mary Brady [mailto:mary@dczahm.com]  
**Sent:** Monday, December 29, 2008 12:38 PM  
**To:** Julian E. Collins  
**Subject:** Hearing Date Request

Good Afternoon,

I need to request a hearing date for a Motion For Summary Final Judgment of Foreclosure case. I would like your first available date and time after 2/16/09. The case details are listed below.

Case# 08 000772 CA  
Style: US Bank v. Jackson, Michael D.  
Attorney for Defendant: Pro se  
Attorney for Plaintiff: Douglas C. Zahm  
Hearing Type: Motion For Summary Final Judgment of Foreclosure Duration Requested: 5 minutes

Thanks for your assistance.

Sincerely,

Mary E. Brady  
Law Offices of Douglas C. Zahm, P.A.  
18820 US Highway 19 North, Suite 212  
Clearwater, FL 33764  
727-536-4911  
727-539-1094 fax

**NOTICE OF CONFIDENTIALITY**

This E-mail message and its attachments (if any) are intended solely for the use of the addressee hereof. In addition, this message and the attachments(if any) may contain information that is confidential, privileged and exempt from disclosure under applicable law. If you are not the intended recipient of this message, you are prohibited from reading, disclosing, reproducing, distributing, disseminating or otherwise using this transmission. Delivery of this message to any person other than the intended recipient is not intended to waive any right or privilege. If you have received this message in error, please promptly notify the sender by reply E-mail and immediately delete this message from your system.



**Jenn C. Lussier**

---

**From:** Charna E. Raines  
**Sent:** Wednesday, January 12, 2011 8:08 AM  
**To:** Candice T. Herring  
**Subject:** RE: Courtroom

I will make the reservation assignment and notify you the week prior to those dates. Thank you for letting me know. Have a great day!

*Charna E. Raines*  
Administrative Assistant II  
Court Administration  
Third Judicial Circuit  
173 NE Hernando Avenue, Room 408  
Lake City, Florida 32055

(386)758-2163 Phone  
(386) 758-2162 Fax  
email: [raines.charna@jud3.flcourts.org](mailto:raines.charna@jud3.flcourts.org)

---

**From:** Candice T. Herring  
**Sent:** Tuesday, January 11, 2011 5:26 PM  
**To:** Charna E. Raines  
**Subject:** Courtroom

JEC will need a courtroom for Monday, Jan 24<sup>th</sup> from 9-12 for Foreclosure Case Management hearings please and again on March 15<sup>th</sup> from 1:30-3pm.

Thank you,  
*Candice T. Herring*  
Judicial Assistant

Judge Julian Collins  
Circuit Judge  
Third Judicial Circuit  
Post Office Box 2077  
Lake City, Florida 32056-2077  
(386) 719-7546 ph  
(386) 719-7547 fax  
[herring.candice@jud3.flcourts.org](mailto:herring.candice@jud3.flcourts.org)

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Tuesday, January 11, 2011 5:26 PM  
**To:** Charna E. Raines  
**Subject:** Courtroom

JEC will need a courtroom for Monday, Jan 24<sup>th</sup> from 9-12 for Foreclosure Case Management hearings please and again on March 15<sup>th</sup> from 1:30-3pm.

Thank you,

*Candice T. Herring*

Judicial Assistant

Judge Julian Collins  
Circuit Judge  
Third Judicial Circuit  
Post Office Box 2077  
Lake City, Florida 32056-2077  
(386) 719-7546 ph  
(386) 719-7547 fax  
[herring.candice@jud3.flcourts.org](mailto:herring.candice@jud3.flcourts.org)

**Tracking:**

**Recipient**

Charna E. Raines

**Read**

Read: 1/12/2011 7:55 AM

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Tuesday, January 11, 2011 5:25 PM  
**To:** Ronna M. Cobble  
**Subject:** RE: Hearing dates/Court room

I've got it on my calendar but not in a courtroom. I'll work on it when I get a chance.

*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Tuesday, January 11, 2011 12:07 PM  
**To:** Julian E. Collins; Candice T. Herring  
**Subject:** Hearing dates/Court room

For the dates of Jan. 24 and March 15- if we are indeed using the Telecourt system, might I suggest open court in the courtroom as we did last time. Having said that, could someone please confirm that a courtroom is reserved for those dates and times.

Thanks.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Tuesday, January 11, 2011 12:07 PM  
**To:** Julian E. Collins; Candice T. Herring  
**Subject:** Hearing dates/Court room

For the dates of Jan. 24 and March 15- if we are indeed using the Telecourt system, might I suggest open court in the courtroom as we did last time. Having said that, could someone please confirm that a courtroom is reserved for those dates and times.

Thanks.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Monday, January 03, 2011 11:43 AM  
**To:** Candice T. Herring; Julian E. Collins  
**Subject:** Jan. 24 hrg.  
**Attachments:** Judge Collins CM Hearings 1-24-11 schedule.xls

This is the case management schedule as it stands right now. I sense that some changes may be coming. If so, I will of course send you an updated list.  
I have printed this out to have available on date for the Judge and Bailiff.

Thanks.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

Judge Collins  
Case Management Hearings  
January 24, 2011  
9:00 - 10:30 a.m.

<u>Time</u>	<u>Case #</u>	<u>Parties</u>	<u>Attorney/Firm</u>	<u>NOTES</u>
9:00 a.m.	09-156	BAC Home Loans V. David Paschal	Stern	
	09-447	BAC Home Loans V. Kathleen Atkins		
	09-558	GMAC V. Blue Flores aka Blue Marie Lints		
	09-837	Flagstar V. David Mulligan		
	09-852	Bank of New York V. Estate of Joyce Helen Ryals		
	10-33	BAC Home Loans V. Louis P. Ortega		
	10-42	BAC Home Loans V. Steven Puttere		
	10-57	BAC Home Loans V. Andrew Allen Guinn		
	10-105	BAC Home Loans V. Dino A. Dobbins		
	10-108	Bank of America V. Monroe C. Thomas		
	10-123	Citimortgage V. Jonathan B. Blake		
	10-210	Aurora Loan Services V. DKT and Associates		
	10-231	BAC Home Loans V. Timothy Darby		

<b>Time</b>	<b>Case #</b>	<b>Parties</b>	<b>Attorney/Firm</b>	<b>NOTES</b>
	10-249	Wachovia Bank V. John H. Stanford		
	10-252	Bank of America V. Robert Carney		
	10-360	BAC Home Loans V. Bobbie Dyal Lanham		
	10-429	Citimortgage V. Robert N. Noonan		
9:30 a.m.	08-43	Deutsche Bank V. Luis Fernando Silva	M. C. Watson	
	09-153	Chase Home Bank V. Eduardo Armas		
	09-741	GMAC V. Brian Tucker		
	09-825	Suntrust Mortgage V. Aleasha Parker		
	10-36	Aurora Loans V. David J. Linton		
	10-186	BAC Home Loans V. Martha Espinoza		
	10-189	U S Bank V. Daniel Cortez		
	10-369	Aurora Loans V. William Yarian		



<u>Time</u>	<u>Case #</u>	<u>Parties</u>	<u>Attorney/Firm</u>	<u>NOTES</u>
	10-411	Bank of America V. Shane E. Biancaniello		
	09-531	GMAC V. Donald Roof		
	09-813	U S Bank V. Gayle Boudreau		
	10-156	Deutsche Bank V. Alicia Rodriguez		
	10-261	U S Bank V. Donna L. Jones		
	10-363	U S Bank V. Cecile Howard		
	10-378	Wells Fargo Bank V. Charles A. Newcomb		
10:00 a.m.	10-354	Suntrust V. Michael Johnson	Ben-Ezra & Katz	
	10-372	Mercantile Bank V. Kimberly L. Pertee		
	08-497	Bank of New York V. Phillip Marteney		
	08-713	Yale Mortgage V. Cassandra Cray	Gerson Law	
	10-207	U S Bank V. Ouida Y McNeil	Butler & Hosch	
	10-246	Regions V. Salvador Puig	Garrido & Rundquist	

<u>Time</u>	<u>Case #</u>	<u>Parties</u>	<u>Attorney/Firm</u>	<u>NOTES</u>
	10-282	Bank of New York V. Kevin R. Sharp	Kahanne & Associates	
	10-315	Ocwen Loan V. Rosa C. Stewart	Consuegra	
	10-342	Flagstar V. Michael Rowell	Greenfield & Coomber	
	09-644	Fifth Third Bank V. William Heilig	Spear/Hoffman	
	10-291	EMC Mortgage V. Maurico J. Castro-Wright	Marinosci	

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Monday, January 03, 2011 10:25 AM  
**To:** Candice T. Herring  
**Subject:** telecourt

Just a friendly reminder...for our sanity....please refer all requests for telephone hearing to tele-court.com or 1-800-924-5680.

Thank you.

Happy New Year. Let me know if you need Mandy's help getting the notices out for Jan. 24 hearing.

*Ronna Cobble*

Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Tuesday, December 28, 2010 2:53 PM  
**To:** Candice T. Herring  
**Subject:** Jan. 24 Case Mgmt. Conference

Mandy will be working on the notices for these cases this week. As in the past, we will send them to you via email ( 10 notices attached per email) for you to copy, have signed and mail out. If, for some reason, it is going to be difficult to get these out in a timely manner, please let me know.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Monday, December 20, 2010 8:49 AM  
**To:** Ronna M. Cobble  
**Subject:** RE: foreclosure case 09-222

It must have been stuck in the box or something and I didn't go through the box. I'll do the order and get it out.

Thanks,  
*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Friday, December 17, 2010 12:56 PM  
**To:** Candice T. Herring  
**Subject:** foreclosure case 09-222

In looking over the cases managed on November 22, it appears that case 09-222 was referred to mediation. However, the notes nor ccis docket show that an order was issued. Would you check on this / verify that the order should be sent. Thanks. Happy Friday!

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Friday, December 17, 2010 12:56 PM  
**To:** Candice T. Herring  
**Subject:** foreclosure case 09-222

In looking over the cases managed on November 22, it appears that case 09-222 was referred to mediation. However, the notes nor ccis docket show that an order was issued. Would you check on this / verify that the order should be sent. Thanks. Happy Friday!

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Thursday, December 16, 2010 10:45 AM  
**To:** Ronna M. Cobble  
**Subject:** RE: Hearings today

Courtroom 2

*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Thursday, December 16, 2010 8:47 AM  
**To:** Candice T. Herring; Julian E. Collins  
**Subject:** Hearings today

Please remind me where hearings will be held today. I feel like Judge told me the Courtroom. Which one would that be? Also, I have John working to verify the speaker phone is working well and he is going to be sure the courtroom computer is up and running to "see" parties if you choose. On tele-court.com you can login and see all the parties signed up for today. I have approved each of them. I am hopeful that today will run very smoothly.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Thursday, December 16, 2010 9:19 AM  
**To:** Ronna M. Cobble  
**Subject:** RE: Hearings today

I have absolutely no idea. I thought they were going to be in our hearing room. No one told me any different. But there isn't a computer in the hearing room. I will check with JEC and let you know.

*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Thursday, December 16, 2010 8:47 AM  
**To:** Candice T. Herring; Julian E. Collins  
**Subject:** Hearings today

Please remind me where hearings will be held today. I feel like Judge told me the Courtroom. Which one would that be? Also, I have John working to verify the speaker phone is working well and he is going to be sure the courtroom computer is up and running to "see" parties if you choose. On tele-court.com you can login and see all the parties signed up for today. I have approved each of them. I am hopeful that today will run very smoothly.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661



**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Thursday, December 16, 2010 8:47 AM  
**To:** Candice T. Herring; Julian E. Collins  
**Subject:** Hearings today

Please remind me where hearings will be held today. I feel like Judge told me the Courtroom. Which one would that be? Also, I have John working to verify the speaker phone is working well and he is going to be sure the courtroom computer is up and running to "see" parties if you choose. On tele-court.com you can login and see all the parties signed up for today. I have approved each of them. I am hopeful that today will run very smoothly.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Tele-Court Calendar Reminder <notices@tele-court.com>  
**Sent:** Thursday, December 16, 2010 8:00 AM  
**To:** Candice T. Herring  
**Subject:** Hon. Julian E. Collins: Daily Tele-Court Calendar as of 8:00 am on 12/16/2010

**■ TELE-COURT Telephonic Court Appearances**

Persons desiring to appear by telephone should visit Tele-Court's website at [www.tele-court.com](http://www.tele-court.com) or call Tele-Court's customer service at (800) 924-5680



**Hon. Julian E. Collins**  
03rd Judicial Circuit (Columbia, Hamilton, Lafayette, Madison, Suwannee)

12/16/2010	2:30	<u>USA v. Van Ness</u> Case No. 10-402 CA Status Conference		<b>Davis, Steven M</b> Becker & Poliakoff, P.A. Coral Gables, Florida Attorney for Plaintiff USA
12/16/2010	2:30	<u>PNC Bank NA vs. Morrison</u> Case No. 2010-CA-000111 Case Management Conference		<b>Hodges, Summer</b> Shapiro & Fishman Law Firm Tampa, Florida Attorney for Plaintiff PNC Mortgage
12/16/2010	2:30	<u>CitiMortgage, Inc. vs. Friar, Katie D.</u> Case No. 2010-CA-000438 Case Management Conference		<b>Hodges, Summer</b> Shapiro & Fishman Law Firm Tampa, Florida Attorney for Plaintiff Saxon Mortgage Services, Inc.
12/16/2010	3:00	<u>EMC Mortgage v. Castro-Wright</u> Case No. 10-291CA Status Conference		<b>Castro-Wright, Mauricio</b> Castro-Wright, Mauricio Miami, Florida Pro Se Defendant Mauricio Castro-Wright
12/16/2010	3:00	<u>EMC Mortgage v. Castro-Wright</u> Case No. 10-291CA Status Conference		<b>Minaya, Ravoyka,</b> Marinosci Law Group Four Lauderdale, Florida Attorney for Plaintiff EMC Mortgage
12/16/2010	3:00	<u>Harrell v. Graef</u> Case No. 10-72 CA Foreclosure		<b>Strickland, Branden</b> Strickland Law Firm PL Coral Gables, Florida Attorney for Plaintiff Vicki Harrell
12/16/2010	3:00	<u>Fifth Third Bank v. Heilig</u> Case No. 2009CA000644 Status Conference		<b>Doyle, William</b> William E. Doyle, P.A. Jacksonville, Florida Attorney for Defendant William and Sandra Heilig
12/16/2010	3:00	<u>Fifth Third Bank v. Heilig</u> Case No. 2009CA000644 Status Conference		<b>Hernandez, Iris G.</b> Spear and Hoffman, PA Miami, Florida Attorney for Plaintiff Fifth Third
12/16/2010	3:00	<u>Regions Bank v. Susan G. Crews</u> Case No. 2010CA000264 Status Conference		<b>Neuman, Rod B.</b> Gibbons, Neuman, et al. Tampa, Florida Attorney for Plaintiff Regions Bank

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Wednesday, December 15, 2010 2:21 PM  
**To:** Ronna M. Cobble  
**Subject:** RE: Tele-Court Notice re 12/16/2010 2:30 Hodges, Summer in CitiMortgage, Inc. vs. Friar, Katie D.

Awesome! Ok-thanks!

*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Wednesday, December 15, 2010 2:02 PM  
**To:** Candice T. Herring  
**Subject:** RE: Tele-Court Notice re 12/16/2010 2:30 Hodges, Summer in CitiMortgage, Inc. vs. Friar, Katie D.

I talked to Mark Dunbar, Telecourt Pres. The "Hamilton" thing was a typo. Does not affect anything specifically. Has corrected that and following emails will say Columbia.

*Ronna Cobble*

Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

---

**From:** Candice T. Herring  
**Sent:** Wednesday, December 15, 2010 1:50 PM  
**To:** Ronna M. Cobble  
**Subject:** FW: Tele-Court Notice re 12/16/2010 2:30 Hodges, Summer in CitiMortgage, Inc. vs. Friar, Katie D.

*Candice T. Herring*

---

**From:** Tele-Court Notices [mailto:notices@tele-court.com]  
**Sent:** Tuesday, December 14, 2010 10:58 AM  
**To:** shodges@logs.com; jdymo@logs.com  
**Subject:** Tele-Court Notice re 12/16/2010 2:30 Hodges, Summer in CitiMortgage, Inc. vs. Friar, Katie D.

*The following Notice has been submitted by Tele-Court via email to the Court and has been added to the Judge's online Tele-Court calendar. With the exception of large multiparty cases where the Judge may dispense with the requirement, court rules typically require that, at a minimum, you give reasonable notice of your intent to appear by telephone to all other parties. In addition to giving notice by first class mail, notice that is reasonable may include providing other parties notice by email, fax or telephone message. Accordingly, you may want to delete this introduction and immediately forward this Notice via email or fax to all other parties.*

Hodges, Summer  
Shapiro & Fishman Law Firm  
10004 N Dale Mabry Hwy  
Tampa, Florida 33618  
(813) 880-8888  
[shodges@logs.com](mailto:shodges@logs.com)

Attorney for Plaintiff  
Saxon Mortgage Services, Inc.

03rd Judicial Circuit (Columbia, Hamilton, Lafayette, Madison, Suwannee)

Hamilton County Courthouse -- Jasper, FL

Case Number: 2010-CA-000438

CitiMortgage, Inc. vs. Friar, Katie D.

NOTICE OF REQUEST TO APPEAR BY TELEPHONE  
re Case Management Conference

Date: 12/16/2010  
Time: 2:30 pm Eastern  
Judge: Hon. Julian E. Collins

PLEASE TAKE NOTICE that the person shown in the caption above submits this request to the Court to appear telephonically at the hearing referenced above. This request may be approved by the Court without notice to the parties to this case.

The requesting person has NOT made arrangements for any other persons to appear by telephone. You are free to appear in Court in person for this hearing. **IF YOU WISH TO APPEAR BY TELEPHONE**, you must go to [www.tele-court.com](http://www.tele-court.com) or call (800) 924-5680 and make your own arrangements to do so. There is a fee payable by each person who chooses to utilize the Tele-Court service.

Each participant that makes arrangements with Tele-Court to appear telephonically will receive a dial in number and a unique PIN. Each PIN permits the entrance of only one person to the telephone conference, so PINs can not be shared with others. The Court and/or participants can access Tele-Court's free Courtroom Connection to get real time call status information and/or to access Tele-Court's free optional web video. Participants can see any other that is using a webcam, and may send video using a simple ordinary web cam. Not all courts utilize Tele-Court's web video capabilities, and web video is not necessarily utilized in all hearings.

This request was arranged on Tele-Court at 09:58:07 AM Central Time, on 12/14/2010 by or at the request of DYDO, JESSICA of Shapiro & Fishman, LLP who can be reached at or [JDYDO@LOGS.COM](mailto:JDYDO@LOGS.COM).

Dated: 12/14/2010

Shapiro & Fishman Law Firm

By: \_\_\_\_\_ s/\_\_\_\_\_  
Hodges, Summer

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Wednesday, December 15, 2010 2:02 PM  
**To:** Candice T. Herring  
**Subject:** RE: Tele-Court Notice re 12/16/2010 2:30 Hodges, Summer in CitiMortgage, Inc. vs. Friar, Katie D.

I talked to Mark Dunbar, Telecourt Pres. The "Hamilton" thing was a typo. Does not affect anything specifically. Has corrected that and following emails will say Columbia.

*Ronna Cobble*

Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

---

**From:** Candice T. Herring  
**Sent:** Wednesday, December 15, 2010 1:50 PM  
**To:** Ronna M. Cobble  
**Subject:** FW: Tele-Court Notice re 12/16/2010 2:30 Hodges, Summer in CitiMortgage, Inc. vs. Friar, Katie D.

*Candice T. Herring*

---

**From:** Tele-Court Notices [mailto:notices@tele-court.com]  
**Sent:** Tuesday, December 14, 2010 10:58 AM  
**To:** shodges@logs.com; jdydo@logs.com  
**Subject:** Tele-Court Notice re 12/16/2010 2:30 Hodges, Summer in CitiMortgage, Inc. vs. Friar, Katie D.

*The following Notice has been submitted by Tele-Court via email to the Court and has been added to the Judge's online Tele-Court calendar. With the exception of large multiparty cases where the Judge may dispense with the requirement, court rules typically require that, at a minimum, you give reasonable notice of your intent to appear by telephone to all other parties. In addition to giving notice by first class mail, notice that is reasonable may include providing other parties notice by email, fax or telephone message. Accordingly, you may want to delete this introduction and immediately forward this Notice via email or fax to all other parties.*

Hodges, Summer  
Shapiro & Fishman Law Firm  
10004 N Dale Mabry Hgwy  
Tampa, Florida 33618  
(813) 880-8888  
[shodges@logs.com](mailto:shodges@logs.com)

Attorney for Plaintiff  
Saxon Mortgage Services, Inc.

03rd Judicial Circuit (Columbia, Hamilton, Lafayette, Madison, Suwannee)

Hamilton County Courthouse -- Jasper, FL

CitiMortgage, Inc. vs. Friar, Katie D.

Case Number: 2010-CA-000438

NOTICE OF REQUEST TO APPEAR BY TELEPHONE  
re Case Management Conference

Date: 12/16/2010  
Time: 2:30 pm Eastern  
Judge: Hon. Julian E. Collins

PLEASE TAKE NOTICE that the person shown in the caption above submits this request to the Court to appear telephonically at the hearing referenced above. This request may be approved by the Court without notice to the parties to this case.

The requesting person has NOT made arrangements for any other persons to appear by telephone. You are free to appear in Court in person for this hearing. **IF YOU WISH TO APPEAR BY TELEPHONE**, you must go to [www.tele-court.com](http://www.tele-court.com) or call (800) 924-5680 and make your own arrangements to do so. There is a fee payable by each person who chooses to utilize the Tele-Court service.

Each participant that makes arrangements with Tele-Court to appear telephonically will receive a dial in number and a unique PIN. Each PIN permits the entrance of only one person to the telephone conference, so PINs can not be shared with others. The Court and/or participants can access Tele-Court's free Courtroom Connection to get real time call status information and/or to access Tele-Court's free optional web video. Participants can see any other that is using a webcam, and may send video using a simple ordinary web cam. Not all courts utilize Tele-Court's web video capabilities, and web video is not necessarily utilized in all hearings.

This request was arranged on Tele-Court at 09:58:07 AM Central Time, on 12/14/2010 by or at the request of DYDO, JESSICA of Shapiro & Fishman, LLP who can be reached at or [JDYDO@LOGS.COM](mailto:JDYDO@LOGS.COM).

Dated: 12/14/2010

Shapiro & Fishman Law Firm

By:           s/            
Hodges, Summer

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Wednesday, December 15, 2010 1:50 PM  
**To:** Ronna M. Cobble  
**Subject:** FW: Tele-Court Notice re 12/16/2010 3:00 Strickland, Branden in Harrell v. Graef

*Candice T. Herring*

---

**From:** Tele-Court Notices [mailto:notices@tele-court.com]  
**Sent:** Tuesday, December 14, 2010 4:56 PM  
**To:** brandenstrickland@rocketmail.com  
**Subject:** Tele-Court Notice re 12/16/2010 3:00 Strickland, Branden in Harrell v. Graef

*The following Notice has been submitted by Tele-Court via email to the Court and has been added to the Judge's online Tele-Court calendar. With the exception of large multiparty cases where the Judge may dispense with the requirement, court rules typically require that, at a minimum, you give reasonable notice of your intent to appear by telephone to all other parties. In addition to giving notice by first class mail, notice that is reasonable may include providing other parties notice by email, fax or telephone message. Accordingly, you may want to delete this introduction and immediately forward this Notice via email or fax to all other parties.*

Strickland, Branden  
Strickland Law Firm PL  
121 Alhambra Plaza, Suite 1500  
Coral Gables, Florida 33134  
(305) 779-5660  
[brandenstrickland@rocketmail.com](mailto:brandenstrickland@rocketmail.com)

Attorney for Plaintiff  
Vicki Harrell

03rd Judicial Circuit (Columbia, Hamilton, Lafayette, Madison, Suwannee)

Hamilton County Courthouse -- Jasper, FL

Case Number: 10-72 CA

Harrell v. Graef

NOTICE OF REQUEST TO APPEAR BY TELEPHONE  
re Foreclosure

Date: 12/16/2010  
Time: 3:00 pm Eastern  
Judge: Hon. Julian E. Collins

PLEASE TAKE NOTICE that the person shown in the caption above submits this request to the Court to appear telephonically at the hearing referenced above. This request may be approved by the Court without notice to the parties to this case.

The requesting person has NOT made arrangements for any other persons to appear by telephone. You are free to appear in Court in person for this hearing. **IF YOU WISH TO APPEAR BY TELEPHONE**, you must go to [www.tele-court.com](http://www.tele-court.com) or call (800) 924-5680 and make your own arrangements to do so. There is a fee payable by each person who chooses to utilize the Tele-Court service.

Each participant that makes arrangements with Tele-Court to appear telephonically will receive a dial in number and a unique PIN. Each PIN permits the entrance of only one person to the telephone conference, so PINs can not be shared with others. The Court and/or participants can access Tele-Court's free Courtroom Connection to get real

time call status information and/or to access Tele-Court's free optional web video. Participants can see any other that is using a webcam, and may send video using a simple ordinary web cam. Not all courts utilize Tele-Court's web video capabilities, and web video is not necessarily utilized in all hearings.

This request was arranged on Tele-Court at 03:55:51 PM Central Time, on 12/14/2010 by or at the request of Strickland, Branden of Strickland Law Firm PL who can be reached at (305) 779-5660 or [brandenstrickland@rocketmail.com](mailto:brandenstrickland@rocketmail.com).

Dated: 12/14/2010

Strickland Law Firm PL

By: \_\_\_\_\_s/\_\_\_\_\_  
Strickland, Branden



**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Wednesday, December 15, 2010 1:50 PM  
**To:** Ronna M. Cobble  
**Subject:** FW: Tele-Court Notice re 12/16/2010 3:00 Strickland, Branden in Harrell v. Graef

*Candice T. Herring*

---

**From:** Tele-Court Notices [mailto:notices@tele-court.com]  
**Sent:** Tuesday, December 14, 2010 4:56 PM  
**To:** brandenstrickland@rocketmail.com  
**Subject:** Tele-Court Notice re 12/16/2010 3:00 Strickland, Branden in Harrell v. Graef

*The following Notice has been submitted by Tele-Court via email to the Court and has been added to the Judge's online Tele-Court calendar. With the exception of large multiparty cases where the Judge may dispense with the requirement, court rules typically require that, at a minimum, you give reasonable notice of your intent to appear by telephone to all other parties. In addition to giving notice by first class mail, notice that is reasonable may include providing other parties notice by email, fax or telephone message. Accordingly, you may want to delete this introduction and immediately forward this Notice via email or fax to all other parties.*

Strickland, Branden  
Strickland Law Firm PL  
121 Alhambra Plaza, Suite 1500  
Coral Gables, Florida 33134  
(305) 779-5660  
[brandenstrickland@rocketmail.com](mailto:brandenstrickland@rocketmail.com)

Attorney for Plaintiff  
Vicki Harrell

03rd Judicial Circuit (Columbia, Hamilton, Lafayette, Madison, Suwannee)

Hamilton County Courthouse -- Jasper, FL

Case Number: 10-72 CA

Harrell v. Graef

NOTICE OF REQUEST TO APPEAR BY TELEPHONE  
re Foreclosure

Date: 12/16/2010  
Time: 3:00 pm Eastern  
Judge: Hon. Julian E. Collins

PLEASE TAKE NOTICE that the person shown in the caption above submits this request to the Court to appear telephonically at the hearing referenced above. This request may be approved by the Court without notice to the parties to this case.

The requesting person has NOT made arrangements for any other persons to appear by telephone. You are free to appear in Court in person for this hearing. **IF YOU WISH TO APPEAR BY TELEPHONE**, you must go to [www.tele-court.com](http://www.tele-court.com) or call (800) 924-5680 and make your own arrangements to do so. There is a fee payable by each person who chooses to utilize the Tele-Court service.

Each participant that makes arrangements with Tele-Court to appear telephonically will receive a dial in number and a unique PIN. Each PIN permits the entrance of only one person to the telephone conference, so PINs can not be shared with others. The Court and/or participants can access Tele-Court's free Courtroom Connection to get real

time call status information and/or to access Tele-Court's free optional web video. Participants can see any other that is using a webcam, and may send video using a simple ordinary web cam. Not all courts utilize Tele-Court's web video capabilities, and web video is not necessarily utilized in all hearings.

This request was arranged on Tele-Court at 03:55:51 PM Central Time, on 12/14/2010 by or at the request of Strickland, Branden of Strickland Law Firm PL who can be reached at (305) 779-5660 or [brandenstrickland@rocketmail.com](mailto:brandenstrickland@rocketmail.com).

Dated: 12/14/2010

Strickland Law Firm PL

By: \_\_\_\_\_s/\_\_\_\_\_  
Strickland, Branden

**Jenn C. Lussier**

---

**From:** Tele-Court Notices <notices@tele-court.com>  
**Sent:** Tuesday, December 14, 2010 4:56 PM  
**To:** brandenstrickland@rocketmail.com  
**Subject:** Tele-Court Notice re 12/16/2010 3:00 Strickland, Branden in Harrell v. Graef

*The following Notice has been submitted by Tele-Court via email to the Court and has been added to the Judge's online Tele-Court calendar. With the exception of large multiparty cases where the Judge may dispense with the requirement, court rules typically require that, at a minimum, you give reasonable notice of your intent to appear by telephone to all other parties. In addition to giving notice by first class mail, notice that is reasonable may include providing other parties notice by email, fax or telephone message. Accordingly, you may want to delete this introduction and immediately forward this Notice via email or fax to all other parties.*

Strickland, Branden  
Strickland Law Firm PL  
121 Alhambra Plaza, Suite 1500  
Coral Gables, Florida 33134  
(305) 779-5660  
[brandenstrickland@rocketmail.com](mailto:brandenstrickland@rocketmail.com)

Attorney for Plaintiff  
Vicki Harrell

03rd Judicial Circuit (Columbia, Hamilton, Lafayette, Madison, Suwannee)

Hamilton County Courthouse -- Jasper, FL

Harrell v. Graef

Case Number: 10-72 CA

NOTICE OF REQUEST TO APPEAR BY TELEPHONE  
re Foreclosure

Date: 12/16/2010  
Time: 3:00 pm Eastern  
Judge: Hon. Julian E. Collins

PLEASE TAKE NOTICE that the person shown in the caption above submits this request to the Court to appear telephonically at the hearing referenced above. This request may be approved by the Court without notice to the parties to this case.

The requesting person has NOT made arrangements for any other persons to appear by telephone. You are free to appear in Court in person for this hearing. **IF YOU WISH TO APPEAR BY TELEPHONE**, you must go to [www.tele-court.com](http://www.tele-court.com) or call (800) 924-5680 and make your own arrangements to do so. There is a fee payable by each person who chooses to utilize the Tele-Court service.

Each participant that makes arrangements with Tele-Court to appear telephonically will receive a dial in number and a unique PIN. Each PIN permits the entrance of only one person to the telephone conference, so PINs can not be shared with others. The Court and/or participants can access Tele-Court's free Courtroom Connection to get real time call status information and/or to access Tele-Court's free optional web video. Participants can see any other that is using a webcam, and may send video using a simple ordinary web cam. Not all courts utilize Tele-Court's web video capabilities, and web video is not necessarily utilized in all hearings.

This request was arranged on Tele-Court at 03:55:51 PM Central Time, on 12/14/2010 by or at the request of Strickland, Branden of Strickland Law Firm PL who can be reached at (305) 779-5660 or [brandenstrickland@rocketmail.com](mailto:brandenstrickland@rocketmail.com).

Dated: 12/14/2010

Strickland Law Firm PL

By: \_\_\_\_\_ s/ \_\_\_\_\_



**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Monday, December 13, 2010 1:47 PM  
**To:** Candice T. Herring  
**Attachments:** Judge Collins CM Hearings 12-16-10 schedule.xls

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

Judge Collins					
Case Management Hearings					
December 16, 2010					
1:30-2:30 p.m.					
<u>Time</u>	<u>Case #</u>	<u>Parties</u>	<u>Attorney/Firm</u>	<u>Attorney Telephone Contact Number</u>	<u>Defendant Contact Info</u>
2:30 p.m.	10-111	PNC Bank V. Theresa Ann Thompson	Shapiro-Fishman		
	10-438	Citimortgage V. Katie D. Friar			
	10-339	Rodney S. Dicks V. Diane Lane Grimmer	Anderson		
	10-384	Beneficial of FL V. Daryll Waldron	Albertelli Law		
	10-402	USA V. Catherine Van Ness	Becker & Poliakoff	Steve Davis 305-260-1013	
3:00 p.m.	09-644	Fifth Third Bank V. William Heilig	Spear/Hoffman	Iris Hernandez 800-666-6608	William Doyle 904-720-0506
	10-72	Vicki Harrell V. Ginette Graef	Strickland	Branden Strickland 305-779-5660	
	10-264	Regions Bank V. Susan G. Crews	Rod Newman	888-338-3048	
	10-291	EMC Mortgage V. Maurico J. Castro-Wright	Marinosci		Mauricio Castro-Wirght 786-266-3971

3rd Cir 0470

<u>Time</u>	<u>Case #</u>	<u>Parties</u>	<u>Attorney/Firm</u>	<u>Attorney Telephone Contact Number</u>	<u>Defendant Contact Info</u>
2:00 p.m.					

<u>Time</u>	<u>Case #</u>	<u>Parties</u>	<u>Attorney/Firm</u>	<u>Attorney Telephone Contact Number</u>	<u>Defendant Contact Info</u>
2:30 p.m.					



<u>Time</u>	<u>Case #</u>	<u>Parties</u>	<u>Attorney/Firm</u>	<u>Attorney Telephone Contact Number</u>	<u>Defendant Contact Info</u>
3:00 p.m.					

Time	Case #	Parties	Attorney/Firm	Attorney Telephone Contact Number	Defendant Contact Info
3:30 p.m.					

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Monday, December 13, 2010 1:26 PM  
**To:** Ronna M. Cobble  
**Subject:** RE: foreclosure hearing

Yes I meant 2:30 and 3. You sent them to me and I retyped in the time. But yes they start at 2:30.

Thanks,  
*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Monday, December 13, 2010 12:25 PM  
**To:** Candice T. Herring  
**Subject:** foreclosure hearing

Yikes! I don't know what happened... I went back and looked at the notices I typed and they say 2:30 and 3:00. Did you change them after that for 2:00? CCIS still shows the document with 2:30 and 3:00. I left you a phone message. Please call when you can.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Monday, December 13, 2010 12:25 PM  
**To:** Candice T. Herring  
**Subject:** foreclosure hearing

Yikes! I don't know what happened... I went back and looked at the notices I typed and they say 2:30 and 3:00. Did you change them after that for 2:00? CCIS still shows the document with 2:30 and 3:00. I left you a phone message. Please call when you can.

*Ronna Cobble*

Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Monday, December 13, 2010 11:50 AM  
**To:** Ronna M. Cobble  
**Subject:** RE: Dec. 16 cmc schedule

I got this but the hearing times on here are wrong. Supposed to start at 2pm.

*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Monday, December 13, 2010 8:41 AM  
**To:** Candice T. Herring  
**Subject:** Dec. 16 cmc schedule

Attached please find the schedule for the case management conferences on Dec. 16. If you will please have the files ready with minute pages, I'll be there early and ready to go. Also, would you make a copy of the schedule for the bailiff, if there is going to be one.

Thanks.

Happy Monday.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Monday, December 13, 2010 8:41 AM  
**To:** Candice T. Herring  
**Subject:** Dec. 16 cmc schedule  
**Attachments:** Judge Collins CM Hearings 12-16-10 schedule.xls

Attached please find the schedule for the case management conferences on Dec. 16. If you will please have the files ready with minute pages, I'll be there early and ready to go. Also, would you make a copy of the schedule for the bailiff, if there is going to be one.

Thanks.

Happy Monday.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-2661

		Judge Collins			
		Case Management Hearings			
		December 16, 2010			
		1:30-2:30 p.m.			
<b><u>Time</u></b>	<b><u>Case #</u></b>	<b><u>Parties</u></b>	<b><u>Attorney/Firm</u></b>	<b><u>Attorney Telephone Contact Number</u></b>	<b><u>Defendant Contact Info</u></b>
1:30 p.m.	10-111	PNC Bank V. Theresa Ann Thompson	Shapiro-Fishman		
	10-438	Citimortgage V. Katie D. Friar			
	10-339	Rodney S. Dicks V. Diane Lane Grimmer	Anderson		
	10-384	Beneficial of FL V. Daryll Waldron	Albertelli Law		
	10-402	USA V. Catherine Van Ness	Becker & Poliakoff	Steve Davis 305-260-1013	
2:00 p.m.	09-644	Fifth Third Bank V. William Heilig	Spear/Hoffman	Iris Hernandez 800-666-6608	William Doyle 904-720-0506
	10-72	Vicki Harrell V. Ginette Graef	Strickland	Branden Strickland 305-779-5660	
	10-264	Regions Bank V. Susan G. Crews	Rod Newman	888-338-3048	
	10-291	EMC Mortgage V. Maurico J. Castro-Wright	Marinosci		Mauricio Castro-Wirght 786-266-3971

**Jenn C. Lussier**

---

**From:** Sondra M. Lanier  
**Sent:** Friday, December 10, 2010 2:37 PM  
**To:** Candice T. Herring; Darren K. Jackson; David W. Fina; Debbie J. Saunders; Debra P. Sadler; Diane B. Hiers; Donna D. Moore; Donna K. Jones; E. Vernon Douglas; Frederick L. Koberlein; Greg Parker; H. Wetzel Blair; Heather J. Norris; James R. Bean; Jean Pittman; Joyce Cameron; Julian E. Collins; Leandra G. Johnson; Linda H. Morgan; Marcie A. Kemp; Melanie A. Vaughn; Millicent A. Schneider; Pam K. Ring; Paul S. Bryan; Sonny Scaff; Sybil C. Powell; Tom Coleman; William R. Slaughter  
**Cc:** Jenn D. Lussier; John Lake  
**Subject:** Public Records Request

Good afternoon. There was one matter that we forgot to mention at this morning's meeting. We are preparing a response to the ACLU's public records request regarding foreclosures, and we have to retrieve e-mails that were sent or received on the subject. The server on which this information was stored experienced a failure, so we need to get the information from each of our computers. There are 2 ways to accomplish this, so please let me know which you prefer:

**Option 1:** You can do a search of your e-mails using the search term "foreclosure", and then forward each of those e-mails to [Lussier.jen@jud3.flcourts.org](mailto:Lussier.jen@jud3.flcourts.org) so that Jenn can print and compile them.

**Option 2:** You can let me know that you prefer to have John log in to your account remotely and conduct the search for you. If this is your choice, we will print the e-mails and handle it all without anything being required of you (except your permission).

We need to complete this task by the end of next week, so please let me know your preference.

Thanks,  
Sondra



**Jenn C. Lussier**

---

**From:** Ronna M. Cobble  
**Sent:** Friday, December 03, 2010 9:14 AM  
**To:** Candice T. Herring  
**Attachments:** collins col cm 10-111.doc; collins col cm 10-438.doc; collins col cm 10-339.doc; collins col cm 10-384.doc; collins col cm 10-402.doc; collins col cm 09-644.doc; collins col cm 10-72.doc; collins col cm 10-264.doc; collins col cm 10-291.doc

I hope these will fix the problem. So sorry for the mix up. I have not been well this week....

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-1017

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT  
IN AND FOR COLUMBIA COUNTY, FLORIDA

CASE NO. 10-111-CA

PNC Bank NA, Successor by Merger to National  
City Mortgage, a Division of National City Bank.  
Plaintiff

vs.

Theresa Ann Thompson, ET AL,  
Defendant(s)

**ORDER RESCHEDULING CASE MANAGEMENT CONFERENCE**

**PLEASE BE ADVISED** that, pursuant to Rule 1.200(a), Fla.R.Civ.P., the case listed above will be called up for Case Management Conference:

DATE/TIME: Thursday, December 16, 2010 at 1:30 p.m.

LOCATION: Columbia County Courthouse  
173 NE Hernando Avenue, Room 239  
Lake City, FL 32055

JUDGE: Julian E. Collins

Rule 2.250 of the Florida Rules of Judicial Administration provides time standards which are presumptively reasonable for the completion of cases. The court records reflect either that this cause has exceeded these standards or that there are other reasons for case management.

The parties, if not represented by counsel, and counsel of record shall appear as stated above to address the following issues that may aid in the prompt and fair disposition of this action:

1. Schedule or reschedule trial or additional case management conference(s);
2. Schedule or reschedule the service of motions, pleadings and other papers;
3. Coordinate the progress of the action if complex litigation factors are present;
4. Limit, schedule, order or expedite discovery;
5. Schedule disclosure of expert witnesses and discovery of facts known and opinions held by such experts;
6. Require filing of preliminary stipulations if issues can be narrowed;

- 7. Possibilities of settlement;
- 8. Referral to mediation;
- 9. Dismissal;
- 10. Other \_\_\_\_\_.

DONE AND ORDERED in Lake City, Columbia County, Florida this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
CIRCUIT JUDGE

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished by U.S. First Class Mail to the attorneys of record and pro se parties above this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

By \_\_\_\_\_

**AMERICAN WITH DISABILITIES ACT NOTICE**

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, Court Administration at 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055, 386-758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing and/or voice impaired, call the Florida Relay Service at 711.**

CC:

Jennifer L. Terrana  
Shapiro & Fishman, LLP  
4630 Woodland Corporate Blvd, Suite 100  
Tampa, FL 33614

Estate of Betty Morrison  
c/o Daniel Consuegra, Esq.  
9204 King Palm Drive  
Tampa, FL 33619

Unknown Hiers, ET AL  
c/o Daniel Conseugra, Esq.  
9204 King Palm Drive  
Tampa, FL 33619

Bank of America, National Association  
c/o CT Corporation System (FL) RA  
1200 South Pine Island Road  
Ft. Lauderdale, FL 33324

Unknown Parties nka Kevin Thompson  
582 SE St. Johns Street  
Lake city, FL 32025

Occupant(s)  
582 SE St. Johns Street  
Lake City, FL 32025

Theresa Ann Thompson  
205 No. Clermon Street A2  
Bowen, IL 62316

Theresa Ann Thompson, ET AL  
205 No. Clermont Street A2  
Bowen, IL 62316

Kevin Wade Thompson  
205 No. Clermont Street #2  
Bowen, IL 62316

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT  
IN AND FOR COLUMBIA COUNTY, FLORIDA

CASE NO. 10-339 CA

Rodney S. Dicks and Norma R. Dicks,  
Plaintiff

vs.

Diane Lane Grimmer, Judy C. Wyndham,  
and Columbia County, Florida,  
Defendant(s)

**ORDER RESCHEDULING CASE MANAGEMENT CONFERENCE**

**PLEASE BE ADVISED** that, pursuant to Rule 1.200(a), Fla.R.Civ.P., the case listed above will be called up for Case Management Conference:

DATE/TIME: Thursday, December 16, 2010 at 1:30 p.m.

LOCATION: Columbia County Courthouse  
173 NE Hernando Avenue, Room 239  
Lake City, FL 32055

JUDGE: Julian E. Collins

Rule 2.250 of the Florida Rules of Judicial Administration provides time standards which are presumptively reasonable for the completion of cases. The court records reflect either that this cause has exceeded these standards or that there are other reasons for case management.

The parties, if not represented by counsel, and counsel of record shall appear as stated above to address the following issues that may aid in the prompt and fair disposition of this action:

1. Schedule or reschedule trial or additional case management conference(s);
2. Schedule or reschedule the service of motions, pleadings and other papers;
3. Coordinate the progress of the action if complex litigation factors are present;
4. Limit, schedule, order or expedite discovery;
5. Schedule disclosure of expert witnesses and discovery of facts known and opinions held by such experts;
6. Require filing of preliminary stipulations if issues can be narrowed;

- 7. Possibilities of settlement;
- 8. Referral to mediation;
- 9. Dismissal;
- 10. Other \_\_\_\_\_.

DONE AND ORDERED in Lake City, Columbia County, Florida this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
CIRCUIT JUDGE

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished by U.S. First Class Mail to the attorneys of record and pro se parties above this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

By \_\_\_\_\_

**AMERICAN WITH DISABILITIES ACT NOTICE**

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, Court Administration at 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055, 386-758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing and/or voice impaired, call the Florida Relay Service at 711.**

CC:

Eddie M. Anderson  
Post Office Box 1179  
Lake City, FL 32056-1179

Diane Lane Grimmer  
8919 NW County Road 35  
Alachua, FL 32615

Judy C. Wyndham  
314 SW Tommy Lites Street  
Lake City, FL 32024

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT  
IN AND FOR COLUMBIA COUNTY, FLORIDA

CASE NO. 10-402 CA

United States of America,  
Plaintiff

vs.

Catherine Van Ness, ET AL,  
Defendant(s)

**ORDER RESCHEDULING CASE MANAGEMENT CONFERENCE**

**PLEASE BE ADVISED** that, pursuant to Rule 1.200(a), Fla.R.Civ.P., the case listed above will be called up for Case Management Conference:

DATE/TIME: Thursday, December 16, 2010 at 1:30 p.m.

LOCATION: Columbia County Courthouse  
173 NE Hernando Avenue, Room 239  
Lake City, FL 32055

JUDGE: Julian E. Collins

Rule 2.250 of the Florida Rules of Judicial Administration provides time standards which are presumptively reasonable for the completion of cases. The court records reflect either that this cause has exceeded these standards or that there are other reasons for case management.

The parties, if not represented by counsel, and counsel of record shall appear as stated above to address the following issues that may aid in the prompt and fair disposition of this action:

1. Schedule or reschedule trial or additional case management conference(s);
2. Schedule or reschedule the service of motions, pleadings and other papers;
3. Coordinate the progress of the action if complex litigation factors are present;
4. Limit, schedule, order or expedite discovery;
5. Schedule disclosure of expert witnesses and discovery of facts known and opinions held by such experts;
6. Require filing of preliminary stipulations if issues can be narrowed;
7. Possibilities of settlement;



- 8. Referral to mediation;
- 9. Dismissal;
- 10. Other \_\_\_\_\_.

DONE AND ORDERED in Lake City, Columbia County, Florida this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
CIRCUIT JUDGE

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished by U.S. First Class Mail to the attorneys of record and pro se parties above this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

By \_\_\_\_\_

**AMERICAN WITH DISABILITIES ACT NOTICE**

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, Court Administration at 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055, 386-758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing and/or voice impaired, call the Florida Relay Service at 711.**

CC:

Steven M. Davis  
Becker and Poliakoff  
121 Alhambra Plaza  
Suite 1000  
Coral Gables, FL 33134

Jim Van Ness  
1503 South Boulevard West  
Davenport, FL 33837

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT  
IN AND FOR COLUMBIA COUNTY, FLORIDA

CASE NO. 10-438-CA

Citimortgage, Inc.  
Plaintiff

vs.

Katie D. Friar, ET AL,  
Defendant(s)

**ORDER RESCHEDULING CASE MANAGEMENT CONFERENCE**

**PLEASE BE ADVISED** that, pursuant to Rule 1.200(a), Fla.R.Civ.P., the case listed above will be called up for Case Management Conference:

DATE/TIME: Thursday, December 16, 2010 at 1:30 p.m.

LOCATION: Columbia County Courthouse  
173 NE Hernando Avenue, Room 239  
Lake City, FL 32055

JUDGE: Julian E. Collins

Rule 2.250 of the Florida Rules of Judicial Administration provides time standards which are presumptively reasonable for the completion of cases. The court records reflect either that this cause has exceeded these standards or that there are other reasons for case management.

The parties, if not represented by counsel, and counsel of record shall appear as stated above to address the following issues that may aid in the prompt and fair disposition of this action:

1. Schedule or reschedule trial or additional case management conference(s);
2. Schedule or reschedule the service of motions, pleadings and other papers;
3. Coordinate the progress of the action if complex litigation factors are present;
4. Limit, schedule, order or expedite discovery;
5. Schedule disclosure of expert witnesses and discovery of facts known and opinions held by such experts;
6. Require filing of preliminary stipulations if issues can be narrowed;
7. Possibilities of settlement;

8. Referral to mediation;
9. Dismissal;
10. Other\_\_\_\_\_.

DONE AND ORDERED in Lake City, Columbia County, Florida this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
CIRCUIT JUDGE

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished by U.S. First Class Mail to the attorneys of record and pro se parties above this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

By \_\_\_\_\_

**AMERICAN WITH DISABILITIES ACT NOTICE**

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, Court Administration at 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055, 386-758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing and/or voice impaired, call the Florida Relay Service at 711.**

CC:

Jennifer L. Terrana  
Shapiro & Fishman, LLP  
4630 Woodland Corporate Blvd, Suite 100  
Tampa, FL 33614

Katie D. Friar  
286 SW Dahlia Lane  
Lake City, FL 32025

Federal Home Loan Bank of Atlanta  
c/o President/Vice-President  
1475 Peachtree Street NE  
Atlanta, GA 30309

Unknown Tenant 1 nka Calvin Harrison  
286 SW Dahlia Lane  
Lake City, FL 32025

Columbia County Florida  
c/o County Attorney  
173 NE Hernando Street  
Lake City, FL 32056

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT  
IN AND FOR COLUMBIA COUNTY, FLORIDA

CASE NO. 10-384 CA

Beneficial Florida, Inc.,  
Plaintiff

vs.

Daryll K. Waldron, ET AL,  
Defendant(s)

**ORDER SCHEDULING CASE MANAGEMENT CONFERENCE**

**PLEASE BE ADVISED** that, pursuant to Rule 1.200(a), Fla.R.Civ.P., the case listed above will be called up for Case Management Conference:

DATE/TIME: Thursday, December 16, 2010 at 1:30 p.m.

LOCATION: Columbia County Courthouse  
173 NE Hernando Avenue, Room 239  
Lake City, FL 32055

JUDGE: Julian E. Collins

Rule 2.250 of the Florida Rules of Judicial Administration provides time standards which are presumptively reasonable for the completion of cases. The court records reflect either that this cause has exceeded these standards or that there are other reasons for case management.

The parties, if not represented by counsel, and counsel of record shall appear as stated above to address the following issues that may aid in the prompt and fair disposition of this action:

1. Schedule or reschedule trial or additional case management conference(s);
2. Schedule or reschedule the service of motions, pleadings and other papers;
3. Coordinate the progress of the action if complex litigation factors are present;
4. Limit, schedule, order or expedite discovery;
5. Schedule disclosure of expert witnesses and discovery of facts known and opinions held by such experts;
6. Require filing of preliminary stipulations if issues can be narrowed;
7. Possibilities of settlement;

- 8. Referral to mediation;
- 9. Dismissal;
- 10. Other \_\_\_\_\_.

DONE AND ORDERED in Lake City, Columbia County, Florida this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
CIRCUIT JUDGE

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished by U.S. First Class Mail to the attorneys of record and pro se parties above this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

By \_\_\_\_\_

**AMERICAN WITH DISABILITIES ACT NOTICE**

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, Court Administration at 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055, 386-758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing and/or voice impaired, call the Florida Relay Service at 711.**

CC:

Erin T. Rowland  
Albertelli Law  
Post Office Box 23028  
Tampa, FL 33623

Rebecca and Daryl K. Waldron  
5708 43<sup>rd</sup> Court East  
Bradenton, FL 34203

Tenant #1 nka Shelby Waldron  
669 SW Scout Glen  
Fort White, FL 32038

Tenant #2 nka Daryl Waldron  
669 SW Scout Glen  
Fort White, FL 32038



IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT  
IN AND FOR COLUMBIA COUNTY, FLORIDA

CASE NO. 09-644 CA

FIFTH THIRD MORTGAGE COMPANY,  
Plaintiff

vs.

WILLIAM HEILIG, ET AL,  
Defendant(s)

**ORDER RESCHEDULING CASE MANAGEMENT CONFERENCE**

**PLEASE BE ADVISED** that, pursuant to Rule 1.200(a), Fla.R.Civ.P., the case listed above will be called up for Case Management Conference:

DATE/TIME: Thursday, December 16, 2010 at 2:00 p.m.

LOCATION: Columbia County Courthouse  
173 NE Hernando Avenue, Room 239  
Lake City, FL 32055

JUDGE: Julian E. Collins

Rule 2.250 of the Florida Rules of Judicial Administration provides time standards which are presumptively reasonable for the completion of cases. The court records reflect either that this cause has exceeded these standards or that there are other reasons for case management.

The parties, if not represented by counsel, and counsel of record shall appear as stated above to address the following issues that may aid in the prompt and fair disposition of this action:

1. Schedule or reschedule trial or additional case management conference(s);
2. Schedule or reschedule the service of motions, pleadings and other papers;
3. Coordinate the progress of the action if complex litigation factors are present;
4. Limit, schedule, order or expedite discovery;
5. Schedule disclosure of expert witnesses and discovery of facts known and opinions held by such experts;
6. Require filing of preliminary stipulations if issues can be narrowed;
7. Possibilities of settlement;

- 8. Referral to mediation;
- 9. Dismissal;
- 10. Other\_\_\_\_\_.

DONE AND ORDERED in Lake City, Columbia County, Florida this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
CIRCUIT JUDGE

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished by U.S. First Class Mail to the attorneys of record and pro se parties above this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

By \_\_\_\_\_

**AMERICAN WITH DISABILITIES ACT NOTICE**

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, Court Administration at 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055, 386-758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing and/or voice impaired, call the Florida Relay Service at 711.**

CC:

Iris G. Hernandez  
Spear and Hoffman  
9700 South Dixie Highway, Suite 610  
Miami, FL 33156

William E. Doyle  
2121 Corporate Square Boulevard  
Suite 124  
Jacksonville, FL 32216

**Jenn C. Lussier**

---

**From:** Candice T. Herring  
**Sent:** Tuesday, November 30, 2010 10:57 AM  
**To:** Ronna M. Cobble  
**Subject:** RE: cmc files/follow-up

Ok Thank you bunches. I will put it on my calendar for that time.

*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Tuesday, November 30, 2010 10:39 AM  
**To:** Candice T. Herring  
**Subject:** RE: cmc files/follow-up

Yes, we can use 2:30 – 3:30 for the continued case managements. thanks

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit  
105 North Ohio Avenue  
Live Oak, FL 32064  
386-362-1017

---

**From:** Candice T. Herring  
**Sent:** Tuesday, November 30, 2010 8:39 AM  
**To:** Ronna M. Cobble  
**Subject:** RE: cmc files/follow-up

Ok. I apologize. I thought you were going to get back with me and let me know for sure. I will add those dates to my calendar. Also can we do the hearings on Dec. 16<sup>th</sup> to start at 2:30 instead? I've scheduled a one hour hearing starting at 1:30 but I can change it if the notices have been sent. If not, lets just put 2:30 please. Please let me know as soon as you can so I can change the other hearing if I need to.

Thanks,  
*Candice T. Herring*

---

**From:** Ronna M. Cobble  
**Sent:** Monday, November 29, 2010 3:03 PM  
**To:** Candice T. Herring  
**Subject:** RE: cmc files/follow-up

Yes, when I came to "clean up" last Tuesday, after the Monday hearings, we discussed finishing those that weren't heard on Dec. 16 from 1:30- 2:30. Also, we set Jan. 24 at 9am as the date for those cases that were continued for 30 days.

*Ronna Cobble*  
Foreclosure Case Manager  
Administrative Office of the Courts  
Third Judicial Circuit